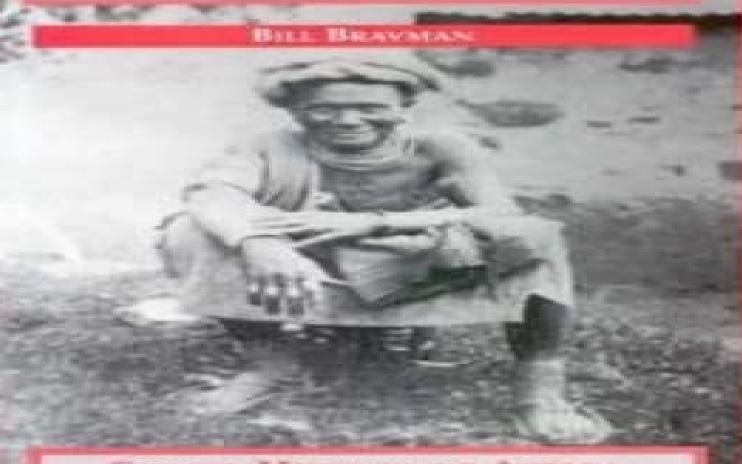
MAKING ETHNIC WAYS

Communities and Their Transformations in Taita, Kenya, 1800–1950



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Making Ethnic Ways Communities And Their Transformations In Taita Kenya 1800 195

James Howard Smith

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Makina Ethnic Ways Bill Brayman.1998 Pastimes and Politics Laura Fair, 2001-10-01 The first decades of the twentieth century were years of dramatic change in Zanzibar a time when the social economic and political lives of island residents were in incredible flux framed by the abolition of slavery the introduction of colonialism and a tide of urban migration Pastimes and Politics explores the era from the perspective of the urban poor highlighting the numerous and varied ways that recently freed slaves and other immigrants to town struggled to improve their individual and collective lives and to create a sense of community within this new environment In this study Laura Fair explores a range of cultural and social practices that gave expression to slaves ideas of emancipation as well as how such ideas and practices were gendered Pastimes and Politics examines the ways in which various cultural practices including taarab music dress football ethnicity and sexuality changed during the early twentieth century in relation to islanders changing social and political identities Professor Fair argues that cultural changes were not merely reflections of social and political transformations Rather leisure and popular culture were critical practices through which the colonized and former slaves transformed themselves and the society in which they lived Methodologically innovative and clearly written Pastimes and Politics is accessible to specialists and general readers alike It is a book that should find wide use in courses on African history urbanization popular culture gender studies or emancipation Seeing Like a Citizen Kara Moskowitz, 2019-11-12 In Seeing Like a Citizen Kara Moskowitz approaches Kenya s late colonial and early postcolonial eras as a single period of political economic and social transition In focusing on rural Kenyans the vast majority of the populace and the main targets of development interventions as they actively sought access to aid she offers new insights into the texture of political life in decolonizing Kenya and the early postcolonial world Using multisited archival sources and oral histories focused on the western Rift Valley Seeing Like a Citizen makes three fundamental contributions to our understanding of African and Kenyan history First it challenges the widely accepted idea of the gatekeeper state revealing that state control remained limited and that the postcolonial state was an internally varied and often dissonant institution Second it transforms our understanding of postcolonial citizenship showing that its balance of rights and duties was neither claimed nor imposed but negotiated and differentiated Third it reorients Kenyan historiography away from central Kenya and elite postcolonial politics. The result is a powerful investigation of experiences of independence of the meaning and form of development and of how global political practices were composed and recomposed on the ground in local settings International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2000 American Book Publishing Record Cumulative 1998 R R Bowker Publishing, 1999-03 **Bewitching Developments** James Howard Smith, 2002 History of the 44 Kenya's Communities Wanguhu Ng'ang'a,2006

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