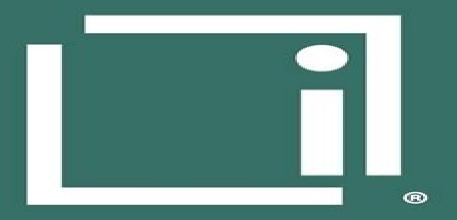
# THE SECULAR RELEVANCE OF THE CHURCH

CHRISTIAN PERSPECTIVES ON SOCIAL PROBLEMS



GAYRAUD S. WILMORE

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The Secular Relevance of the Church Gayraud S Wilmore, 2012-05-01 **Secular Relevance of the Church** Gayraud S. Churches and the Crisis of Decline (Ministry in a Secular Age Book #4) Andrew Root, 2022-03-01 Wilmore, 1962-01-01 Named One of Fifteen Important Theology Books of 2022 Englewood Review of Books Congregations often seek to combat the crisis of decline by using innovation to produce new resources But leading practical theologian Andrew Root shows that the church's crisis is not in the loss of resources it s in the loss of life and that life can only return when we remain open to God's encountering presence This book addresses the practical form the church must take in a secular age Root uses two stories to frame the book one about a church whose building becomes a pub and the other about Karl Barth Root argues that Barth should be understood as a pastor with a deep practical theology that can help church leaders today Churches and the Crisis of Decline pushes the church to be a waiting community that recognizes that the only way for it to find life is to stop seeing the church as the star of its own story Instead of resisting decline congregations must remain open to divine action Root offers a rich vision for the church s future that moves away from an obsession with relevance and resources and toward the living God This is the fourth book in Root's Ministry in a Secular Age series Secular and Sacred? Rosemarie van den Breemer, Jose Casanova, Trygve Wyller, 2013-12-11 Shaped by five hundred years of Lutheran impact and with a strong influence of big majority churches Scandinavian secularity is a very interesting and fruitful material for the historical and contemporary theoretical debate on the secular It can be discussed for example whether the strong position of Human Rights and of the Scandinavian welfare state might be interpreted in continuity with the historical influence of Protestant traditions Is there something like a hidden sacrality implicit in the Scandinavian secular Sacred and Secular Tensions in Higher Education Michael D. Waggoner, 2011-03 Sacred and secular worldviews have long held a place in U S higher education although non religious perspectives have usually been privileged in the modern era This book illustrates the importance of cultivating multiple worldviews Religion and Secular Modernity in Russian Christianity, Judaism, and Atheism Ana Siljak, 2024-11-15 Religion and Secular Modernity in Russian Christianity Judaism and Atheism is a multifaceted account of the engagement between religion and the secular in Russia's Christian Jewish and atheist traditions Ana Siljak brings together an interdisciplinary group of leading scholars to present unique perspectives on the secularization dynamic in Russia and the Soviet Union telling stories about theologians sects churches poets and artists From the Jewish Christian priest Alexander Men to the cross dressing poet Zinaida Gippius to the Soviet promoter of Yiddish theater Solomon Mikhoels Religion and Secular Modernity in Russian Christianity Judaism and Atheism gives a voice to a variety of actors who have grappled with the possibilities of faith and unbelief in an industrialized modern and seemingly secular world Now more than ever as one narrative of Russia's religious history dominates official Russian accounts alternative perspectives of the relationship between Russian religion and secularism should be highlighted and emphasized **Postsecular Catholicism** 

Michele Dillon, 2018 Postsecular Catholicism examines how secular realities and doctrinal ideas intersect in the lives of American Catholics in the Pope Francis era and in the Church's articulation of its teachings on sexual and family morality gender and economic and social inclusion Critical Essays on Edward Schillebeeckx's Theology Corneliu C. Simut, 2010-02-18 This book presents the main teachings of Edward Schillebeeckx widely considered one of the most important Catholic thinkers of the twentieth century Schillebeeckx is known for his radical departure from traditional theology which he saw as no longer relevant to the modern world Because today s world has been shaped by a process of secularization heavily based on reason and progress in science technology economics urbanism etc modern people seek relevant answers to their deep existential questions that can be explained rationally In his quest to foster relevant and meaningful answers for today s world Schillebeeckx changed the traditional metaphysical content of Christian theology into explanations that radically reinterpret traditional Christian doctrines Primarily the supernatural essence of Christianity is given up as irrelevant and is replaced by a natural perspective on the world In Schillebeeckx's thoroughly historical and truly immanent theology God is man s terrestrial future Christ the symbol of universal human values and the Church is identified with the world as those communities which share these universal human values Schillebeeckx is convinced that these explanations emptied of metaphysical content can help today s people understand their existence in a new relevant and meaningful way Cinema, Black Suffering, and Theodicy Shayne Lee, 2022-01-26 This book explicates how many films intersect black suffering and God talk in ways that instantiate secular limitations to divine efficacy. The book s concept of a modern God introduces a new method of analysis that reimagines theodical discourses as mechanisms of modern identities and filmmakers as skillful exegetes who recalibrate divine attributes to the sensemaking cadences of their contemporaries Shayne Lee demonstrates how cinematic theodicy navigates a happy medium between affirming divine benevolence and sidelining supernatural activity and that filmic characters like their real world counterparts are guite clever at triangulating rationality faith and tragedy In addition to positing synergistic links between theodicy and secularity Lee offers critical insights into cinema s relevance to the sociology of evil by specifying how films code and narrate malevolent actions and outcomes demarcate clear lines of distinction between victims and perpetrators clarify societal dynamics driving inequality and oppression and transform individual episodes of suffering into collective and memorialized identities of trauma This book illuminates how filmic treatments of theodicy construct evil and suffering in calculated ways that connect specific acts effects and institutions to greater structures of meaning Secularizing the Sacred John E. Webster, Ronald S. Laura, 2016-04-26 This book explores one of the great paradoxes of our era Western culture has almost imperceptibly come to secularize the sacred while at the same time sacralizing the secular The authors endeavor to show the debilitating effects that this paradox has had on the foundations of Christian worship with special reference to the history of worship and in particular the Presbyterian Church in Australia The authors show how the theological predilection for minimization has become inextricably woven into the fabric of what we call the theory of transformative subjugation which drives the rationale for religious secularization. The book argues that it is necessary to consider a serious reconstruction of theological education in which its framework is located in a specific Christian theory of knowledge which engenders the Lordship of Christ and encourages a spirit of transformative love and connectedness. It is only in this context that the theology of worship and the beauty and usefulness of liturgical forms can be appreciated.

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