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During the nineteenth century. Russia produced some of the most impassioned and provocative literature the world has ever seen. The awakening encompassed the dashing romanticism of Aleksandr Pushkin and the delicately mounful comedies of Anton Chekhov; Tolstoy's sprawling historical canvases and Dostoyevsky's demon-tidden novels of moral suspense. Vast in scope, unabashedly ambitious, nineteenth-century Russian literature aspired to nothing less than to teach its readers how to live.

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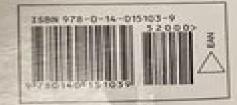
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adaptations of literature in Russian cinema especially during the Soviet period when the cinema was accorded a vital role in imposing the authority of the communist regime on the consciousness of the Soviet people The Return of Holy Russia Gary Lachman, 2020-05-12 A history of how mystical and spiritual influences have shaped Russia's identity and politics and what it means for the future of world civilization Examines Russia's spiritual history from its pagan origins and Eastern Orthodox mysticism to secret societies Rasputin Roerich Blavatsky and Dostoyevsky Explains the visionary writings of the spiritual philosophers of Russia s Silver Age which greatly influence Putin today Explores what Russia s unique identity and its history of messianic politics and apocalyptic thought mean for its future on the world stage At the turn of the 20th century a period known as the Silver Age Russia was undergoing a powerful spiritual and cultural rebirth It was a time of magic and mysticism that saw a vital resurgence of interest in the occult and a creative intensity not seen in the West since the Renaissance This was the time of the God Seekers pilgrims of the soul and explorers of the spirit who sought the salvation of the world through art and ideas These sages and their visions of Holy Russia are returning to prominence now through Russian president Vladimir Putin who inspired by their ideas envisions a new Eurasian civilization with Russia as its leader Exploring Russia's long history of mysticism and apocalyptic thought Gary Lachman examines Russia's unique position between East and West and its potential role in the future of the world Lachman discusses Russia's original Slavic paganism and its eager adoption of mystical and apocalyptic Eastern Orthodox Christianity He explores the Silver Age and its occult revival with a look at Rasputin's prophecies Blavatsky's Theosophy Roerich's Red Shambhala and the philosophies of Berdyaev and Solovyov He looks at Russian Rosicrucianism the Illuminati Scare Russian Freemasonry and the rise of other secret societies in Russia He explores the Russian character as that of the holy fool as seen in the great Russian literature of the 19th century especially Dostoyevsky He also examines the psychic research performed by the Russian government throughout the 20th century and the influence of Evola and the esoteric right on the spiritual and political milieus in Russia Through in depth exploration of the philosophies that inspire Putin's political regime and a look at Russia's unique cultural identity Lachman ponders what they will mean for the future of Russia and the world What drives the Russian soul to pursue the apocalypse Will these philosophers lead Russia to dominate the world or will they lead it into a new cultural epoch centered on spiritual power and mystical wisdom **Nostromo**, 2021-11-15 In the century since its publication in 1904 Nostromo has taken its place among Conrad's masterpieces as a panoramic novel of revolution and a profound meditation on history and the effects of material interests on human destiny The eight new essays brought together in this volume examine the novel from various perspectives as an epic as a study in colonialism and the problem of homecoming as an exploration of free will and determinism as a textual artefact and as a reflection upon earlier works of European literature by Coleridge Pushkin and others A Companion to the Historical Film Robert A. Rosenstone, Constantin Parvulescu, 2015-12-02 Broad in scope this interdisciplinary collection of original scholarship on historical film features essays that explore the many facets of

this expanding field and provide a platform for promising avenues of research Offers a unique collection of cutting edge research that questions the intention behind and influence of historical film Essays range in scope from inclusive broad ranging subjects such as political contexts to focused assessments of individual films and auteurs Prefaced with an introductory survey of the field by its two distinguished editors Features interdisciplinary contributions from scholars in the fields of History Film Studies Anthropology and Cultural and Literary Studies **Cultivating Nationhood in Imperial** Russia Lisa Khachaturian, 2018-02-06 Nineteenth century Armenia was a zone of competition between the Persian Ottoman and the Russian Empires Yet over the course of the century a new generation of Armenian journalists scholars and writers worked to transform their geographically socially and linguistically fragmented communities threatened by regional isolation and dissent into a patriotic and nationally conscious population Lisa Khachaturian seeks to explain how this profoundly divided society managed to achieve a common cultural bond The national project that captivated nineteenth century Eastern Armenian intellectuals was a daunting task especially since their efforts were directed in the Caucasus a territory known for its volatile history its ethnic heterogeneity and its linguistic complexity Although this cultural and social maelstrom was both aggravated and tempered by the new Russian arena of economic growth urban development and heightened technology and communication diversity was hardly a recent phenomenon in the region it had been an endemic part of Caucasian history for centuries Armenians were no exception to this While the Georgians bound to their landed nobility generally lived within kingdoms the Armenians experienced centuries of forced resettlement migration and centuries of habitation among other peoples Some Armenians had settled in faraway countries but many remained in scattered colonies within the boundaries of historic Armenia This is a study of the formation of modern Armenian national consciousness under Imperial Russian rule The Tsarist acquisition of Armenian populated territory and consequent efforts to integrate this territory into the empire imposed sufficient unity to provide a basis for a nascent national movement The particular influences of Russian imperial rule met the Eastern Armenian communities to create a new environment for a modern national revival This book reviews how nineteenth century Armenian intellectuals discussed and conceived of the nation through the formation of the Armenian press This is a rare blend of national culture and communication networking The Gods of War Meic Pearse, 2007-01-01 In this provocative book historian Meic Pearse debunks the common misconception that religion causes war He argues that while religion is often a significant generator of armed conflict both in the past and in the present the two principal causes of human warfare are in fact culture and greed for territory resources or power Since culture and greed often clothe themselves in religion wars fought for culture often appear to be fought for religion With keen analysis of global history and current events Pearse shows how irreligion has produced far bloodier wars than religion and how global secularism itself does violence to religion and traditional cultures Ultimately throughout history warfare has been waged over the shape of society itself A crisis in meaning leads people to fight for what they fear may be lost For a world weary of war Pearse points beyond

both cultural and secular metanarratives to an alternative hope Market Audience Church leaders Laypeople Evangelists and missionaries Seminary students and professors Features and Benefits Provides a global historical perspective on war religion and culture Evenhanded and broad in scope Examines both historical and contemporary examples A History of Women's Writing in Russia Adele Marie Barker, Jehanne M. Gheith, 2002-07-11 A History of Women's Writing in Russia offers a comprehensive account of the lives and works of Russia's women writers Based on original and archival research this volume forces a re examination of many of the traditionally held assumptions about Russian literature and women's role in the tradition In setting about the process of reintegrating women writers into the history of Russian literature contributors have addressed the often surprising contexts within which women's writing has been produced Chapters reveal a flourishing literary tradition where none was thought to exist They redraw the map defining Russia's literary periods they look at how Russia's women writers articulated their own experience and they reassess their relationship to the dominant male tradition. The volume is supported by extensive reference features including a bibliography and guide to writers and their works

Portable Nineteenth Century Russian Reader Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has be more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Portable Nineteenth Century Russian Reader**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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