

Development of thinking on Inculturation since Vatican II.

Pope John Paul II explained Inculturation signifies “an intimate transformation of the authentic cultural values by their integration into Christianity and the implantation of Christianity into different human cultures”.

*John Paul II, encyclical, Redemptoris Missio
Dec 7, 1990, No 52. AAS 83 (1991) 300*



Pope John Paul II On Inculturation

Stephen Vincent DeLeers



Pope John Paul II On Inculturation:

Inculturation and Ecclesial Communion Francis E. George, 1990 **Inculturation and Ecclesial Communion** Francis Eugene George (card.), 1990 Pope John Paul II on Inculturation S. Iniobong Udoidem, 1996 This work undertakes a philosophical analysis and study of the thought of John Paul II on inculturation and evangelization It investigates the development of the Pope's thought on inculturation and argues that inculturation is the central theme that unifies the Pope's encyclical The relationship between inculturation and evangelization is argued for with particular attention to the analysis of such themes as creation as inculturation incarnation as inculturation and evangelization as inculturation The text then argues that the relationships between these themes are not only reciprocal but hermeneutical It also focuses on the relationship between hermeneutics and inculturation and argues that hermeneutics is the most rational foil for understanding the mechanics and the logic of inculturation The text shows how inculturation as proposed by Pope John Paul II serves as a unifying principle that would usher in a new world order intellectually and socially Such world vision would allow for cooperation and unity between nations of varied cultures and thus allow for the development of a Christian and world community where peaceful co existence would be a priority This is the hope of the Pope's gospel of Evangelization 2000

Culture, Human Rights and Peace in Central America George F. McLean, Raul Molina, Timothy Ready, 1989

Inculturation Diego Irarrazaval, 2008-02-01 This compelling account of how Andean Christians have inculturated the Gospel and the challenges that confront them provides a real world view of the urgent process of inculturation In the context of pluri cultural development of the church this process is one that affirms that both culture and history are transformed by the Spirit of God Inculturation surveys Andean culture and religious traditions drawing from day to day experience in the transformation of education and social action personal and communal life spirituality and the whole of Christian mission in today's world It also discusses current evangelization trends worldwide examining negative as well as positive examples of inculturation and offers guidelines for future efforts *The Church-as-family and Ethnocentrism in Sub-Saharan Africa*

Gerald K. Tanye, 2010 Ethnocentrism is one of the greatest obstacles to peace on the African continent Taking the Church as Family of God as a model of evangelization this work explores means of inculturating the Gospel message in African cultures in order to transform them make them blossom and enable Africans to live as authentic Christians in their cultures It examines the values of African extended families and the prospects of interreligious dialogue as means through which the various religious bodies can effectively work together to overcome ethnocentrism and its evil effects and thus establish a wholesome African society where every human person is at home irrespective of family orientation or tribal background

Toward a Theology of Inculturation Aylward Shorter, 2006-01-30 Inculturation is a word come only recently into theological language having its origin and impetus in a revolution in the perception of Christian mission even of Christian identity Toward a Theology of Inculturation is the first book to bring together the many strands of current and historical

Catholic thought on what might be called a theology of a multicultural church Inculturation Shorter argues is the recognition that faith must in effect become culture to be fully received and lived In the course of a wide ranging discussion the author explores the intimate relationship between inculturation and theology focusing in particular on scripture the history of missions especially in Africa and contemporary Catholic thought Shorter concludes with an exploration of the future of the church a multicultural church Toward a Theology of Inculturation offers a substantive explication of what inculturation is what it is not how and when it occurs and what its limits are or should be **Faith, Reason, and Philosophy** George F. McLean, 2000 The Church as the Extended Family of God Donatus Oluwa Chukwu, 2011-01-27 As Christianity in Africa is witnessing an unprecedented growth in membership the author argues that in order to sustain its momentous growth and deepen the faith particularly among Catholics the Church needs to acculturate an African model that resonates with Africans religiosity cultural consciousness and worldview The author contends that the model of the Church as the Extended family of God is best suited for an African ecclesiology and deepening the faith of African Christians **Handbook of African Catholicism** Ilo, Stan Chu, 2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism *The Reception of the Second Vatican Council's Liturgical Reforms in Nigeria (Nsukka Diocese)* Uchenna Aba, 2016 Fifty years after the promulgation of the Constitution on the Sacred Liturgy a great moment has dawned in which a more dispassionate assessment of the reception of this important document has become imperative in order to enable the Church to undertake necessary steps in realizing the full potential of the renewal envisaged by the Council Fathers The present study identifies peculiar and diverse challenges confronting the process of reception in the Nsukka Diocese Nigerian Church today However the author acknowledges that the full reception of Sacrosanctum Concilium is still a work in progress Uchenna Aba is a Catholic priest in Nsukka Nigeria and currently the Chaplain of St Martin s Parish Goch Diocese of Muenster Germany Dissertation Subject Religious Studies African Studies **Models of Contextual Theology** Stephen B. Bevans, 2002 Stephen B Bevans s Models of Contextual Theology has become a staple in courses on theological method and as a handbook used by missionaries and other Christians concerned with the Christian tradition s understanding of itself in relation to culture First published in 1992 and now in its seventh printing in English with translations underway into Spanish Korean and Indonesian Bevans s book is a judicious examination of what the terms contextual theology and to contextualize mean In the revised and expanded edition Bevans adds a counter cultural model to the five presented in the first edition the translation the anthropological the praxis the synthetic and the transcendental model This means that readers will be introduced to the way in which figures such as Stanley Hauerwas John Milbank Lesslie Newbigin and occasionally Pope John Paul II need to be taken into account The author s revisions also incorporate suggestions made by reviewers to enhance the clarity of the original three chapters on the nature of contextual theology and the five models *WHEN--Questions for Catholicism*

Michael J. Tkacik, 2022-07-01 Jesus calls the church to be a sacrament to the world Sadly many women LGBTQ persons people of other faiths and lay persons experience suffering due to certain words and actions of the Catholic Church At times the language and practices of the church leave some people feeling as if their voices have been silenced their roles limited and their vocations impeded Some often feel underappreciated and disrespected This work explores a vision for the future church which faces these challenges and illuminates possible solutions Every person has gifts given by God for the building up of the church Through a thorough exploration of biblical and church teachings alternative views of these issues provide a path to inclusion for all This book is intended to bring comfort hope and healing to those who have been marginalized It also offers a map for the church as it journeys to be more of what Christ calls it to be In a manner faithful to the gospel reforms for the church are considered that open it to what the Spirit might be saying When is the time for all persons to be valued welcomed empowered and respected Now Community of Missionary Disciples Bevens, Stephen B., 2024-04-17

Ecclesiology from a mission perspective *Written Text Becomes Living Word* Stephen Vincent DeLeers, 2004 Effective significant preaching requires a vision and a pondering of the question How can I do what the Church expects of me The homily offers preachers a chance to live this question Drawing from official Roman Catholic documents 1963 1995 *Written Text Becomes Living Word* summarizes this Vision for the homily as having five characteristics personal liturgical inculturating clarifying and actualizing DeLeers integrates and develops homiletic practice into this Vision by a detailed process for effective preparation and preaching Written from the author's work with preachers *Written Text Becomes Living Word* will help re inspire the homiletic Vision as well as the spiritual life of those preaching Chapters are Repairing the Accidents of History Roman Catholic Restoration and Embrace of the Sunday Homily The Evolution of the Restored Homily 1963 93 A Roman Catholic Contribution to the Vision of Sunday Preaching The Homily as Personal Word Responsibility Faith and Love The Homily as Liturgical Word The Assembly and Its Sacred Ritual The Homily as Inculturated Word Correlating Experience and Tradition The Homily as Clarifying Word One Good Point Clearly Made The Homily as Actualizing Word *Written Text Becomes Living Word* Arriving at the Sunday Message Three Necessary Encounters with the Word From Message to Homily Content Structure and Delivery Ten Suggestions for Becoming a Better Preacher and an Appendix Roman Catholic Documents on the Homily Also includes an Index **Christianity with an Asian Face** Peter C. Phan, , 2015-02-19

Emerging Conversations on Theofiliation Kenneth Ameke, Samuel Uzoukwu, 2019-10-10 It is in honour of the silver jubilee of Most Rev Anthony J V Obinna's episcopacy that this book is put together in this first volume titled *Emerging Conversations on Theofiliation* Essays in Honour of Archbishop Anthony J V Obinna This volume discusses and enlarges insights inherent in Archbishop Obinna's theological thinking on theofiliation Therefore the contributors to this volume critically examine his idea of theofiliation from their areas of speciality as a further exploration of this theological term The willingness of the contributors has resulted in a collection that envisage the eclectic and heterogeneous scholarly vision of its honouree Besides

the contributors to this maiden edition encompass both illustrious theologians and promising researchers in theology philosophy psychology and management The themes discussed by the contributors are grouped into biblical comparative study systematic pastoral ethical management philosophical political and anthropological issues The enriching and diverse collections of this volume have five thematic sections of nineteen chapters that theofiliation brings together This Festschrift in honour of Amarachi Obinna is a compendium of usable knowledge The authors have dealt with various themes largely inspired by the theology and practice of the archbishop This conviction leads to the reflections on theofiliation the reinGodment of all creation The Festschrift is truly a treasure Prof John Obilor Imo State University Owerri This book is an insightful reading which will serve as an inspirational theological wellspring for emerging scholars engaged in articulating a robust African contextual theology to which it breathes fresh air The spirit of dynamism in Archbishop Obinna's novel brainchild of theofiliation is manifested in its applicability to wide ranging academic disciplines William Odeke Owire KU Leuven Re-visioning Mission Richard G. Cote, 1996 This book explores mission and culture in the postmodern context of the United States by drawing upon the metaphor of marriage to illustrate the reciprocal relationship between faith and culture *Handbook for Liturgical Studies, Volume II* Anscar J. Chupungco, 2016-03-24 What concepts must one have in order to understand and explain the nature and purpose the plan and actualization and the relational character of the liturgy Volume 2 Fundamental Liturgy addresses this question in three parts epistemology celebration and human sciences which develop the foundational concepts of the liturgy It leads the reader to a deeper understanding of the liturgy by examining the basic concepts that belong to its definition Articles and their contributors are Theology of the Liturgy by Alceste Catella Liturgical Symbolism by Crispino Valenziano Liturgy and Spirituality by Jesus Castellano Cervera OCD Pastoral Liturgical Ministry by Domenico Sartore CSJ Catechesis and Liturgy by Domenico Sartore CSJ Liturgy and Ecclesiology by Nathan Mitchell The Liturgical Assembly by Mark Francis CSV Participation in the Liturgy by Anna Kai Yung Chan Liturgical Ministries by Thomas A Krosnicki SVD The Psychosociological Aspect of the Liturgy by Lucio Maria Pinkus OSM Liturgy and Anthropology The Meaning and the Method of the Question by Crispino Valenziano The Language of Liturgy by Silvano Maggiani OSM Liturgy and Aesthetic by Silvano Maggiani OSM Liturgy and Music by Jan Michael Joncas Liturgy and Iconology by Crispino Valenziano and Liturgy and Inculturation by Anscar J Chupungco OSB and Silvano Maggiani OSM

Pope Francis's Synod on Synodality and Modern Sociology Vivencio Ballano, 2024-08-28 This book focuses on the value and necessity of modern sociology to Pope Francis's church reform project known as the Synod on Synodality It explores the behavioral and research aspects of this latest synod applying sociological perspectives and methods and drawing on secondary literature media reports and church documents The author argues that sociology is crucial for translating the major theological concepts into behavioral and research indicators to empirically ground the overall theological framework of the synod as an ecclesial innovation rather than a revolution in the Catholic Church The importance of sociological research

methodology is emphasized to guide the synod's complex and multi-stage qualitative data collection which seeks to understand the synodal concerns of all Catholics in today's world. The book addresses the need for scientific approaches to church reforms and for a nuanced complementarity between sociology and theology. It will be of particular interest to scholars of theology, religion and sociology as well as those actively involved in the workings of the Catholic Church.

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