

Samuel Johnson and the Making of Modern England



Nicholas Hudson

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Hans Kohn



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Industrial England, 1776-1851 Dorothy Marshall, 2013-11-05 Dr Dorothy Marshall covers a vital period in English social development during which the traditional social hierarchy of order and degree was giving place to a class society marked by the growth of a self conscious working class The author shows how between 1776 and 1851 industrialization brought about major changes in the structure of society so that by 1851 the outlines of modern urban and industrial society had been irrevocably drawn She examines the social implications of the Industrial Revolution referring in particular to the growth of urban society the repercussions on the rural community and the resulting alterations in the social structure She examines upper middle and working class opinions on such topics as religion and education and traces the effect of the economic and social changes on the constitution and on political life In the final chapter Dr Marshall describes the way in which the abuses of the new society brought about the demand for parliamentary legislation to deal with the injustices of the Poor Law the factory system and the problem of sanitation This fascinating book was first published in 1973

Encyclopedia of Romanticism (Routledge Revivals) Laura Dabundo, 2009-10-15 First Published in 1992 this encyclopedia is designed to survey the social cultural and intellectual climate of English Romanticism from approximately the 1780s and the French Revolution to the 1830s and the Reform Bill Focussing on the spirit of the age the book deals with the aesthetic scientific socioeconomic indeed the human environment in which the Romantics flourished The books considers poets playwrights and novelists critics editors and booksellers painters patrons and architects as well as ideas trends fads and conventions the familiar and the newly discovered The book will be of use for everyone from undergraduate English students through to thesis driven graduate students to teaching faculty and scholars **Empire, State, and Society** Jamie L. Bronstein, Andrew T. Harris, 2012-02-20 EMPIRE STATE AND SOCIETY This book captures the broad sweep of modern British history Bronstein and Harris s narrative is distinguished by its comprehensive coverage readability and sure judgment It is an excellent book James Epstein Vanderbilt University This is a well structured and gracefully written textbook that undergraduates at American universities and colleges should find highly accessible It integrates recent scholarly trends into a compelling narrative that brings together metropolitan and imperial themes These themes are illuminated by well chosen anecdotes that make them come alive Bronstein and Harris have provided an excellent introduction to modern Britain and its Empire and one that deserves a wide readership Phil Harling University of Kentucky In the nineteenth century Great Britain was a world recognized superpower Tremendous economic growth fostered a daunting formal empire global networks of trade and investment and a formidable military By the late twentieth century this position of dominance had eroded significantly under the stress of two world wars rising nationalist movements shifting geopolitics and the transformation to a post industrial economy As Britain adjusts to her new place in the post colonial world Empire State and Society assesses the external and internal forces behind these transformations The authors draw on the most recent scholarship to give due

importance to social economic and cultural changes as well as politics and international diplomacy Divided into chapters both chronologically and thematically Empire State and Society enables detailed exploration of issues such as race gender religion and the environment In doing so the book provides an accessible comprehensive and balanced introduction to British history

Provability, Computability and Reflection Lev D. Beklemishev, 2000-04-01 Provability Computability and Reflection

The Obstructed Path Henry Stuart Hughes, The years of political and social despair in France from the great depression through the Nazi occupation Resistance and liberation to the Algerian War forced French intellectuals to rethink the values of their culture Their faltering attempts to break out of a psychological impasse are the subject of this thoughtful and compassionate book by a distinguished American historian In this first treatment of contemporary French thought to bridge philosophy literature and social science and to show its relation to comparable thinking in Germany Britain and the United States Hughes also assesses the work of other writers in terms of their emotional biography and role in society Hughes found those who struggled to find meaning and purpose amid chaos to be among the most brilliant minds of their century They included the social historians Bloch and Febvre the Catholic philosophers Maritain and Marcel the proponents of heroism Martin du Gard Bernanos Saint Exupéry Malraux and DeGaulle and the phenomenologists Sartre and Merleau Ponty They also included the strangely assorted trio of Camus Teilhard de Chardin and Lévi Strauss who showed the way to a wider cultural community Yet in nearly every case these scholars achieved something quite different from what they set out to do For this self questioning generation the interchange between history and anthropology became most compelling and of greatest interest to the world outside The Obstructed Path blends H Stuart Hughes concern for the many ways in which historians define and practice their craft his lifelong interest in literature his fascination with the influence of Marx and Freud and his empathy with the varieties of Christian thought It also demonstrates his delicate grasp of singular personalities such as Bernanos Merleau Ponty Jean Paul Sartre and Lévi Strauss His profound insight into the flaws of many elaborate philosophical constructions and into the core of deep emotions bold images and searing passions that were often hidden in them bring us close to these thinkers and makes this an enduring work

The New Police in the Nineteenth Century

Paul Lawrence, 2017-07-05 The period 1829 1856 witnessed the introduction of the New Police to Great Britain and Ireland Via a series of key legislative acts traditional mechanisms of policing were abolished and new supposedly more efficient forces were raised in their stead Subsequently the introduction of the New Police has been represented as a watershed in the development of the systems of policing we know today But just how sweeping were the changes made to the maintenance of law and order during the nineteenth century The articles collected in this volume written by some of the foremost criminal justice historians show a process which while cumulatively dramatic was also at times protracted and acrimonious There were significant changes to the way in which Britain and Ireland were policed during the nineteenth century but these changes were by no means as straightforward or as progressive as they have at times been represented

Rereading

Power and Freedom in J.S. Mill Bruce David Baum, 2000-01-01 Baum recovers lost dimensions of Mill's thought and in so doing contributes to a critical sociology of freedom for our time like workers co-operatives women's rights

The King and the Catholics Antonia Fraser, 2019-11-12 In the eighteenth century the Catholics of England lacked many basic freedoms under the law they could not serve in political office buy or inherit land or be married by the rites of their own religion So virulent was the sentiment against Catholics that in 1780 violent riots erupted in London incited by the anti Papist Lord George Gordon in response to the Act for Relief that had been passed to loosen some of these restrictions The Gordon Riots marked a crucial turning point in the fight for Catholic emancipation Over the next fifty years factions battled to reform the laws of the land Kings George III and George IV refused to address the Catholic Question even when pressed by their prime ministers But in 1829 through the dogged work of charismatic Irish lawyer Daniel O'Connell and the support of the great Duke of Wellington the watershed Roman Catholic Relief Act finally passed opening the door to the radical transformation of the Victorian age Gripping spirited and incisive *The King and the Catholics* is character driven narrative history at its best reflecting the dire consequences of state sanctioned oppression and showing how sustained political action can triumph over injustice

Global Crises and Social Movements Edmund Burke, 2019-03-06 Traditionally scholars have traced the origins and characteristics of social movements to purely local and national determinants Until recently the global dimension of such movements has been relatively neglected This book takes the innovative step of linking social movements to international political and economic crises identifying the general features of industrial and developing societies that predispose them toward social movements of particular kinds The book consists of three parts views the origins of the European working class collective movement of 1848 from a variety of perspectives reexamines the debate on the moral economy of the peasant in terms of peasant nonrevolt and global political economy considers the emergence of fascist and populist movements in Western Europe and East Asia in their intersocietal dimensions Each of the cases has been selected for its strategic contribution to an understanding of the occurrence of social movements in relation to large scale societal crises Collectively the essays underscore the methodological utility of situating such movements in a global context

Animal Species and Their Evolution Arthur James Cain, 1960

From Jacobite to Conservative James J. Sack, 1993-05-27 What would it mean to be conservative in Britain before such terminology was even used What is the relationship between the Jacobitism or Toryism of the early eighteenth century and the ideology of loyalist Englishmen of the latter Georgian period This 1993 book confronts these questions in discussing an evolving right wing mentalit

Sociological Theory, Values, and Sociocultural Change Edward A. Tiryakian, 1967

Western Experience M. Chambers, 1998-08

Political Poetry as Discourse Angela M. Leonard, 2010-01-01 Political Poetry as Discourse examines the works of the political poets John Greenleaf Whittier and Ebenezer Elliott drawing comparisons to contemporary hip hoppers who take their words from local newspapers and other discursive sources that they read hear and observe Local

presses and news vehicles stand as cultural material forms that supply poets with words particularly words that congeal into patterns of language allowing the creation of a poetic discourse As readers of these poets apply techniques and theories of discourse analysis they reveal how poets borrow lift hijack or resituate words from one or more different genres to use as tools of political change Leonard engages with the critical toolboxes of content analysis semiosis and deconstruction to demonstrate how to critically investigate and interrogate the images sounds and words not just of politically engaged poets but also of any disseminator of culture and news Moving beyond theory into praxis this book becomes a model of its own transgressive premise by thinking analyzing writing and teaching against the grain Its focus on language as unbounded discourse makes this book a relevant and insightful demonstration in democratic pedagogy and in teaching for transformation Pivotal Interpretations of American History Carl N. Degler,1966 **Yankee Reformers in the Urban Age** Arthur Mann,1966 *Women and Economics* Charlotte Perkins Gilman,1966 Charlotte Perkins Gilman ofrece una teoría a la que defiende que la mujer alcanzara dentro de la sociedad de la época una posición importante *The Age of Nationalism* Hans Kohn,1968 **TERROR AND PROGRESS - USSR SOME SOURCES OF CHANGE AND STABILITY IN THE SOVIET DICTATORSHIP** Barrington Moore, Jr.,1954 **Political Thought in Medieval Times** John B. Morrall,1962 What was medieval political thought Church empire and barbarians The problem of authority within the Christian commonwealth Twelfth century discoveries The birth of the state Designs for a world monarchy The state comes of age The age of ambiguity

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