



Portrait Of Desire

Lei Huang



Portrait Of Desire:

Portrait of Desire [La Belle Epoque 1] Kate September, 2007-01-01 Siren Classic Erotic Historical Romance 1901 promises to be the dawn of a new age and Vassar educated socialite Charlotte Benington pursues her dream of painting in Paris France Despite the constant matchmaking machinations of her chaperone she has no interest in such ordinary matters as romance love and worst of all marriage All that changes when Paul de Sainte enters her life and tips her narrow world upside down The handsome aristocratic passionate Paul is also an artist and he sets out to challenge Charlotte s fundamental beliefs about life love art and desire Charlotte finds herself both attracted by Paul s talent and frightened by the intensity of the hunger he awakens within her Passions run hot and events spiral out of control when obsession turns dangerous Paul captures his beautiful muse in a daring escapade determined to make her his wife Will he be able to convince Charlotte that her true freedom lies in his arms or will he scare her even further away A Siren Erotic Romance **PORTRAIT DESIRE** CASSIE EDWARDS, 1982 **The Portrait's Subject** Sarah Blackwood, 2019-10-22 Between the invention of photography in 1839 and the end of the nineteenth century portraiture became one of the most popular and common art forms in the United States In The Portrait s Subject Sarah Blackwood tells a wide ranging story about how images of human surfaces came to signal expressions of human depth during this era in paintings photographs and illustrations as well as in literary and cultural representations of portrait making and viewing Combining visual theory literary close reading and archival research Blackwood examines portraiture s changing symbolic and aesthetic practices from daguerreotype to X ray Portraiture the book argues was a provocative art form used by writers artists and early psychologists to imagine selfhood as hidden deep and in need of revelation ideas that were then taken up by the developing discipline of psychology The Portrait s Subject reveals the underappreciated connections between portraiture s representations of the material human body and developing modern ideas about the human mind It encouraged figures like Frederick Douglass Nathaniel Hawthorne Thomas Eakins Harriet Jacobs and Henry James to reimagine how we might see inner life offering a rich array of metaphors and aesthetic approaches that helped reconfigure the relationship between body and mind exterior and interior In the end Blackwood shows how nineteenth century psychological discourse developed as much through aesthetic fabulation as through scientific experimentation **States of Desire** Vicki Mahaffey, 1998-12-03 This book is an intimate study of the three giants in Irish literary history Oscar Wilde William Butler Yeats and James Joyce In addition to constructing a narrative of Irelands political and literary past Vicki Mahaffey interweaves the lives and writing of the authors into a portrait of national imagination shaped not only by a vast cultural and mythic heritage but also by the hard fact of English political domination States of Desire argues that what people desire is fundamentally connected to how they write and read Not only do language and narrative shape desire and vice versa but because these processes are socially conditioned some political circumstances such as those present in Ireland at the turn of the century foster experimental desire more successfully than others Mahaffey s

contribution to the critical discourse on literary modernism is to assign a political motive to the art of modernist wordplay in doing so she offers a more compelling and socially driven version of the oft told tale of literary modernism Irish writers she argues sought to disrupt the rigidity of political thinking and social control by turning language into a weapon by opening up infinite new possibilities of meaning and association linguistic play makes it impossible for thought to be monopolized by the state or any other institutional power In this light the text becomes a prism of political cultural and erotic desires a fountain of conscious and unconscious linguistic suggestion Defying semantic control and refuting societal repression Wilde Yeats and Joyce literally fought in their lives and in their work for a freedom of expression which as was painfully evidenced in the case of Wilde was not to be had for the asking *The Opposite of Desire* Tonya Krouse,2009-01-01 *The Opposite of Desire* examines explicit representations of sex and sexuality in modernist novels and it asserts that those scenes provide a lens through which one can explore modernist aesthetic interests as well as the centrality of issues surrounding sex sexuality and gender in the modernist period With the aid of Michel Foucault s theories about sexual discourses Tonya Krouse shows how the modernists represent the idea of pleasure in their novels **St. Nicholas** Mary Mapes Dodge,1916 St. Nicholas ,1916 *Portrait Stories* Michal Peled Ginsburg,2014-12-15 What makes stories about portraits so gripping and unsettling *Portrait Stories* argues that it is the ways they problematize the relation between subjectivity and representation Through close readings of short stories and novellas by Poe James Hoffmann Gautier Nerval Balzac Kleist Hardy Wilde Storm Sand and Gogol the author shows how the subjectivities of sitter painter and viewer are produced in relation to representations shaped by particular interests and power relations often determined by gender as well as by class She focuses on the power that can accrue to the painter from the act of representation often at the expense of the portrait s subject while also exploring how and why this act may threaten the portrait painter s sense of self Analyzing the viewer s relation to the portrait she demonstrates how portrait stories problematize the very act of seeing and with it the way subjectivity is constructed in the field of vision *Portraiture and British Gothic Fiction* Kamilla Elliott,2012-12-01 Examples from British writers of the eighteenth and nineteenth centuries show how portraits became a new mode of identity for the middle class Traditionally kings and rulers were featured on stamps and money the titled and affluent commissioned busts and portraits and criminals and missing persons appeared on wanted posters British writers of the eighteenth and nineteenth centuries however reworked ideas about portraiture to promote the value and agendas of the ordinary middle classes According to Kamilla Elliott our current practices of picture identification driver s licenses passports and so on are rooted in these late eighteenth and early nineteenth century debates *Portraiture and British Gothic Fiction* examines ways writers such as Horace Walpole Ann Radcliffe Mary Shelley and C R Maturin as well as artists historians politicians and periodical authors dealt with changes in how social identities were understood and valued in British culture specifically who was represented by portraits and how they were represented as they vied for social power Elliott investigates multiple aspects of picture identification its politics

epistemologies semiotics and aesthetics and the desires and phobias that it produces Her extensive research not only covers Gothic literature's best known and most studied texts but also engages with more than 100 Gothic works in total expanding knowledge of first wave Gothic fiction as well as opening new windows into familiar work *Indiscretions*, 2015-06-29 In the West once apparently progressive causes such as sexual equality and lesbian and gay emancipation are increasingly redeployed in order to discipline and ostracize immigrant underclass subjects primarily Muslims Gender and sexuality on the one hand and race culture and or ethnicity on the other are more and more forced into separate mutually exclusive realms That development cannot but bear on the establishment of queer and postcolonial studies as separate academic specializations among whom relations usually are as cordial as they are indifferent This volume inquires into the possibilities and limitations of a parceling out of objects alternative to the common scheme crude but often apposite in which Western sexual subjectivity is analyzed and criticized by queer theory while postcolonial studies takes care of non Western racial subjectivity Sex race always already distinguished yet never quite apart Roderick A Ferguson has described liberal pluralism as an ideology of discreteness in that it disavows race gender and sexuality's mutually formative role in political social and economic relations It is in that spirit that this volume advocates the discreet hence judicious and circumspect reconsideration of the in discrete realities of race and sex Contributors Jeffrey Geiger Merrill Cole Jonathan Mitchell and Michael O'Rourke Jaap Kooijman Beth Kramer Maaïke Bleeker Rebecca Fine Romanow Anik Imre Lindsey Green Simms Nishant Shahani Ryan D Fong and Murat Aydemir **Drawing & Painting Portraits in Watercolour** David Thomas, 2016-01-05 Portraiture is one of the most rewarding painting disciplines In this book experienced portrait artist David Thomas shows that it need not be intimidating Learn to use watercolour pencil and charcoal to produce fresh and approachable portraits invested with life and character Experimental Selves Christopher Braider, 2018-09-10 Drawing on the generous semantic range the term enjoyed in early modern usage Experimental Selves argues that person as early moderns understood this concept was an experimental phenomenon at once a given of experience and the self-conscious arena of that experience Person so conceived was discovered to be a four dimensional creature a composite of mind or inner personality of the body and outward appearance of social relationship and of time Through a series of case studies keyed to a wide variety of social and cultural contexts including theatre the early novel the art of portraiture pictorial experiments in vision and perception theory of knowledge and the new experimental science of the late seventeenth and eighteenth centuries the book examines the manifold shapes person assumed as an expression of the social natural and aesthetic experiments or experiences to which it found itself subjected as a function of the mere contingent fact of just having them Emerging Dialogues on Machado de Assis Lamonte Aidoo, Daniel F. Silva, 2016-06-24 The first book length edited collection on Machado de Assis this volume offers essays on Machado de Assis work that offer new critical perspectives not only Brazilian literature and history but also to social cultural and political phenomena that continue to have global repercussions **The American Magazine of Art**

,1918 American Magazine of Art ,1918 *Beautiful Untrue Things* Gregory Mackie,2019-05-09 Borrowing its title from Oscar Wilde's essay *The Decay of Lying* this study engages questions of fraudulent authorship in the literary afterlife of Oscar Wilde The unique cultural moment of Wilde's early twentieth century afterlife Gregory Mackie argues afforded a space for marginal and transgressive forms of literary production that ironically enough Wilde himself would have endorsed *Beautiful Untrue Things* recovers the careers of several forgers who successfully inhabited the persona of the Victorian era's most infamous homosexual and arguably its most successful dramatist More broadly this study tells a larger story about Oscar Wilde's continued cultural impact at a moment when he had fallen out of favour with the literary establishment It probes the activities of a series of eccentric and often outrageous figures who inhabited Oscar Wilde's much mythologized authorial persona in forging him they effectively wrote as Wilde in order to argue that literary forgery can be reimagined as a form of performance But to forge Wilde and generate beautiful untrue things in his name is not only an exercise in role playing it is also crucially a form of imaginative world making resembling what we describe today as fan fiction *English Art, 1860-1914* David Peters Corbett,Lara Perry,2000 In one of the first studies of its kind *Orphan texts* seeks to insert the orphan and the problems its existence poses in the larger critical areas of the family and childhood in Victorian culture In doing so Laura Peters considers certain canonical texts alongside lesser known works from popular culture in order to establish the context in which discourses of orphanhood operated The study argues that the prevalence of the orphan figure can be explained by considering the family The family and all it came to represent legitimacy race and national belonging was in crisis In order to reaffirm itself the family needed a scapegoat it found one in the orphan figure As one who embodied the loss of the family the orphan figure came to represent a dangerous threat to the family and the family reaffirmed itself through the expulsion of this threatening difference *Orphan texts* will be of interest to final year undergraduates postgraduates academics and those interested in the areas of Victorian literature Victorian studies postcolonial studies history and popular culture **Hélène Cixous** Lee A. Jacobus,Regina Barreca,2005-07-05 First published in 1999 Each volume in the Lit Book Series will contain a wide range of essays on a particular author theme or genre By offering a forum for oftentimes competing but equally compelling theoretical points of view within each volume the editors hope to generate interest debate dissent appreciation and attention for each volume's topic The Lit Book Series will provide a valuable venue for scholars writers and general readers to encounter examine produce and discuss insightful sound scholarship about important fields of study This international collection of essays regards the work of Hélène Cixous with all the complexity that she herself brings to her engagement with literature and psychology Cixous is well known as an interpreter of Freudian and Lacanian theories especially those connecting gender and the production of language She is also a noted writer of fiction and drama as well as a distinguished theorist of literary feminism *Concerning Portraits and Portraiture* Helen Bigelow Merriman,1891 The Subject in Art Catherine M. Soussloff,2006-10-04 Argues that the modern subject did not emerge

from psychoanalysis or existential philosophy but rather within early twentieth century Viennese portraiture

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