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Based on the celebrated novel  
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# POPPIE NONGENA

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**Poppie Nongena**

**Elsa Joubert**



## **Poppie Nongena:**

*New York Magazine*, 1983-01-31 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea

**African Novels in the Classroom** Margaret Jean Hay, 2000 Many teachers of African studies have found novels to be effective assignments in courses In this guide teachers describe their favourite African novels drawn from all over the continent and share their experiences of using them in the classroom

*The Long Journey of Poppie Nongena* Elsa Joubert, 2014-11-11 Voted one of the hundred most important books published in Africa during the last century Winner of the WA Hofmeyr Prize the CNA Literary Award and the Louis Luyt Prize Sharing the language and religion of the Afrikaners bent on her people's subjugation Poppie Nongena a Xhosa woman born in an Upington township has no choice but to negotiate the riptide of structural violence that is apartheid South Africa Rootless her ailing husband emasculated by legislation and her children bearing witness to her degradation Poppie is forced on a spiritual and cultural journey from Lambert's Bay to a Cape Town township to Mdantsane in the Eastern Cape Her heartache is the pain of a nation an emblem of how the human spirit may strain under the weight of tyranny yet adapts and prevails Written to break the barrier of ignorance in late 1970s South Africa *The Long Journey of Poppie Nongena* unsentimental but sensitive documents a harrowing life lived in a time that a country would rather forget A literary and commercial success when it was released in Afrikaans in 1979 Elsa Joubert's searing indictment of inhumanity remains universally relevant almost 40 years later in a world in which political dispensations continue to rise and fall It has won a clutch of literary prizes including the CNA and Hofmeyr and has been translated into 13 languages and sold around the world In 2002 it was selected by a panel of 16 international academi and writers as one of the 100 best African novels of the 20th century

**Poppie Nongena** Elsa Joubert, 1980

*Women Marching Into the 21st Century*, 2000 You strike a woman you strike a rock On the 44th anniversary of the women's defiance campaign this book pays tribute to the many women who have shaped the history of South Africa

Writing as Resistance Paul Gready, 2003-01-01 Writing as Resistance charts the inner workings of apartheid through the encounters imprisonment exile and homecoming that crucially defined its violent reign and ultimate overthrow Author Paul Gready demonstrates the transformative nature of autobiographical narrative as resistance in the context of political struggle This multidisciplinary study addresses a range of important contemporary topics migration postcolonialism globalization nationalism human rights and political democratization among others While informed by the work of South African writers including Breytenbach Coetzee First Krog Modisane and Serote and adding to the literature on the apartheid era this book speaks to all cultures of violence With this important work Gready sheds new light on the relationship between

violence and creativity      **Third World Women's Literatures** Barbara Fister, 1995-09-14 This reference volume serves as a companion to Third World women's literatures in English and in English translation by presenting entries on works, writers, and themes. Entries are chosen to present a balance of well-known writers and emerging ones, contemporary as well as historical writers, and representative selections of genres, literary styles, and themes. What plays have been written by women in the developing world? What books have been written by Sri Lankan or Brazilian women? Which works address themes of feminism or exile or politics in the Third World? These are the types of questions that can now be answered through Fister's companion to Third World women's literatures in English and English translation. Organized alphabetically, this reference volume presents entries on works, writers, and themes. Entries are chosen to present a balance of well-known writers and emerging ones, contemporary as well as historical writers, and representative selections of genres, literary styles, and themes. By providing information about and leads to works by and about Third World women, an important and largely marginalized literature, Fister has created a unique reference tool that will help teachers, scholars, and librarians, both public and academic, expand their definitions of the literary, making the voices of Third World women available in the same format in which many companions to Western literature do. An important book for all public and college-level libraries      **De-Colonizing the Subject** Sidonie Smith, Julia Watson, 1992-01-01      *The Cambridge History of South African Literature* David Attwell, Derek Attridge, 2012-01-12 South Africa's unique history has produced literatures in many languages in both oral and written forms, reflecting the diversity in the cultural histories and experiences of its people. The Cambridge History offers a comprehensive, multi-authored history of South African literature in all eleven official languages and more minor ones of the country, produced by a team of over forty international experts, including contributors from all of the major regions and language groups of South Africa. It will provide a complete portrait of South Africa's literary production, organized as a chronological history from the oral traditions existing before colonial settlement to the post-apartheid revision of the past. In a field marked by controversy, this volume is more fully representative than any existing account of South Africa's literary history. It will make a unique contribution to Commonwealth, international, and postcolonial studies and serve as a definitive reference work for decades to come      *New York Magazine*, 1983-01-31 New York Magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea      *Selves in Question* Judith Lutge Coullie, Stephan Meyer, Thengani H. Ngwenya, Thomas Olver, 2006-05-31 Wide-ranging and engaging, *Selves in Question* considers the various ways in which autobiographical accounts situate and question the self in contemporary southern Africa. The twenty-seven interviews presented here consider both the ontological status and the representation of the self. They remind us that the self is constantly under construction in

webs of interlocution and that its status and representation are always in question The contributors therefore look at ways in which auto biographical practices contribute to placing understanding and troubling the self and selves in postcolonies in the current global constellation They examine topics such as the contexts conducive to production processes the contents and forms of auto biographical accounts and finally their impact on the producers and the audience In doing so they map out a multitude of variables including the specific historical juncture geo political locations social positions cultures languages generations and genders in their relations to auto biographical practices Those interviewed include the famous and the hardly known women and men writers and performers who communicate in a variety of languages Afrikaans English Xhosa isiZulu Sesotho and Yiddish An extensive introduction offers a general framework on the contestation of self through auto biography a historical overview of auto biographical representation in South Africa up to the present time an outline of theoretical and thematic issues at stake in southern Africa auto biography and extensive primary and secondary biographies Interviewees Breyten Breytenbach Dennis Brutus Valentine Cascarino Vanitha Chetty Wilfred Cibane Greig Coetzee J M Coetzee Paul Faber David Goldblatt Stephen Gray Dorian Haarhoff Rayda Jacobs Elsa Joubert K Limakatso Kendall Ester Lee Doris Lessing Sindiwe Magona Margaret McCord N Chabani Manganyi Zolani Mkiva Jonathan Morgan Es kia Mphahlele Rob Nixon Mpho Nthunya Robert Scott Gillian Slovo Alex J Thembela Pieter Dirk Uys Johan van Wyk Wilhelm Verwoerd David Wolpe D L P Yali Manisi

**Heart of Whiteness** June Goodwin, Ben Schiff, 1995 When South Africa's present transitional government comes to an end apartheid will be dead But just as the demise of slavery did not solve America's race problems so the abolition of apartheid will only begin South Africa's healing process Heart of Whiteness examines the cataclysmic changes taking place among Afrikaners the white tribe of South Africa

**Worlds in One Country** Denis Hirson, 2011 Worlds in one country is a compact inclusive history of writing in South Africa from the nineteenth century to 1994 that crosses boundaries of language and colour including prose poetry and theatre

[The Drama of South Africa](#) Loren Kruger, 2005-11-01 The Drama of South Africa comprehensively chronicles the development of dramatic writing and performance from 1910 when the country came into official existence to the advent of post apartheid Eminent theatre historian Loren Kruger discusses well known figures as well as lesser known performers and directors who have enriched the theatre of South Africa She also highlights the contribution of women and other minorities concluding with a discussion of the post apartheid character of South Africa at the end of the twentieth century

**Claiming the City in South African Literature** Meg Samuelson, 2021-08-23 This book demonstrates the insights that literature brings to transdisciplinary urban studies and particularly to the study of cities of the South Starting from the claim staked by mining capital in the late nineteenth century and its production of extractive and segregated cities it surveys over a century of writing in search of counterclaims through which the literature reimagines the city as a place of assembly and attachment Focusing on how the South African city has been designed to funnel gold into the global economy and to service an enclaved minority the study

looks to the literary city to advance a contrary emphasis on community conviviality and care An accessible and informative introduction to literature of the South African city at significant historical junctures this book will also be of great interest to scholars and students in urban studies and Global South studies      **Zulu Woman** Rebecca Hourwich Reyher,1999 The riveting life story of a South African woman who marries into the Zulu royal family and after enduring psychological and physical abuses finds the courage to leave      Imperial Leather Anne McClintock,2013-10-01 Imperial Leather chronicles the dangerous liaisons between gender race and class that shaped British imperialism and its bloody dismantling Spanning the century between Victorian Britain and the current struggle for power in South Africa the book takes up the complex relationships between race and sexuality fetishism and money gender and violence domesticity and the imperial market and the gendering of nationalism within the zones of imperial and anti imperial power      Impossible Mourning Kylie Thomas,2013-10-25 Impossible Mourning argues that while the HIV AIDS epidemic has figured largely in public discourse in South Africa over the last ten years particularly in debates about governance and constitutional rights post apartheid the experiences of people living with HIV for the most part remain invisible and the multiple losses due to AIDS have gone publicly unmourned This profound fact is at the center of this book which explores the significance of the disavowal of AIDS death in relation to violence death and mourning under apartheid Impossible Mourning shows how in spite of the magnitude of the epidemic and as a result of the stigma and discrimination that has largely characterized both national and personal responses to the epidemic spaces for the expression of collective mourning have been few This book engages with multiple forms of visual representation that work variously to compound undo and complicate the politics of loss Drawing on work Thomas did in art and narrative support groups while working with people living with HIV AIDS in Khayelitsha a township outside of the city of Cape Town this book also includes analyses of the work of South African visual artists and photographers Jane Alexander Gille de Vlieg Jillian Edelstein Pieter Hugo Ezrom Legae Gideon Mendel Zanele Muholi Sam Nhlengethwa Paul Stopforth and Diane Victor      Trauma, Memory, and Narrative in the Contemporary South African Novel ,2012-01-01 The contributions to this volume probe the complex relationship of trauma memory and narrative By looking at the South African situation through the lens of trauma they make clear how the psychic deformations and injuries left behind by racism and colonialism cannot be mended by material reparation or by simply reversing economic and political power structures Western trauma theories as developed by scholars such as Caruth van der Kolk Herman and others are insufficient for analysing the more complex situation in a postcolony such as South Africa This is because Western trauma concepts focus on the individual traumatized by a single identifiable event that causes PTSD Post Traumatic Stress Disorder What we need is an understanding of trauma that sees it not only as a result of an identifiable event but also as the consequence of an historical condition in the case of South Africa that of colonialism and more specifically of apartheid For most black and coloured South Africans the structural violence of apartheid s laws were the existential condition under which they had to

exist The living conditions in the townships pass laws relocation and racial segregation affected great parts of the South African population and were responsible for the collective traumatization of several generations This trauma however is not an unclaimed and unclaimable experience Postcolonial thinkers who have been reflecting on the experience of violence and trauma in a colonial context writing from within a Fanonian tradition have on the contrary believed in the importance of reclaiming the past and of transcending mechanisms of victimization and resentment so typical of traumatized consciousnesses Narration and the novel have a decisive role to play here      *Like Family* Ena Jansen, 2019-04-01 An analytic and historical perspective of literary texts to understand the position of domestic workers in South Africa More than a million black South African women are domestic workers Precariously situated between urban and rural areas rich and poor white and black these women are at once intimately connected and at a distant remove from the families they serve Ena Jansen shows that domestic worker relations in South Africa were shaped by the institution of slavery establishing social hierarchies and patterns of behavior that persist today To support her argument Jansen examines the representation of domestic workers in a diverse range of texts in English and Afrikaans Authors include Andr Brink JM Coetzee Imraan Coovadia Nadine Gordimer Elsa Joubert Antjie Krog Sindiwe Magona Kopano Matlwa Es kia Mphahlele Sisonke Msimang Zukiswa Wanner and Zo Wicomb *Like Family* is an updated version of the award winning *Soos familie* 2015 and the highly acclaimed 2016 Dutch translation *Bijna familie*

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