

The poor in England 1700–1850

An economy of makeshifts



Edited by
Steven King and Alannah Tomkins

Poor In England 1700 1900 An Economy Of Makeshifts

Jonathan Healey



Poor In England 1700 1900 An Economy Of Makeshifts:

The poor in England 1700-1850 Alannah Tomkins, Steve King, 2018-07-30 This electronic version has been made available under a Creative Commons BY NC ND open access license This fascinating study investigates the experience of English poverty between 1700 and 1900 and the ways in which the poor made ends meet The phrase economy of makeshifts has often been used to summarise the patchy desperate and sometimes failing strategies of the poor for material survival In The poor of England some of the leading young historians of welfare examine how advantages gained from access to common land mobilisation of kinship support resorting to crime and other marginal resources could prop up struggling households The essays attempt to explain how and when the poor secured access to these makeshifts and suggest how the balance of these strategies might change over time or be modified by gender life cycle and geography This book represents the single most significant attempt in print to supply the English economy of makeshifts with a solid empirical basis and to advance the concept of makeshifts from a vague but convenient label to a more precise yet inclusive definition [The Poor in England 1700-1850](#)

Alannah Tomkins, Steven King, 2010-03-15 This fascinating study investigates the experience of English poverty between 1700 and 1900 and the ways in which the poor made ends meet The phrase economy of makeshifts has often been used to summarise the patchy desperate and sometimes failing strategies of the poor for material survival In The poor of England some of the leading young historians of welfare examine how advantages gained from access to common land mobilization of kinship support resorting to crime and other marginal resources could prop up struggling households The essays attempt to explain how and when the poor secured access to these makeshifts and suggest how the balance of these strategies might change over time or be modified by gender life cycle and geography This book represents the single most significant attempt in print to supply the English economy of makeshifts with a solid empirical basis and to advance the concept of makeshifts from a vague but convenient label to a more precise yet inclusive definition [Single Life and the City 1200-1900](#)

Isabelle Devos, Julie De Groot, Ariadne Schmidt, 2015-07-23 By taking on a long term perspective a large geographical scope and moving beyond the homogeneous treatment of single people this book fleshes out the particularities of urban singles and allows for a better understanding of the attitudes and values underlying this lifestyle in the European past

Poverty, Gender and Life-cycle Under the English Poor Law, 1760-1834 Samantha Williams, 2011 Social welfare increasingly extensive during the seventeenth and eighteenth centuries was by the first third of the nineteenth under considerable and growing pressure during a crisis period when levels of poverty soared This book examines the poor and their families during these final decades of the old Poor Law It takes as a case study the lived experience of poor families in two Bedfordshire communities Campton and Shefford and contrasts it with the perspectives of other participants in parish politics from the magistracy to the vestry and from overseers to village ratepayers It explores the problem of rising unemployment the provision of parish make work schemes charitable provision and the wider makeshift economy together

with the attitudes of the ratepayers That gender and life cycle were crucial features of poverty is demonstrated the lone mother and her dependent children and the elderly dominated the relief rolls Poor relief might have been relatively generous but it was not pervasive child allowances in particular were restricted in duration and value and it by no means approximated to the income of other labouring families Poor families must either have had access to additional resources or led meagre lives Samantha Williams is a university lecturer in local and regional history at the Institute of Continuing Education Cambridge and a Bye Fellow in History Girton College Cambridge

The Working Class at Home, 1790-1940 Joseph Harley, Vicky Holmes, Laika Nevalainen, 2022-02-17 This book examines life in the homes inhabited by the working class over the long nineteenth century These working class homes are often imagined as distinctly unhomely spaces which the inhabitants struggled to fill with even the most basic of furniture let alone acquire the comforts associated with middle class domestic space The concerned reformers of industrialising towns and cities painted a picture of severe deprivation of rooms that were both cramped yet bare at the same time and disease ridden spaces from which their subjects required rescue It is an image which is not only inadequate but which also robs working class people of their agency in creating domestic spaces which allowed for the expression of personal and familial feeling Bringing together emerging scholars who challenge these ideas and using a range of innovative sources and approaches this edited collection presents a new understanding of working class homes

Women, Work, and Wages in England, 1600-1850 Penelope Lane, Neil Raven, K. D. M. Snell, 2004 The work of women is recognised as having been fundamental to the industrialization of Britain These studies explore how that work was remunerated in studies that range across time region and occupation Topics include the changing nature of women's work customary norms and women and the East India Company

Prostitution and Social Control in Eighteenth-Century Ports Marion Pluskota, 2018-10-24 In the last third of the eighteenth century Bristol and Nantes were two of the most active commercial ports of England and France despite a slowdown of their economy Their economies were based primarily on the maritime trade but they developed alongside Atlantic industries that attracted many migrants both male and female from the surrounding countryside and from abroad The busy urban environment the high number of sailors and single men migrating to the port and the decline of female house based proto industries were factors encouraging the development of prostitution How prostitution is perceived in the context of social control and urban change is key to understanding the evolving attitudes to gender and sexuality in the eighteenth century In this comparative study Marion Pluskota offers an analysis of the lives of prostitutes that looks beyond a purely criminal perspective and which encompasses their roles within their families relationships and social networks Using police and judicial records she provides a valuable corrective to the narrow analysis of prostitutes in terms of immorality or deviance The unique forms of development and problems faced by port cities in the early modern period make them particularly interesting subjects for comparative history This book is well suited for those who study social history gender and women's history

Landless Households in Rural Europe, 1600-1900 Christine

Fertig, Richard Paping, Henry French, 2022 First comparative study of landless households brings out their major role in European history and society The numbers of landless people those lacking formal rights to land or possessing only tiny smallholdings grew rapidly across post medieval Europe as rural population and economic growth divided landowners and farmers from increasingly landless rural workers But they have hitherto been relatively neglected a gap which this volume covering Scandinavia Germany Austria Netherlands Belgium Britain France and Spain from the sixteenth to the early twentieth centuries aims to fill making creative use of a diverse range of unexplored sources Instead of concentrating on the well documented cases of landholding peasants it explores the many different experiences of the numerous rural landless It explains how their households were formed often in the face of economic difficulties and official hostility how all the members of a family contributed to its survival how the landless related to other social groups and negotiated access to vital resources and how they adapted as rural society was changed by war politics agrarian and industrial development government policy and welfare systems Contributors Arnau Barquer i Cerd John Broad Dieter Bruneel Christine Fertig Henry French Margareth Lanzinger Jonas Lindstr m Riikka Miettinen Richard Paping Wouter Ronsijn Merja Uotila Nadine Vivierlated to other social groups and negotiated access to vital resources and how they adapted as rural society was changed by war politics agrarian and industrial development government policy and welfare systems Contributors Arnau Barquer i Cerd John Broad Dieter Bruneel Christine Fertig Henry French Margareth Lanzinger Jonas Lindstr m Riikka Miettinen Richard Paping Wouter Ronsijn Merja Uotila Nadine Vivierlated to other social groups and negotiated access to vital resources and how they adapted as rural society was changed by war politics agrarian and industrial development government policy and welfare systems Contributors Arnau Barquer i Cerd John Broad Dieter Bruneel Christine Fertig Henry French Margareth Lanzinger Jonas Lindstr m Riikka Miettinen Richard Paping Wouter Ronsijn Merja Uotila Nadine Vivier

Women's History Hannah Barker, Elaine Chalus, 2005 A wide ranging thematic survey of women s history in Britain in the 18th and early 19th centuries with chapters written by both well established writers and new and dynamic scholars in a thorough and well balanced selection

Protesting about Pauperism Elizabeth T. Hurren, 2015 The consequences of extreme poverty were a grim reality for all too many people in Victorian England The various poor laws implemented in response contained a number of controversial measures one of the most radical and unpopular being the crusade against outdoor relief whereby the government sought to halt all welfare payments at home Via a close case study of Brixworth union in Northamptonshire Elizabeth T Hurren looks at what happened to those impoverished men and women who struggled to live independently in a world without welfare

outside of the workhouse

The First Century of Welfare Jonathan Healey, 2014 The first major regional study of poverty and its relief in the seventeenth century the first century of welfare The English Old Poor Law was the first national system of tax funded social welfare in the world It provided a safety net for hundreds of thousands of paupers at a time of very limited national wealth and productivity The First Century of Welfare which focusses on the poor but developing county of Lancashire provides the first major regional study of poverty and its relief in the seventeenth century Drawing on thousands of individual petitions for poor relief presented by paupers themselves to magistrates it peers into the social and economic world of England's marginal people Taken together these records present a vivid and sobering picture of the daily lives and struggles of the poor We can see how their family life their relations with their kin and their neighbours and the dictates of contemporary gender norms conditioned their lives We can also see how they experienced illness and physical and mental disability and the ways in which real people's lives could be devastated by dearth trade depression and the destruction of the Civil Wars But the picture is not just one of poor folk tossed by the tides of fortune It is also one of agency about the strategies of economic survival the poor adopted particularly in the context of a developing industrial economy of the support they gained from their relatives and neighbours and of their willingness to engage with England's developing system of social welfare to ensure that they and their families did not go hungry In this book an intensely human picture surfaces of what it was like to experience poverty at a time when the seeds of state social welfare were being planted JONATHAN HEALEY is University Lecturer in English Local and Social History and Fellow of Kellogg College University of Oxford

Welfare Peripheries Steven King, John Stewart, 2007 This volume investigates the development of welfare structures in the peripheral states of Europe Focusing on Ireland Wales Scotland Finland The Netherlands Denmark and Norway it explores what the welfare systems shared in common with each other and where the experiences of these states differed from other European welfare structures

The Childhood of the Poor A. Levene, 2012-04-05 Was there a notion of childhood for the labouring classes and was it distinctive from that of the elite Examining pauper childhood family life and societal reform Levene asks whether new models of childhood in the eighteenth century affected the treatment of the young poor and reveals how they and their families were helped through hard times

The Evolution of the British Welfare State Derek Fraser, 2024-10-31 This established introductory textbook provides students with a full overview of British social policy and social ideas since the late 18th century It is the essential starting point for anyone learning about how and why Britain created the first welfare state and its development into the 21st century Offering a comprehensive historical survey this book analyses the emergence of the first welfare state its later adaptations in the light of changing socio political climates and takes the story up to the present day with discussion of the Coalition and Theresa May's early Prime Ministership and an overview conclusion that identifies key issues in modern British social history Building on the strong foundations of the prior editions The Evolution of the Welfare State Sixth Edition has been updated to include New intersectional viewpoints on welfare such as the role of

gender Expanded coverage of the post 1948 period Updated methodological perspectives in the light of the latest research
Ideal for undergraduate and postgraduate students this is an essential resource for all interested in the British welfare state and social history *Being poor in modern Europe* Inga Brandes,2006 Edited papers from an international conference at the University of Trier 2003 *Ordering the World in the Eighteenth Century* Frank O'Gorman,Diana Donald,2005-12-14 The Eighteenth century is often represented applying Tom Paine's phrase as The Age of Reason an age when progressive ideals triumphed over autocracy and obscurantism and when notions of order and balance shaped consciousness in every sphere of human knowledge Yet the debates which surrounded the development of Eighteenth century thought were always open to troubling doubts Was nature itself truly an ordered entity as Newton had argued or was it a mass of chaotic randomly moving atoms as some materialist thinkers believed This book explores the tensions and conflicts in these debates through a series of interdisciplinary essays from leading international scholars each challenging the idea that the Eighteenth century was an age of order **Sickness, medical welfare and the English poor, 1750-1834** Steven King,2018-05-30 At the core of this book are three central contentions That medical welfare became the totemic function of the Old Poor Law in its last few decades that the poor themselves were able to negotiate this medical welfare rather than simply being subject to it and that being doctored and institutionalised became part of the norm for the sick poor by the 1820s in a way that had not been the case in the 1750s Exploring the lives and medical experiences of the poor largely in their own words Sickness medical welfare and the English poor offers a comprehensive reinterpretation of the so called crisis of the Old Poor Law from the later eighteenth century The sick poor became an insistent presence in the lives of officials and parishes and the largely positive way that communities responded to their dire needs must cause us to rethink the role and character of the poor law

Accounting for Oneself Alexandra Shepard,2018-04-05 Accounting for Oneself is a major new study of the social order in early modern England as viewed and articulated from the bottom up Engaging with how people from across the social spectrum placed themselves within the social order it pieces together the language of self description deployed by over 13 500 witnesses in English courts when answering questions designed to assess their creditworthiness Spanning the period between 1550 and 1728 and with a broad geographical coverage this study explores how men and women accounted for their worth and described what they did for a living at differing points in the life cycle A corrective to top down male centric accounts of the social order penned by elite observers the perspective from below testifies to an intricate hierarchy based on sophisticated forms of social reckoning that were articulated throughout the social scale A culture of appraisal was central to the competitive processes whereby people judged their own and others social positions For the majority it was not land that was the yardstick of status but moveable property the goods and chattels in people's possession ranging from livestock to linens tools to trading goods tables to tubs clothes to cushions Such items were repositories of wealth and the security for the credit on which the bulk of early modern exchange depended Accounting for Oneself also sheds new light on women's

relationship to property on gendered divisions of labour and on early modern understandings of work which were linked as much to having as to getting a living The view from below was not unchanging but bears witness to the profound impact of widening social inequality that opened up a chasm between the middle ranks and the labouring poor between the mid sixteenth and mid seventeenth centuries As a result not only was the social hierarchy distorted beyond recognition from the later seventeenth century there was also a gradual yet fundamental reworking of the criteria informing the calculus of esteem

A Pleasing Prospect Shani D'Cruze, 2008 Based on extensive primary source research this historical account considers the changing identity of 18th century Colchester from the perspective of its middling sort a section of society often attached to cultures of politeness and to the practices of consumption and production that helped shape economic change Painstakingly reconstructing 18th century social networks along lines of family kinship gender spatiality religion and politics this study examines the relationships between individual and family biographies while reflecting on provincial urban society and culture The guide explores how Colchester capitalized on growth in agriculturally based industries such as brewing milling and malting and its role as an east coast port and its participating in the urban renaissance and commodification of polite culture

The Clothing Trade in Provincial England, 1800-1850 Alison Toplis, 2015-10-06 This detailed study is the first exploration of rural consumption of clothing in early nineteenth century Britain Drawing on evidence from a range of sources including newspapers trade directories court records visual sources and surviving garments Toplis investigates how the apparel of the mass of the British population was acquired

Whispering the Techniques of Language: An Mental Quest through **Poor In England 1700 1900 An Economy Of Makeshifts**

In a digitally-driven earth where screens reign great and immediate connection drowns out the subtleties of language, the profound techniques and emotional subtleties hidden within phrases frequently move unheard. Yet, located within the pages of **Poor In England 1700 1900 An Economy Of Makeshifts** a charming literary treasure pulsing with organic emotions, lies a fantastic journey waiting to be undertaken. Composed by a skilled wordsmith, that wonderful opus invites visitors on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within the cloth of each word. Within the mental depths of this emotional review, we can embark upon a genuine exploration of the book is key subjects, dissect its charming writing fashion, and fail to the strong resonance it evokes deep within the recesses of readers hearts.

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