

PDF_ Make Prayers to the Raven: A Koyukon View of the Northern Forest

DESCRIPTION

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Make Prayers To The Raven A Koyukon View Of The Northern Forest

**Tomáš Bubík, Jakub Havlíček, Silvie
Kotherová, Dušan Lužný, Rudolf
Havelka**

Make Prayers To The Raven A Koyukon View Of The Northern Forest:

Make Prayers to the Raven Richard K. Nelson, 1986

Make Prayers to the Raven Richard K. Nelson, 2024-05-31

Nelson spent a year among the Koyukon people of western Alaska studying their intimate relationship with animals and the land. His chronicle of that visit represents a thorough and elegant account of the mystical connection between Native Americans and the natural world. Outside This admirable reflection on the natural history of the Koyukon River drainage in Alaska is founded on knowledge the author gained as a student of the Koyukon culture indigenous to that region. He presents these Athapascan views of the land principally of its animals and Koyukon relationships with those creatures together with a measured account of his own experiences and doubts. For someone in search of a native American expression of ecology and natural history I can think of no better place to begin than with this work. Barry Lopez, *Orion* Nature Quarterly. Far from being a romantic attempt to pass on the spiritual lore of Native Americans for a quick fix by others, this is a very serious ethnographic study of some Alaskan Indians in the Northern Forest area. He has painstakingly regarded their views of earth, sky, water, mammals, and every creeping thing that creepeth upon the earth. He does admire their love of nature and spirit. Those who see the world through his eyes using their eyes will likely come away with new respect for the boreal forest and those who live with it and in it, not against it. *The Christian Century*. In *Make Prayers to the Raven*, Nelson reveals to us the Koyukon beliefs and attitudes toward the fauna that surround them in their forested habitat close to the lower Yukon. Nelson's presentation also gives rich insights into the Koyukon subsistence cycle through the year and into the hardships of life in this northern region. The book is written with both brain and heart. This book represents a landmark never before has the integration of American Indians with their environment been so well spelled out. Ake Hultkrantz, *Journal of Forest History*.

A Republic of Rivers John A. Murray, 1992-05-07. This is an advance reading sampler for *A Republic of Rivers*, three centuries of nature writing from Alaska and the Yukon. **Hunters and Bureaucrats** Paul Nadasdy, 2011-11-01. Based on three years of ethnographic research in the Yukon, this book examines contemporary efforts to restructure the relationship between aboriginal peoples and the state in Canada. Although it is widely held that land claims and co-management, two of the most visible and celebrated elements of this restructuring, will help reverse centuries of inequity, this book challenges this conventional wisdom, arguing that land claims and co-management may be less empowering for First Nation peoples than is often supposed. The book examines the complex relationship between the people of Kluane First Nation, the land, and animals and the state. It shows that Kluane human-animal relations are at least partially incompatible with Euro-Canadian notions of property and knowledge. Yet these concepts form the conceptual basis for land claims and co-management, respectively. As a result, these processes necessarily end up taking for granted and so helping to reproduce existing power relations. First Nation peoples' participation in land claim negotiations and co-management have forced them, at least in some contexts, to adopt Euro-Canadian perspectives toward the land and animals. They have been forced to develop bureaucratic

infrastructures for interfacing with the state and they have had to become bureaucrats themselves learning to speak and act in uncharacteristic ways Thus land claims and co management have helped undermine the very way of life they are supposed to be protecting This book speaks to critical issues in contemporary anthropology First Nation law and resource management It moves beyond conventional models of colonialism in which the state is treated as a monolithic entity and instead explores how state power is reproduced through everyday bureaucratic practices including struggles over the production and use of knowledge

Indian Alliances and the Spanish in the Southwest, 750-1750 William B. Carter, 2012-12-04 When considering the history of the Southwest scholars have typically viewed Apaches Navajos and other Athabaskans as marauders who preyed on Pueblo towns and Spanish settlements William B Carter now offers a multilayered reassessment of historical events and environmental and social change to show how mutually supportive networks among Native peoples created alliances in the centuries before and after Spanish settlement Combining recent scholarship on southwestern prehistory and the history of northern New Spain Carter describes how environmental changes shaped American Indian settlement in the Southwest and how Athapaskan and Puebloan peoples formed alliances that endured until the Pueblo Revolt of 1680 and even afterward Established initially for trade Pueblo Athapaskan ties deepened with intermarriage and developments in the political realities of the region Carter also shows how Athapaskans influenced Pueblo economies far more than previously supposed and helped to erode Spanish influence In clearly explaining Native prehistory Carter integrates clan origins with archeological data and historical accounts He then shows how the Spanish conquest of New Mexico affected Native populations and the relations between them His analysis of the Pueblo Revolt reveals that Athapaskan and Puebloan peoples were in close contact underscoring the instrumental role that Athapaskan allies played in Native anticolonial resistance in New Mexico throughout the seventeenth century Written to appeal to both students and general readers this fresh interpretation of borderlands ethnohistory provides a broad view as well as important insights for assessing subsequent social change in the region

The History of the Central Brooks Range William Edward Brown, 2007 The History of the Central Brooks Range uses rare primary sources in order to provide a chronological examination and history of the Koyukuk region including anthropological descriptions of the Native groups that make the Central Brooks Range and its surroundings their home The history of early exploration mining and the Klondike all overflow into the story of the Koyukuk region and its rich cultural heritage and William E Brown provides a fascinating history of the extraordinary ways of survival employed by pioneers in this rugged northern land Supplemented with detailed descriptions by Robert Marshall The History of the Central Brooks Range is further enhanced by over 150 beautiful full color illustrations from early exploration to the creation of the Gates of the Arctic National Park making this an essential volume for anyone interested in Alaska Native studies

Christian Ethics Norman L. Geisler, 2010 This update of a classic text evaluates contemporary ethical options and pressing issues of the day from a biblical perspective

Uncommon Ground: Rethinking the Human Place in Nature William

Cronon,1996-10-17 A controversial timely reassessment of the environmentalist agenda by outstanding historians scientists and critics In a lead essay that powerfully states the broad argument of the book William Cronon writes that the environmentalist goal of wilderness preservation is conceptually and politically wrongheaded Among the ironies and entanglements resulting from this goal are the sale of nature in our malls through the Nature Company and the disputes between working people and environmentalists over spotted owls and other objects of species preservation The problem is that we haven't learned to live responsibly in nature The environmentalist aim of legislating humans out of the wilderness is no solution People Cronon argues are inextricably tied to nature whether they live in cities or countryside Rather than attempt to exclude humans environmental advocates should help us learn to live in some sustainable relationship with nature It is our home

Academic Study of Religions in a Cognitive, Anthropological and Sociological Perspective Tomáš Bubík, Jakub Havlíček, Silvie Kotherová, Dušan Lužný, Rudolf Havelka, 2021 The book deals with current issues of the study of religion as an academic discipline especially cognitive anthropological and sociological research of religious thought and behaviour Publikace pojednává o aktuálních problémech religionistiky jako akademické disciplíny zejména o kognitivním antropologickém a sociologickém výzkumu náboženského myšlení a chování

Yaqui Deer Songs, Maso Bwikam Larry Evers, 1987 Demonstrates the method of the deer song

Trail of Story, Traveller's Path Leslie Main Johnson, 2010 This sensitive examination of the meanings of landscape draws on the author's rich experience with diverse environments and peoples the Gitksan and Witsuwit'en of northwestern British Columbia the Kaska Dena of the southern Yukon and the Gwich'in of the Mackenzie Delta Johnson maintains that the ways people understand and act upon land have wide implications shaping cultures and ways of life determining identity and polity and creating and maintaining environmental relationships and economies Her emphasis on landscape and ways of knowing the land provides a particular take on ecological relationships of First Peoples to land

The Making of an Ecologist David R. Klein, 2019-08-15 This is an innovative and collaborative life history of one of Alaska's pioneering wildlife biologists David R Klein has been a leader in promoting habitat studies across wildlife research in Alaska and this is his first hand account of how science and biological fieldwork has been carried out in Alaska in the last sixty years This book tells the stories of how Klein did his science and the inspiration behind the research while exposing the thinking that underlies particular scientific theories In addition this book shows the evolution of Alaska's wildlife management regimes from territorial days to statehood to the era of big oil The first portion of the book is comprised of stories from Klein's life collected during oral history interviews while the latter section contains essays written by Klein about philosophical topics of importance to him such as eco philosophy the definition of wilderness and the morality of hunting Many of Klein's graduate students have gone on to become successful wildlife managers themselves in Alaska and around the globe Through *The Making of an Ecologist* Klein's outlook philosophy and approach toward sustainability wildlife management and conservation can now inspire even more readers to ensure the survival of our fragile planet in an ever

changing global society *Changing Paths* Bill Sherwonit, 2010-03-15 *Changing Paths* Travels and Meditations in Alaska's Arctic Wilderness is an autobiographical exploration of author Bill Sherwonit's relationship with the Alaska wilderness. Written in three parts it first describes Sherwonit's introduction to the Brooks Range and his years as an exploration geologist. Taking a step back the author then takes us into the past to explore his childhood roots in rural Connecticut and his recognition of wild nature as a refuge. He concludes with his emergence as a nature writer and wilderness advocate. An engrossing, fascinating, and eye-opening tale of one man's life and of wilderness conceptions, this vivid description of an area of Alaska that few people get to experience is authentic and enlightening. It is an extraordinary contribution to the literature of place from one of Alaska's most accomplished nature writers. *Animals and World Religions* Lisa Kemmerer, 2012-01-05 Despite increasing public attention to animal suffering, human beings continue to exploit billions of animals in factory farms, medical laboratories, and elsewhere. This wide-ranging study shows how spiritual teachings in seven major religious traditions can help people consider their ethical obligations towards other creatures. **Mysterious Creatures** George M. Eberhart, 2002-12-17 A comprehensive guide to cryptozoology, the quest to identify animals that have not been officially catalogued by science and to place these unknown animals into their proper zoological categories. In this fascinating two-volume encyclopedia, author George M. Eberhart provides a comprehensive catalog of nearly 1,000 cryptids, unknown animals usually reported through eyewitness accounts and not yet described by science. Cryptids are the stuff of folklore, hoaxes, and genuine scientific breakthroughs. There are 400 now classified cryptids, once considered either extinct or pure fantasy. The cryptozoologist's job is to strip away the myth, misidentification, and mystery and separate fact from fiction. *Mysterious Creatures* covers everything from dinosaurs and the mammoth to the elephant killing dinosaur-like animal of central Africa to searches for the Loch Ness monster, Bigfoot, and other cryptozoological hoaxes. Entries about specific animals include the derivation or meaning of each cryptid's name, its scientific name, variant names, a physical description, behavior description, tracks, habitat, significant sightings, present status, and possible explanations. Illustrations and photographs accompany many entries. The book also includes resources and references for further information. **The World of Indigenous North America** Robert Warrior, 2014-12-05 *The World of Indigenous North America* is a comprehensive look at issues that concern indigenous people in North America. Though no single volume can cover every tribe and every issue around this fertile area of inquiry, this book takes on the fields of law, archaeology, literature, socio-linguistics, geography, sciences, and gender studies, among others, in order to make sense of the Indigenous experience. Covering both Canada's First Nations and the Native American tribes of the United States and alluding to the work being done in indigenous studies through the rest of the world, the volume reflects the critical mass of scholarship that has developed in Indigenous Studies over the past decade and highlights the best new work that is emerging in the field. *The World of Indigenous North America* is a book for every scholar in the field to own and refer to often. Contributors: Chris Andersen, Joanne Barker, Duane Champagne, Matt Cohen, Charlotte

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The Bloomsbury Handbook of Religion and Nature Laura Hobgood, Whitney A. Bauman, 2018-05-17 Divided into four parts Earth Air Fire and Water this book takes an elemental approach to the study of religion and ecology It reflects recent theoretical and methodological developments in this field which seek to understand the ways that ideas and matter minds and bodies exist together within an immanent frame of reference The Bloomsbury Handbook of Religion and Nature focuses on how these matters materialize in the world around us thereby addressing key topics in this area of study The editors provide an extensive introduction to the book as well as useful introductions to each of its parts The volume's international contributors are drawn from the USA South Africa Netherlands Norway Indonesia and South Korea and offer a variety of perspectives voices cultural settings and geographical locales This handbook shows that human concern and engagement with material existence is present in all sectors of the global community regardless of religious tradition It challenges the traditional methodological approach of comparative religion and argues that globalization renders a comparative religious approach to the environment insufficient

Thoughtful Foragers Steven J. Mithen, 1990-06-29 Thoughtful Foragers is about hunter-gatherer decision making The author explores the implications of the human mind as a product of biological evolution for the way in which humans solve foraging problems He draws on studies from ethology psychology and ethnography prior to turning his attention to prehistoric hunter-gatherers He attempts to construct explanations for patterns in the archaeological record by an explicit focus on decision making by individuals Thoughtful Foragers will appeal to specialists in European prehistory as well as to those interested in archaeological theory and method It makes some very significant advances which will be of real importance for the field of evolutionary theory in relation to human evolution and the evaluation of human social systems

Alaska History Marvin W. Falk, 2006-03-30 Marvin W Falk offers a systemic and select listing of just over 3 000 publications on the history of Alaska published from the 18th century to early 2004 Early explorations were conducted by nationals from several nations and the results were published in Russian German French Spanish and English Many of these foreign language accounts have been published in translation and are included in the bibliography This bibliography covers a wide span of Alaskan history including historical literature from Discovery in 1741 The Russian period ending in 1867 The U S territorial period ending with statehood in 1959 The oil boom

Humans as Components of Ecosystems Mark J. McDonnell, Steward T.A. Pickett, 2012-12-06 This book a product of the fourth Cary Conference amply demonstrates the achievement of a major goal of all Cary Conferences That is Cary Conferences were conceived to provide a forum for comprehensive discussion of major ecological issues from more

philosophical and comprehensive perspectives The Institute of Ecosystem Studies is proud to make its staff and facilities available on a biennial basis for the purpose of initiating and fostering these important discussions On the one hand the influence of humans on ecosystems may be quite obvious such as when a forest is cut On the other humans live within and among ecosystems but ecologists largely have avoided making detailed and rigorous analyses of the more subtle effects that human activities generate Indeed most ecologists have sought out rather pristine or remote areas for study rather than those which include humans This book brings together a stimulating mix of disciplines to highlight and evaluate these problems as well as the opportunities of including humans as integral components in studies of natural ecosystems An exciting dialogue has ensued Hopefully this book will convey some of the excitement and challenges that were generated at this Cary Conference

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