

"AMERICAN BUDDHISM'S THOREAU"  
BHIKKHU BODHI

# LONGING FOR CERTAINTY

*Reflections on the Buddhist Life*

BHIKKHU NYANASOBHANO

# Longing For Certainty

**James B. Nelson**



## **Longing For Certainty:**

*Anxiety and Longing in Modern Times: A Philosophical Examination of Selected Films* Pasquale De Marco, 2025-04-14

Delve into the depths of the human experience with *Anxiety and Longing in Modern Times: A Philosophical Examination of Selected Films* a thought provoking exploration of existential themes through the lens of selected films This book offers a unique perspective on the human condition inviting readers to reflect on their own lives and the choices they make Through the careful analysis of films representing diverse genres and styles *Anxiety and Longing in Modern Times: A Philosophical Examination of Selected Films* examines the choices struggles and aspirations of fictional characters providing insights into universal questions about love loss identity and the pursuit of happiness The book delves into the illusion of comfort the paradox of choice the nature of love the battle against time the meaning of life the human condition the quest for truth the beauty of imperfection the power of forgiveness and the promise of hope Each chapter explores a different aspect of the human experience offering a rich tapestry of perspectives on the challenges and opportunities we all face *Anxiety and Longing in Modern Times: A Philosophical Examination of Selected Films* is not intended to provide definitive answers to the profound questions it raises Instead it aims to provoke thought stimulate discussion and encourage readers to embark on their own journey of self discovery Whether you are a film buff a philosophy enthusiast or simply someone seeking to understand the complexities of life *Anxiety and Longing in Modern Times: A Philosophical Examination of Selected Films* offers a profound and rewarding journey into the human experience Through the power of cinema the book invites readers to explore the depths of their own humanity and find new ways to navigate the challenges and opportunities of modern life This book is a must read for anyone seeking to gain a deeper understanding of themselves their relationships with others and the world around them With its insightful analysis and thought provoking exploration of existential themes *Anxiety and Longing in Modern Times: A Philosophical Examination of Selected Films* is a valuable resource for anyone seeking to live a more meaningful and fulfilling life If you like this book write a review on google books

*Critical Theory, Poststructuralism and 'Nietzsche's Paradox'* Nektarios Kastrinakis, 2025-07-18

*Critical Theory Poststructuralism and Nietzsche's Paradox* addresses a fundamental question in the exchange between Critical Theory and poststructuralism is poststructuralism justified in its critique of dialectical thinking and in the conclusion of this critique that we need to leave dialectics behind us to properly understand the social world When Deleuze's book *Nietzsche and Philosophy* was first published back in 1962 it caused a sensation in France and its Nietzschean critique of Hegelian dialectics played a pivotal role in the emergence of the current of thought we call poststructuralism However to what extent is this critique valid and justified This question has never been adequately investigated With this book Nektarios Kastrinakis attempts such an investigation through the exploration of the influence of Nietzsche in both Deleuze and Adorno More specifically he investigates a paradox in 20th century philosophy the paradox of Nietzsche Nietzsche is claimed by Deleuze to be a fierce critic of Hegel's dialectics and by authors like Gillian

Rose and Karin Bauer to be the originator of Adorno's negative dialectics. Kastrinakis argues that there are in fact at least two Nietzsches: one with an irrationalistic and one with a rationalistic critique of identity thinking on which both poststructuralism, Deleuze and Critical Theory/Adorno respectively lay a legitimate claim. He moreover enacts the missing in the literature debate between Adorno and Deleuze which concludes that Adorno's critique of identity thinking, his negative dialectics when modified to include an affirmative moment at its heart, unacknowledged by Adorno himself, can effectively challenge Deleuze's Nietzschean critique of dialectics. Critical Theory/Poststructuralism and Nietzsche's Paradox intervenes in the boundary between political philosophy and philosophy and will be of interest to scholars of Nietzsche, Deleuze, Adorno but also generally of poststructuralism and Critical Theory in these disciplines.

### **Pragmatism, Spirituality and Society**

Ananta Kumar Giri, 2020-12-02. This book explores border crossing among pragmatism, spirituality and society. It opens up American pragmatism to dialogues with pragmatism and spiritual quest from other traditions such as India and China, thus making contemporary pragmatism a part of much needed planetary conversations. It cultivates new visions and practices of spiritual pragmatism building upon the seminal works of Charles Sanders Pierce, William James, Sri Aurobindo, John Dewey, Martin Heidegger, Mahatma Gandhi, B. R. Ambedkar, Ludwig Wittgenstein and Luce Irigaray, which can help us rethink and transform conventional conceptions and constructions of practice, pragmatism, language, religion, politics, society, culture and democracy and create new relationships of pragmatism, spirituality and society.

### **The Tragedy of Almightyness**

Sybe Schaap, 2016-01-06. The Tragedy of Almightyness encircles the theme of human yearning for omnipotence as expressed in religion and various ideologies. The central question revolves around the matter of what in pursuing such an extreme power of the will man seeks to achieve. While exploring the question, a thought-provoking link is made between religion and atheism: between the Biblical longing for God's promise and the Marxist appeal for man to realize that same promise. Omnipotence must vouch for the fulfilling of the promise for justice and for man's dream of redemption. However, that is not where it ends. The longing for salvation turns out to have a dangerous reverse side to it because it encourages a turning away from the actual world and the all-pervading evil. Omnipotence also facilitates the avenging of such evil. History has shown what this kind of yearning can lead to. The book demonstrates how modernity translates Biblical longings into ideologically justified revengefulness. The description of this process leads to a plea for renewed ethical purpose in life. It is a challenge that also extends to religion. Hence the reason that it is necessary to depart from the idea of omnipotence.

### **Francis Bacon's Inquiry**

**Touching Human Nature** Svetozar Minkov, 2010-05-10. Francis Bacon's Inquiry Touching Human Nature is a study of Francis Bacon's moral philosophy in its relation to the enlightenment project he helped launch. Since Bacon is one of the founders of technological modernity, the book presents a meditation on the presuppositions and character of modern life. In its distinctiveness, modern life is characterized by a rejection as well as a reinterpretation of the classical and Christian approaches to life and conceptions of virtue. Svetozar Minkov follows closely Bacon's confrontation with the traditional views

on courage moderation justice wisdom love and ways of dealing with death and general adversity Bacon had a comprehensive vision of the human situation He can help us think through the relation between power and wisdom And because he saw the costs or dangers of modern life as clearly as he predicted and helped bring about its advancements and boons Bacon is a thinker who addresses directly and deeply our own perplexities

**The Philosophy of Ontological Lateness** Keith

Whitmoyer,2017-09-07 Addressing Merleau Ponty s work Phenomenology of Perception in dialogue with The Visible and the Invisible his lectures at the Coll ge de France and his reading of Proust this book argues that at play in his thought is a philosophy of ontological lateness This describes the manner in which philosophical reflection is fated to lag behind its objects therefore an absolute grasp on being remains beyond its reach Merleau Ponty articulates this philosophy against the backdrop of what he calls cruel thought a style of reflecting that seeks resolution by limiting circumscribing and arresting its object By contrast the philosophy of ontological lateness seeks no such finality no apocalypse or unveiling but is characterized by its ability to accept the veiling of being and its own constitutive lack of punctuality To this extent his thinking inaugurates a new relation to the becoming of sense that overcomes cruel thought Merleau Ponty s work gives voice to a wisdom of dispossession that allows for the withdrawal of being Never before has anyone engaged with the theme of Merleau Ponty s own understanding of philosophy in such a sustained way as Whitmoyer does in this volume

**Elements**

**of Ethics** Adriaan Theodoor Peperzak,2003 This book is an unorthodox attempt at renewing the basic questions and principles of philosophical ethics It focuses on the descriptive and conceptual analysis of the experiences through which human lives become aware of themselves as being provoked and urged to respond appropriately to the various dimensions and phenomena of the universe

*The Seasons of Hope* Ray S. Anderson,2008-02-01 Life contains a rhythm when we see it from beginning to end Our personal existence is not a series of individual episodes taking place as points in time Rather life itself bears us along in a common pilgrimage At any given time we are part of a community where birth and death joy and sorrow pain and pleasure as well as sowing and harvesting are taking place This communal sharing of life replicates all the seasons of life For each time in our lives there is a corresponding season in the life of the human family We empower faith by practicing hope every day of our lives

**The Expositor's Bible: The Psalms, Vol. 2** Alexander Maclaren,2020-08-15

Reproduction of the original The Expositor s Bible The Psalms Vol 2 by Alexander Maclaren

**Loving to Know** Esther Lightcap Meek,2011-06-01 Knowing is less about information and more about transformation less about comprehension and more about being apprehended This radical book develops the notion of covenant epistemology an innovative biblically compatible holistic embodied life shaping epistemological vision in which all knowing takes the shape of interpersonal covenantal relationship Rather than knowing in order to love we love in order to know Meek argues that all knowing is best understood as transformative encounter Creatively blending insights from a diverse range of conversation partners including Michael Polanyi Michael D Williams Lesslie Newbiggin Parker Palmer John Macmurray Martin Buber and James Loder Meek

offers critically needed epistemological therapy in response to the pervasive and damaging presumptions that those in Western culture continue to bring to efforts to know. The book's innovative approach, an unfolding journey of discovery through dialogue itself, subverts standard epistemological presumptions of timeless linearity. While it offers a sustained and sophisticated philosophical argument, Loving to Know's texts and textures interweave loosely to effect therapeutic epistemic transformation in the reader.

**Thirst** James B. Nelson, 2004-01-01 This book explores the path of recovery. James Nelson writes as he lives with a very special blend of insight, wisdom, humor, and humility. Sobriety sustainers and spirituality seekers will be encouraged and enlightened by his work.

The Critical Theory of Religion. The Frankfurt School Rudolf J. Siebert, 2016-04-11 No detailed description available for The Critical Theory of Religion. The Frankfurt School.

*Reader's Guide to the Social Sciences* Jonathan Michie, 2014-02-03 This 2 volume work includes approximately 1,200 entries in A-Z order, critically reviewing the literature on specific topics from abortion to world systems theory. In addition, nine major entries cover each of the major disciplines: political economy, management and business, human geography, politics, sociology, law, psychology, organizational behavior, and the history and development of the social sciences in a broader sense.

*Campsteading* Derek Brereton, 2017-09-25 The campstead is an American institution. After the Civil War, with neo-colonialism, environmentalism, and arts and crafts on the rise, some families sought rural locations for rustic camps. There they raised their children in the summertime. Around Squam Lake, after some eight generations, twenty-one such camps remain in these families. The Squam area thus becomes a natural place to study relationships of persons and places, families and landscape, and humans and the world. Our present concerns for environmental stewardship, open space protection, and core values instead of consumerism make this a good time to revisit the simple American Campstead. Rustic camping itself revisited aspects of the American frontier. Just as the western frontier was disappearing, some families resorted to remnants of the first frontier among mountains and lakes of the Northeast. Through campsteads, these families preserved elements of the frontier ethos. Campsteads facilitate particular experiences involving nature and family. Brereton investigates campstead experience and through it the nature of human experience generally. This book is the first detailed account of campsteading, the first application of critical realism in anthropology, and the first anthropological use of John Dewey's evolutionary model of experience. Building on Dewey, the author further analyses experience into its levels, orders, and features.

**The Cunning of Uncertainty** Helga Nowotny, 2015-11-19 Uncertainty is interwoven into human existence. It is a powerful incentive in the search for knowledge and an inherent component of scientific research. We have developed many ways of coping with uncertainty. We make promises, manage risks, and make predictions to try to clear the mists and predict ahead. But the future is inherently uncertain, and the mist that shrouds our path is an inherent part of our journey. The burning question is whether our societies can face up to uncertainty, learn to embrace it, and whether we can open up to a constantly evolving future. In this new book, Helga Nowotny shows how research can thrive at the cusp of uncertainty. Science, she argues, can eventually

transform uncertainty into certainty but into certainty which remains always provisional Uncertainty is never completely static It is constantly evolving It encompasses geological time scales and at the level of human experience split second changes as cells divide Life and death decisions are taken in the blink of the eye while human interactions with the natural environment may reveal their impact over millennia Uncertainty is cunning It appears at unexpected moments it shuns the straight line takes the oblique route and sometimes the unexpected short cut As we acknowledge the cunning of uncertainty its threats retreat We accept that any scientific inquiry must produce results that are provisional and uncertain This message is vital for politicians and policy makers do not be tempted by small short term controllable gains to the exclusion of uncertain high gain opportunities Wide ranging in its use of examples and enriched by the author s experience as President of the European Research Council one of the world s leading funding organisations for fundamental research The Cunning of Uncertainty is a must read for students and scholars of all disciplines politicians policy makers and anyone concerned with the fundamental role of knowledge and science in our societies today      *Unlikely Muse* Daniel Kornstein,2010 This trail blazing book explores previously uncharted aspects of law and literature as well as the psychology paradoxes and wonderful mystery of creativity A study of artistic inspiration Unlikely Muse examines and analyzes the lives and works of three very different writers who combine law literature and imagination nineteenth century French novelist Honor de Balzac modernist American poet Wallace Stevens and controversial playwright memoirist Lillian Hellman From the literary careers of those three writers emerge two intertwined and exciting new themes The first theme demonstrates unexpected synergy between law and literature Opening original lines of inquiry Unlikely Muse probes the possible relationship between legal training and artistic creativity A surprisingly large number of great creative artists writers such as Balzac poets such as Stevens painters such as Matisse and composers such as Tchaikovsky studied or practiced law This book asks whether such people became great creative artists because of or despite their legal background Others such as Hellman had no legal training but wrote much about the law This book sketches the intellectual atmosphere and biographical background that shaped these three writers creative process highlighting the impact of the law on their work The second theme uses these same three writers to focus on the changing role of imagination in literature From Balzac through Stevens to Hellman and beyond the author traces imagination s arc from a positive artistic quality to something that is sometimes more controversial perhaps deceitful and negative In the last few decades ever since Hellman s memoirs were attacked as untrue journalists memoirists and other writers have palmed off works of fiction as non fiction often causing literary scandals This book offers a new theory why this phenomenon is happening and how it should be regarded      *Sufism and Jewish-Muslim Relations* Yafia Katherine Randall,2016-03-31 In Israel there are Jews and Muslims who practice Sufism together The Sufi activities that they take part in together create pathways of engagement between two faith traditions in a geographical area beset by conflict Sufism and Jewish Muslim Relations investigates this practice of Sufism among Jews and Muslims in Israel and examines their potential

to contribute to peace in the area It is an original approach to the study of reconciliation situating the activities of groups that are not explicitly acting for peace within the wider context of grass roots peace initiatives The author conducted in depth interviews with those practicing Sufism in Israel and these are both collected in an appendix and used throughout the work to analyse the approaches of individuals to Sufism and the challenges they face It finds that participants understand encounters between Muslim and Jewish mystics in the medieval Middle East as a common heritage to Jews and Muslims practising Sufism together today and it explores how those of different faiths see no dissonance in the adoption of Sufi practices to pursue a path of spiritual progression The first examination of the Derekh Avraham Jewish S f Order this is a valuable resource for students and scholars of Sufi studies as well as those interested in Jewish Muslim relations The Legacy of Oliver Wendell Holmes, Jr Robert Watson Gordon,1992 On his retirement from the Supreme Court at the age of 90 in 1932 Oliver Wendell Holmes Jr was celebrated as few judges have ever been beloved and revered as a national treasure Holmes s influence magnified into legend by the attention he has continued to receive has helped to constitute the identity of the legal profession the conception of the judicial function and the role of the public intellectual in modern American culture The present collection of seven essays attempts to view Holmes s work apart from the restricted framework supplied by traditional jurisprudence by reassessing Holmes as an intellectual a legal theorist and an iconic public figure and culture hero Each essay adds something new and distinctive to the scholarly controversies that have surrounded Holmes for over a century J W Burrow begins the volume by looking at Holmes s relations to various strands of Victorian social thought she next three essays approach each from a different angle the problem of Holmes s relationship to formalism or classical orthodoxy in legal thought Morton Horwitz provides a sweeping reassessment of the development of Holmes s legal thinking between the early period of the 1870 s and 1880 s and The Path of the Law in 1897 Mathias Reimann presents the first thorough exploration of Holmes s use misuse more often of German philosophy notably his discrediting in The Common Law of the legacy of Kant and Hegel Stephen Diamond approaches Holmes s jurisprudence and his broader social and personal views by another original pathway his legal opinions in taxation cases and his private views on taxation The final three essays consider Holmes as a man of letters and representative man of the American scene both as he created himself and as he was created by others Robert Ferguson shows how Holmes deliberately went about the work of fashioning the public persona of a judge Peter Gibian shows how Holmes s construction of his public style was formed as a deliberate reaction against that of his famous father Dr Oliver Wendell Holmes Sr The final essay by David Hollinger has a dual purpose to ask what Holmes meant by the scientific way of looking at the world and to discover how Holmes came to be such a hero to liberal Jewish intellectuals like Felix Frankfurter and Harold J Laski BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Protestant Journalism** Anonymous,2025-07-18 Reprint of the original first published in 1874 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these



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