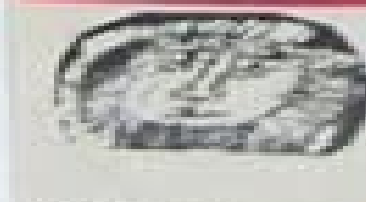




PHILOSOPHY OF DEMOCRATIC GOVERNMENT

YVES R. SIMON



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Philosophy Of Democratic Government

Gustavo Gozzi



Philosophy Of Democratic Government:

Philosophy of Democratic Government Yves René Marie Simon,1941 *Philosophy of Democratic Government* Yves René Marie Simon,1961 Philosophy of Democratic Government.... Yves Simon (philosophe.),1961 Philosophy of Democratic Government Yves Rene Marie Simon,2003-01 **Liberty, Wisdom, and Grace** John Hittinger,2002-01-01 Liberty Wisdom and Grace is a comprehensive survey of the Thomists contributions to contemporary political thought as well as a detailed analysis of their approach to democracy Philosophy of Democratic Government ,1961 *Philosophy of Democratic Government Democratic Government* Yves R. Simon,1951 The Nature of Law Daniel Mark,2024-08-15 Challenging the prevailing understanding of the authority of law Daniel Mark offers a theory of moral obligation that is rooted both in command and in the law s orientation to the common good When and why do we have an obligation to obey the law Prevailing theories in the philosophy of law starting with the work of H L A Hart and Joseph Raz fail to provide definitive answers regarding the nature of legal obligation In this highly original and effective new work Daniel Mark argues that there is a prima facie moral obligation to obey the law simply because it is the law In Mark s view the best concept of law one that allows for the possibility of justified authority and obligation defines law as a set of commands oriented to the common good Legal obligation he proposes shares defining features with moral obligation and with religious obligation while aligning wholly with neither This philosophically coherent view of legal obligation offers a viable framework for analyzing important and seemingly paradoxical puzzles about the law such as why civil disobedience is punished as lawbreaking or why war crimes trials for legal but immoral acts present a moral quandary By reconciling the concept of law as command with the role of law in promoting the common good The Nature of Law provides an original and important scholarly contribution to the fields of legal philosophy and political thought Leo Strauss on Democracy, Technology, and Liberal Education Timothy W. Burns,2021-11-01 Liberal democracy is today under unprecedented attack from both the left and the right Offering a fresh and penetrating examination of how Leo Strauss understood the emergence of liberal democracy and what is necessary to sustain and elevate it Leo Strauss on Democracy Technology and Liberal Education explores Strauss view of the intimate and troubling relation between the philosophic promotion of liberal democracy and the turn to the modern scientific technological project of the conquest of nature Timothy W Burns explicates the political reasoning behind Strauss recommendation of reminders of genuine political greatness within democracy over and against the failure of nihilistic youth to recognize it Elucidating what Strauss envisaged by a liberally educated sub political or cultural level aristocracy one that could elevate and sustain liberal democracy and the roles that both philosophy and divine law traditions should have in that education Burns also lays out Strauss frequent though often tacit engagement with the thought of Heidegger on these issues **Leo Strauss and His Catholic Readers** Geoffrey M. Vaughan,2018-05-11 This book looks at the work and influence of Leo

Strauss in a variety of ways that will be of interest to readers of political philosophy. It will be of particular interest to Catholics and scholars of other religious traditions. Strauss had a great deal of interaction with his contemporary Catholic scholars and many of his students or their students teach or have taught at Catholic colleges and universities in America. Leo Strauss and His Catholic Readers brings together work by scholars from two continents, some of whom knew Strauss, one of whom was his student at the University of Chicago. The first section of essays considers Catholic responses to Strauss's project of recovering Classical natural right as against modern individual rights. Some of the authors suggest that his approach can be a fruitful corrective to an uncritical reception of modern ideas. Nevertheless, most point out that the Catholic cannot accept all of Strauss's project. The second section deals with areas of overlap between Strauss and Catholics. Some of the chapters explore encounters with his contemporary scholars, while others turn to more current concerns. The final section approaches the theological-political question itself, a question central to both Strauss's work and that of the Catholic intellectual tradition. This section of the book considers the relationship of Strauss's work to Christianity and Christian commitments at a broader level. Because Christianity does not have an explicit political doctrine, Christians have found themselves as rulers, subjects, and citizens in a variety of political regimes. Leo Strauss's return to Platonic political philosophy can provide a useful lens through which his Catholic readers can assess what it means for there to be a best regime. *Right and Reason* Austin Fagothey, 1963. With the modern value theory as basis, the point of discussion is Aristotelian-Thomistic.

A Deeper Vision Robert Royal, 2015-12-15. In this wide-ranging and ambitious volume, Robert Royal, a prominent participant for many years in debates about religion and contemporary life, offers a comprehensive and balanced appraisal of the Catholic intellectual tradition in the twentieth century. The Catholic Church values both Faith and Reason, and Catholicism has given rise to extraordinary ideas and whole schools of remarkable thought, not just in the distant past but throughout the troubled decades of the twentieth century. Royal presents in a single volume a sweeping but readable account of how Catholic thinking developed in philosophy, theology, Scripture studies, culture, literature, and much more in the twentieth century. This involves great figures recognized as such both inside and outside the Church, such as Jacques Maritain, Bernard Lonergan, Joseph Pieper, Edith Stein, Alasdair MacIntyre, Charles Taylor, Romano Guardini, Karl Rahner, Henri de Lubac, Karol Wojtyła, Joseph Ratzinger, Hans Urs von Balthasar, Charles Peguy, Paul Claudel, George Bernanos, François Mauriac, G. K. Chesterton, Gerard Manley Hopkins, Christopher Dawson, Graham Greene, Sigrid Undset, J. R. R. Tolkien, Czesław Miłosz, and many more. Royal argues that without rigorous thought, Catholicism, however welcoming and nourishing it might be, would become something like a doctor with a good bedside manner but who knows little medicine. It has always been the aspiration of the Catholic tradition to unite emotion and intellect, action and contemplation. But unless we know what the tradition has already produced, especially in the work of the great figures of the recent past, we will not be able to answer the challenges that the modern world poses or even properly recognize the true questions we face. This is a reflective non-

polemical work that brings together various strands of Catholic thought in the twentieth century A comprehensive guide to the recent past and the future Dictionary of Modern American Philosophers John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought The Political Thought of Luis Munoz Marin Jose A. Rivera, 2002-06-26 **Thomas Aquinas and His Legacy** David M. Gallagher, 2018-03-02 The ten essays in this collection approach the philosophy of Thomas Aquinas not merely as an object of scholarly interest but also as a framework for addressing perennial philosophical questions even as they are raised and debated in our own times The f Christianity and Liberal Society Robert Song, 2006-01-13 Liberalism forms the dominant political ideology of the modern world but despite its pervasive influence this is the first book length treatment of liberal political thought from a Christian theological perspective Song discusses the different aspects and interpretations of liberalism with reference to the critiques of three twentieth century theologians the American Protestant Reinhold Niebuhr on the liberal progressivist philosophy of history the lesser known Canadian George Grant on the threat of technology to fundamental liberal values as articulated in the recent work of John Rawls and the French Thomist Jacques Maritain on the defence of political pluralism Further to this Song explores the implications of this political theology for the issues in fundamental constitutional theory raised by a bill of rights and judicial review of legislation and concludes with an account of the critical but supportive stance of liberalism Christian theology should take **The Pursuit of Liberal Education** W. J. Rock, 2012-01-30 The Pursuit of Liberal Education is a scholarly but accessible book on philosophy of education It also involves a look at a philosophy of man mind conduct government and progress There is a discussion of the humanities and sciences along with some social criticism too It calls for a revival of liberal education It redefines liberal education as both a preservation of the best of the cultural heritage and as a helpful guide for social reform Thinking and learning about ideas and values across the spectrum of knowledge are considered This is an indispensable book that puts everything in perspective **Humanitarian Intervention, Colonialism, Islam and Democracy** Gustavo Gozzi, 2021-04-13 This book offers a critical analysis of the European colonial heritage in the Arab countries and highlights the way this legacy is still with

us today informing the current state of relations between Europe and the formerly colonized states The work analyses the fraught relationship between the Western powers and the Arab countries that have been subject to their colonial rule It does so by looking at this relationship from two vantage points On the one hand is that of humanitarian intervention a paradigm under which colonial rule coexisted alongside humanitarian policies pursued on the dual assumption that the colonized were barbarous peoples who wanted to be civilized and that the West could lay a claim of superiority over an inferior humanity On the other hand is the Arab view from which the humanitarian paradigm does not hold up and which accordingly offers its own insights into the processes through which the Arab countries have sought to wrest themselves from colonial rule In unpacking this analysis the book traces a history of international and colonial law to this end also using the tools offered by the history of political thought The book will be of interest to students academics and researchers working in legal history international law international relations the history of political thought and colonial studies

The Rorty Reader
Christopher J. Voparil, Richard J. Bernstein, 2010-08-09 The first comprehensive collection of the work of Richard Rorty 1931-2007 The Rorty Reader brings together the influential American philosopher's essential essays from over four decades of writings Offers a comprehensive introduction to Richard Rorty's life and body of work Brings key essays published across many volumes and journals into one collection including selections from his final volume of philosophical papers *Philosophy as Cultural Politics* 2007 Contains the previously unpublished in English essay *Redemption from Egotism* Includes in depth interviews and several revealing autobiographical pieces Represents the fullest portrait available today on Rorty's relationship with American pragmatism and the trajectory of his thought

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