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# East-West Dialogues

*Foundations and Problems of Revolutionary Praxis*

J. H. GRÖNER, AMSTERDAM

# Philosophical Theology And Eastwest Dialogue Currents Of Encounter S

**Hisakazu Inagaki,J. Nelson Jennings**



## **Philosophical Theology And Eastwest Dialogue Currents Of Encounter S:**

Philosophical Theology and East-West Dialogue Hisakazu Inagaki,J. Nelson Jennings,2021-10-25 Philosophical Theology and East West Dialogue is a unique philosophical and theological analysis of certain key interactions between Eastern and Western thinkers The book on the one hand contrasts general traits of Eastern Buddhist thought and Western Greek thought However in doing so it focuses on influential philosophers and theologians who manifest particular instances of wider issues The result is a careful examination of basic questions that offers both broad implications and concrete specificity in its approach The book itself is an instance of East West dialogue Independently of each other both authors had previously engaged in serious cross cultural studies The Japanese Inagaki had researched Western science and philosophy then written in Japanese comparative studies of Japanese thought The North American Jennings had researched Japanese theology They brought these backgrounds together dialoguing with each other until the present study emerged Several creative Japanese thinkers as well as important Westerners are taken up The study follows the lead of many Eastern impulses but it also critically utilizes Western methods Contemporary thinking on religious plurality is carefully examined This new study is a must for those interested in philosophy and theology in general and East West interaction in particular **Hindu-Christian Dialogue** Mariasusai Dhavamony,2021-11-15 Dialogue is an integral part of the mission of the Christian church The immensity of the ocean of Hindu doctrine and thought presents a significant obstacle to Christians who have been invited by the Roman Catholic Church to scrutinize the divine Mystery present in other religions Many fascinated by Hindu mysticism confuse permanent Hindu beliefs with certain current Western religious movements India s quest for the divine embodies multiple forms Its millennia old methods of meditation and varieties of asceticism often confuse those who are less inclined to experience of an inner spiritual nature This book attempts to address some of these difficulties and questions It is the author s belief that in the Hindu Christian encounter the Christian believer will also rediscover the originality and newness of the Christian revelation viz the intervention of God in the history of salvation whereby God reveals his salvific love in Jesus Christ Possessing expert knowledge of both Hinduism and Christianity the author approaches the Hindu Christian dialogue with sympathy and discernment **The Non-Western Jesus** M. E. Brinkman, Henry Jansen, Lucy Jansen,2014-12-18 The centre of gravity of contemporary Christianity has shifted to the southern hemisphere where with the exception of Latin America almost all Christians are minorities in their home countries Christians in Asia live amongst Muslim Hindu Buddhist Shamanist or Taoist majorities and this context shapes the local Christian theology The same is true in Africa where traditional religions and beliefs influence African Christians Central to this change in both Africa and Asia is the creation of a new Jesus one who accretes local beliefs and concerns and who in that process is transformed The Non Western Jesus reveals how a new theology with its own images and concepts is coming into being A wide range of embodiments of Jesus is examined Jesus as Avatara and Guru in the Indian context as Bodhisattva in the Buddhist context and Jesus within Asian

Chinese Japanese Korean African and Indonesian religious contexts      *One Gospel - Many Cultures* ,2021-08-04 The gospel is directed to people in the concreteness of their lives For this reason the understanding of the gospel is always of a contextual nature i e is at all times related to the situations in which people live and is therefore influenced by various cultures The one gospel is understood in and shaped by many cultures In *One Gospel Many Cultures* authors from various parts of the world describe examples of such contextual understandings of the gospel message The volume contains accounts of Jesus as rice in a Korean and as guru in a South Indian setting churches in secular and individualistic societies on both sides of the Atlantic struggling to understand the gospel anew Christians in East Asian megalopolises trying to inculturate faith in their local cultures poverty stricken people in massive urban areas in Latin America who cannot read eating fragments of the Psalms women in African countries suffering poverty and threatened by the spread of diseases raising the question whether the churches should stick to monogamy or make room for polygamy These examples entail serious questions for the churches In what does the unity of the worldwide church consist and how strong is its witness if various contexts yield different interpretations of the gospel Is cross cultural understanding in the church possible Is the World s Day of Women s Prayer perhaps a better example of cross cultural sharing and unity women listening to women from parts of the world other than their own praying together sharing songs and if needed money and thereby demonstrating one faith one gospel one God And to take another completely different case was apartheid not a cruel form of contextualization a parody of the gospel of liberation a negation of the gospel that calls for and makes possible the breaking down of existing walls of separation between people of different races colours nations and genders The contributors to the work in hand do not merely present case studies of attempts to bring the gospel into rapport with diverse cultural and human situations but also discuss the pro s and con s of the examples of contextualization they describe The papers included in the present work are the fruit of a study project which forms part of the larger long standing and ongoing program of theological reflection undertaken by the World Alliance of Reformed Churches With its fascinating cases studies and thorough discussions of the problems and issues involved in contextualization this volume will be recognized as an important textbook for academic courses in intercultural theology ecumenical studies and theological hermeneutics Contributors Marcella Althaus Reid Russell Botman Heup Young Kim Christine Lienemann Perrin Mercy Amba Oduyoye Joseph Small M Thomas Thangaraj Hendrik M Vroom and Choo Lak Yeow      Fullness of Life for All Inus Daneel, Charles Van Engen, Hendrik M. Vroom, 2005 This important book is needed today The challenges that Christian churches face have changed immensely in the last quarter century One of the central issues facing the churches everywhere in the world is their missionary presence in their nations and societies The authors of this volume are among the world s leading missiological thinkers and represent nearly every major Christian tradition in Europe Africa North America and Asia In this new century the Christian church faces new situations that include for example the fall of communism the globalization of culture cultural and religious minorities and multiple religious

majorities in nearly every country ethnic and interreligious tensions relativism and individualism in Western culture the rise of a global impact of a postmodern world view poverty in poor countries and in urban areas in wealthy countries and the decline of Western cultural authority and with notable exceptions of religious authority generally This book speaks of ways in which Christian churches are seeking to respond to these challenges The purpose of this book is to describe some of the main challenges facing the churches in mission today particularly with reference to inter religious conversations all over the world The title of this volume has been derived from the theme of the 24th General Assembly of the World Alliance of Reformed Churches WARC at Accra in August 2004 whose theme is That All May Have Life in Fullness Such Christian witness is more than humanness because it arises from the fullness of God s grace forgiveness reconciliation and hope that God s will may be done on earth as it is in heaven Christian presence in a desperately needy world will make the fullness of God s presence known Such fullness of life permeates the heart mind and action of Christians The editors and authors of this volume hope that it will challenge the reader to reflect upon the missionary presence of the churches and their communication of the Gospel in a secularized religiously plural world filled with struggles violence and rumors of war Fullness of life points to the Kingdom of God that is here already and at the same time not yet here This constitutes Christian expectation and hope This book is must reading for anyone interested in seeing the Christian Church respond in new and relevant ways to the new situations facing our world in a new century

*A Spectrum of Worldviews* Hendrik M. Vroom, 2006 This book is an introduction to philosophy of religion from the perspective of a religiously pluralistic culture It deals with introductory questions such as whether we can understand compare and judge the insights of others and the ways in which people can speak and think about God It introduces the classical themes of philosophy of religion immanent and transcendent ideas of God and im personality transcendence good and evil religion morality and society using a distinction between cosmic acosmic and theistic ideas of the divine This introduction helps us discover differences and commonalities and thus helps further an emphatic and critical dialogue This book explores how comparative theology and philosophy of religion can move beyond the dead end roads of relativism and exclusivism

**Religion, Conflict and Reconciliation** , 2021-10-25 From the contents Andre DROOGERS Religious reconciliation a view from the social sciences Hendrik M VROOM The nature and origins of religious conflicts some philosophical considerations Michael McGHEE Buddhist thoughts on conflict Reconciliation and religion Tzvi MARX Theological preparation for reconciliation in Judaism Agus Rachmat WIDYANTO Interreligious conflict and reconciliation in Indonesia

Religions View Religions , 2006-01-01 Because religion is so central to the lives and experience of the vast majority of people throughout the world it figures very prominently in a variety of ways in interhuman relations Unfortunately religion often appears to be one of the potent sources of mistrust discord and strife between and among individuals groups and cultures What frequently lies at the root of such suspicion and dissension is general ignorance concerning the religious other a lack of knowledge about his or her beliefs aspirations and views of the good and morally

honorable life And even if people have some factual knowledge about other religions they regularly display little understanding of them and their adherents Learning both to know and understand people of other faiths and their religions is absolutely requisite to the realization of paradigms of coherent and intelligent convivance that is living together in sensible peaceable and cooperative harmony An effective agency for fostering such knowledge and understanding is the discipline of theology of religions which examines how religions have and ought to view other religions And it is particularly the practice of comparative theology of religions which bears the most promise in this regard The present symposium consists of precisely this kind of comparative exercise and may be viewed as an important contribution to the development of a new project which endeavors to enlarge the horizon and broaden the focus and reflection of theology of religions as that has been gradually developed during the last few decades a new enterprise in other words which seeks to universalize and mutualize theology of religions discourse One of the important things this volume shows is that the views religions have of other religions differ from one another in very substantial ways which is explained by the fact that they derive from diverging paradigms of faith belief and ritual and specific cultural and social contexts This textbook demonstrates how strongly different Hindu Buddhist Shinto and Confucian views are from those of Islam Judaism and Christianity which latter in turn also exhibit considerable differences among themselves These differences are greater than people immersed in their own cultures often realize or expect It is becoming ever more clear that ignorance of or disinclination to acknowledge or refusal to accept these real differences constitute major root causes of serious conflicts in the world The essays in this book written by representatives of the major world religions offer descriptive and or prescriptive appraisals of other religions in general or one other religion in particular from the perspective of the religion of the author concerned It is hoped that this unique exercise in intercultural theology of religions will generate insights and new forms of understanding which can be used by religious leaders and other educators to help correct the disposition toward religious haughtiness insularity and communalism and the dangerous leanings toward interreligious suspicion antipathy and animosity which are all too often evident in our contemporary societies

**Hallowed Be Thy Name** Jason Goroncy, 2013-03-28 This book fills a noticeable gap in Forsyth studies It provides readers interested in the thought of Forsyth with a way of reading and critiquing his corpus and that in a way that takes due account of and elucidates the theological philosophical and historical locale of his thought Goroncy explores whether the notion of hallowing provides a profitable lens through which to read and evaluate Forsyth's soteriology He suggests that the hallowing of God's name is for Forsyth the way whereby God both justifies himself and claims creation for divine service This book proposes that reading Forsyth's corpus as essentially an exposition of the first petition of the Lord's Prayer is an invitation to better comprehend not only his soteriology but also by extension his broader theological vision and interests

**Contextualization and Syncretism** Gailyn Van Rheenen, 2006 Culture's influence upon Christianity is easier to discern in retrospect than in prospect If history is our guide one thing is sure This age will be as syncretistic as any other

How is the gospel being contextualized in the contemporary world To what degree are these new contextualizations syncretistic This book attempts to answer these questions by defining and analyzing contextualization and syncretism Gailyn Van Rheenen

**East-West Encounters in Philosophy and Religion** Ninian Smart, B. Srinivasa Murthy, 1996 This collection of essays focuses on East West dialogue Scholars of Western Indian Chinese thought such as Ninian Smart Fred Dallmayr Chad Hansen Barbara Holdrege Robert Ellwood Srinivasa Rao others including Akin Makinde of Nigeria share their insights on Person East West Religion Culture Comparative Ethics Indian Chinese Western thought To order write Long Beach Publications P O Box 14807 Long Beach CA 90803 Telephone 310 439 7347

**Eastern Orthodox Encounters of Identity and Otherness** A. Krawchuk, T. Bremer, 2014-01-16 From diverse international and multi disciplinary perspectives the contributors to this volume analyze the experiences challenges and responses of Orthodox Churches to the foundational transformations associated with the dissolution of the USSR

*Power and Identity in the Global Church:* Brian M. Howell, Edwin Zehner, 2009-06-01 Power and Identity in the Global Church Six Contemporary Cases applies contemporary sociological theological and New Testament insights to better understand how God's people can do and should interact in the field thereby laying the groundwork for better multicultural approaches to mission partnership The authors six evangelical anthropologists and theologians also show that faithfulness in mission requires increased attention to local identities cultural themes and concerns including the desire to grow spiritually through direct engagement with God's word In this context failure to attend to power imbalances can stunt spiritual and leadership growth Attending to those imbalances should make Christian churches more truly brothers and sisters in Christ equal members of the one global body of which Christ alone is the head

Reformed and Ecumenical, 2021-11-15

**Charting Churches in a Changing Europe** Tim Noble, Ivana Noble, M. E. Brinkman, Bernd Jochen Hilberath, 2006 The countries of Europe are seeking to redefine themselves both individually and in relation to each other This volume examines the role of the Christian churches at various levels of that process The Charta Oecumenica a ground breaking document from the Conference of Churches in Europe and the Council of European Bishops Conferences aimed to set forth the ecumenical response of the European Christian Churches to the living out of faith in today's world Four theologians Protestant Roman Catholic Orthodox and Lutheran respond to this document assessing its strengths and the areas where further development is required At least implicitly this discussion raises questions about the nature of catholicity and communion a topic the following four essays address What is catholicity what happens when there is too strong an emphasis on the national church and are there models of gradual church communion to which the churches could assent Gradual communion sets out to attain full including sacramental unity and the final two essays explore how sacramental theology might assist in this process

**Philosophical Theology and East-West Dialogue** Hisakazu Inagaki, J. Nelson Jennings, 2000 Philosophical Theology and East West Dialogue is a unique philosophical and theological analysis of certain key interactions between Eastern and Western thinkers The book on the one hand

contrasts general traits of Eastern Buddhist thought and Western Greek thought However in doing so it focuses on influential philosophers and theologians who manifest particular instances of wider issues The result is a careful examination of basic questions that offers both broad implications and concrete specificity in its approach The book itself is an instance of East West dialogue Independently of each other both authors had previously engaged in serious cross cultural studies The Japanese Inagaki had researched Western science and philosophy then written in Japanese comparative studies of Japanese thought The North American Jennings had researched Japanese theology They brought these backgrounds together dialoguing with each other until the present study emerged Several creative Japanese thinkers as well as important Westerners are taken up The study follows the lead of many Eastern impulses but it also critically utilizes Western methods Contemporary thinking on religious plurality is carefully examined This new study is a must for those interested in philosophy and theology in general and East West interaction in particular *Oriental Enlightenment* J.J. Clarke,2002-09-11 Style and level of discussion makes this an ideal intro to Western thought and the East not philosophically dense Said's classics Orientalism only discusses Islam this covers all Eastern thought Author has written extensively on Jung and the East also taught in Singapore Will appeal to non specialists due to history of ideas approach broad sweep *Dialogue and Universalism* ,1999 **Abraham Joshua Heschel** Stanisław Krajewski,Adam Lipszyc,2009 The book is devoted to the thought of one of the 20th century's most interesting philosophers of religion Heschel a traditional Polish Jew who became a modern thinker was also an impressive prophet of interreligious dialogue The book is the fruit of a scholarly conference held in 2007 at the University of Warsaw in Heschel's native city on the occasion of the 100th anniversary of his birth Given the depth and scope of his thinking the papers gathered in the volume will be of interest not only to philosophers theologians and scholars of Heschel but also to those who know little about Heschel but are interested in the fundamental problems that appear at the borders between philosophy and theology religion and modernity Judaism and Christianity and more broadly problems of interfaith relations and their future Among the contributors to the volume there are many of the foremost Heschel scholars from the United States and Israel as well as authors from Poland and other European countries The authors believe that the influence of Heschel will continue to grow worldwide *American Catholic Philosophical Quarterly* ,2009



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