

# The ordinary language argument against skepticism—pragmatized

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**Abstract** I develop a new version of the ordinary language response to skepticism. My version is based on premises about the practical functions served by our epistemic words. I end by exploring how my argument against skepticism is interestingly non-circular and philosophically valuable.

**Keywords** Skepticism · Ordinary language · Function · Ambitious anti-skeptical project

## 1 Setting up the target views

### 1.1 Skepticism, anti-skepticism, and evidence neutrality as semantic theses

Skepticism is the view that we know little to nothing. Anti-skepticism is the view that we have plenty of knowledge. We can reformulate these as semantic theses by taking a step of semantic ascent. Skepticism then becomes the view that our word ‘knowledge’ correctly applies to few or none of our beliefs; that is, it has few or none of our beliefs in its extension. Anti-skepticism becomes the view that ‘knowledge’ has lots of beliefs of ours in its extension.

Let’s also reformulate an important premise in the skeptic’s argument for skepticism. The skeptic makes their argument not by arguing that our beliefs are flat out false, but by arguing that they aren’t justified. In other words, the evidence we possess, the skeptic claims, doesn’t adequately support the propositions we believe;

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# Philosophical Skepticism And Ordinary Language Analysis

**JA Banks**



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