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# Philosophy Of G E Moore

**RJ Shavelson**



## **Philosophy Of G E Moore:**

**The Philosophy of G. E. Moore** George Edward Moore, 1968 For almost a half century G E Moore has exercised an enormous influence on modern thought Since 1903 when his famous Refutation of Idealism burst upon the philosophical world he has had a long and distinguished career The present volume is a living testament to this great realist and to his reputation along with his colleagues Russell and Whitehead as one of the most profound thinkers of our century Here every aspect of Professor Moore s thought is described and examined in nineteen brilliant searching and incisive essays which form a definitive critique of his work and from which all further evaluations must spring Each contributor and critic has been chosen because of his thorough familiarity and deep interest in the subject and each is a noted American or European philosopher in his own right *The Philosophy of G.E. Moore* ,1887

**Moral Philosophy Of Moore** Robert Sylvester, Ray Perkins (Jr.), 1990 This study of G E Moore s work in moral philosophy draws upon a close examination of the early essays that preceded the writing of Principia Ethica in order to ground the author s view that Moore s famous naturalistic fallacy argument of Principia has been widely misunderstood At the time of his death in 1986 Robert Peter Sylvester was in the process of preparing this book for publication That process has been brought to completion by Ray Perkins Jr and R W Sleeper Sylvester s reappraisal of the moral philosophy of G E Moore argues that criticism of the work of this major twentieth century British philosopher has been based on misinterpretation of his unified position He treats Moore s ideas about What is Good What things are Good and What ought we to do as forming a coherent system To bring this work up to date since the author s death the editors have provided a bibliographic essay following each chapter in which recent scholarship is discussed *G. E. Moore: Early Philosophical Writings* Thomas Baldwin, Consuelo Preti, 2011-03-31 G E Moore s fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with Kant s idealist philosophy which is published here for the first time These early writings Moore s fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism In 1897 his main target was Kant s ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis This edition includes comments by Moore s examiners Henry Sidgwick Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought *G. E. Moore* Alice Ambrose, Morris Lazerowitz, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informal company *The Methodology of G.E. Moore* Sal Frataranto, 2019-05-23 First published in 1998 this scope of this volume is limited to an exegetical and critical study of the methods or means by which Moore tried to render answers to philosophical questions and solutions to philosophical puzzles rather than any discussion of his metaphysical epistemological ethical and religious views The author suggests that whilst

Moore's views changed over his career his methodology has remained much more consistent the distinction between understanding the meaning of an expression of everyday life or of science and knowing what it means in the sense of being able to provide a correct analysis of its understood meaning

**The Philosophy of G.E. Moore** Institute of philosophy (Londres), 1958

**Lectures on Philosophy** George Edward Moore, 2014-06-23 This is Volume XV in a collection of twenty two on 20th Century Philosophy First published in 1966 as a part of the Muirhead library of Philosophy this work consists of selections from three courses of lectures The first course was given in the academic year 1925-26 the second in 1928-29 and the third in 1933-34 The first two entitled *Metaphysics* were intended primarily for Part II of the Moral Sciences Tripos the last entitled *Elements of Philosophy* for Part I The selections from the second course which are the most extensive are printed first

**Selected Writings** George Edward Moore, Thomas Baldwin, 1993

**G. E. Moore: Early Philosophical Writings** Thomas Baldwin, Consuelo Preti, 2015-10-01 G. E. Moore's fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with Kant's idealist philosophy which is published here for the first time These early writings Moore's fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism In 1897 his main target was Kant's ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis This edition includes comments by Moore's examiners Henry Sidgwick Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought

*G.E. Moore* G.E. Moore, 2013-05-13 G. E. Moore more than either Bertrand Russell or Ludwig Wittgenstein was chiefly responsible for the rise of the analytic method in twentieth century philosophy This selection of his writings shows Moore at his very best The classic essays are crucial to major philosophical debates that still resonate today Amongst those included are *A Defense of Common Sense* *Certainty* *Sense Data* *External and Internal Relations* *Hume's Theory Explained* *Is Existence a Predicate* *Proof of an External World* In addition this collection also contains the key early papers in which Moore signals his break with idealism and three important previously unpublished papers from his later work which illustrate his relationship with Wittgenstein

*The Epistemology of G. E. Moore* Elmer Daniel Klemke, 1969 This book is an examination of the philosophy of G. E. Moore one of the foremost Anglo American analytic philosophers of the twentieth century It focuses on Moore's epistemological writings and aims to present an exhaustive overview of Moore's work on analytic epistemology This book seeks to redress an imbalance in analytic philosophy by making a case for the relevance of analytically oriented historical studies to contemporary problems

**G.E. Moore** Alan R. White, 1969

*Themes from G. E. Moore* Susana Nuccetelli, Gary Seay, 2007-11-22 These sixteen original essays whose authors include some of the world's leading philosophers examine themes from the work of the Cambridge philosopher G. E. Moore 1873-1958 and demonstrate his

considerable continuing influence on philosophical debate Part I bears on epistemological topics such as scepticism about the external world the significance of common sense and theories of perception Part II is devoted to themes in ethics such as Moore's open question argument his non naturalism utilitarianism and his notion of organic unities **G.E. Moore** George Edward Moore, 1970 Studies in the Philosophy of G. E. Moore Elmer Daniel Klemke, 1969 **The Metaphysical Basis of Ethics** Consuelo Preti, 2021-12-09 This book remedies the absence in the history of analytic philosophy of a detailed examination of G E Moore's philosophical views as they developed between 1894 and 1902 This period saw the inauguration of analytic philosophy through the work of Moore and Bertrand Russell Moore's early views are examined in detail through unpublished archival material including surviving letters diaries notes of lectures attended papers for Cambridge societies and drafts of early work in order to revise the established view that the origin of analytic philosophy at Cambridge was an abrupt split from F H Bradley's Absolute Idealism Traditional accounts of this period have highlighted the anti psychologism of Frege's logic but have not explored the impact of this movement more broadly Anti psychologism was a key feature of the work of Moore's teachers on the nature of the mind and its objects in their interpretation of Kant and in ethics Moore's teachers G F Stout and James Ward were significant contributors to the late 19th century debates in mental science and the developing new science of psychology Henry Sidgwick's criticisms of Kant and Bradley and his leading work in ethics were key influences on Moore Moore's Trinity Fellowship Dissertations are essential historical evidence of the development of Moore's new theory of judgment a theory whose defining role in the origins of analytic philosophy cannot be overstated Moore's study of Kant in his dissertations ultimately formed the groundwork for his Principia Ethica 1903 which evolved from ideas that manifested in Moore's earliest Apostles papers developed through his dissertations and were refined through his Elements of Ethics lectures 1898-99 This monumental work of early twentieth century ethics is thus shown to be the culmination of Moore's early philosophical development **Ethics** G. E. Moore, 2005-08-26 G E Moore was a central figure in twentieth century philosophy Along with Russell and Wittgenstein he pioneered analytic philosophy and his Principia Ethica shaped the contours of twentieth century ethics Indeed until the publication of Rawls's A Theory of Justice no single book in moral philosophy was to equal Principia's influence Unfortunately however Principia Ethica has so dominated critical discussions of Moore's work that even experts on his moral philosophy have tended to ignore his Ethics which he published eight years later But Ethics is Moore's only other book on moral philosophy and one of only a handful of post Principia publications dealing with ethics Its detailed discussions of utilitarianism free will and the objectivity of moral judgements find no real counterpart in Principia while its account of right and wrong and of the nature of intrinsic value deepen our understanding of his moral philosophy The republication of Ethics thus rounds out our understanding of Moore's ethical thought But the book's value goes beyond its historical or scholarly interest A short but philosophically rich text Ethics stands independent of Principia and repays careful study in its own right By raising a number of fundamental questions in

ethics questions that remain live today by proffering clear credible and often innovative answers to them and by doing so with a philosophical skill that is still impressive Moore s short book is a minor classic Almost a century after its original publication it still amply rewards those who read it This new edition of Moore s Ethics includes his essay The Nature of Moral Philosophy as well as editorial notes an introduction and a guide to further reading G.E. Moore Thomas Baldwin,1992

**Analysis in the Philosophy of G. E. Moore** Frank Dominic Ferrara,1980

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