



The Philosophy of David Hume
Norman Kemp Smith
With a new introduction by Don Garrett



Philosophy Of David Hume With A New Introduction By Don Garrett

Thomas Holden



Philosophy Of David Hume With A New Introduction By Don Garrett:

The Philosophy of David Hume Norman Kemp Smith, 2005-01-12 Norman Kemp Smith's *The Philosophy of David Hume* has long been regarded as a classic study by scholars in the field a ground breaking book that has since been unsurpassed in its comprehensive coverage of the ideas and issues of Hume's *Treatise* This reissue brings this currently out of print and highly sought after classic up to date with a new introduction by Don Garrett Garrett's new introduction sets the book in its contemporary context and makes the case for its continuing importance in the field of Hume scholarship *The Philosophy of David Hume* Norman Kemp Smith, 1960 *Hume* Don Garrett, 2015 Beginning with an overview of Hume's life and work Don Garrett introduces in clear and accessible style the central aspects of Hume's thought These include Hume's lifelong exploration of the human mind his theories of inductive inference and causation skepticism and personal identity moral and political philosophy aesthetics and philosophy of religion The final chapter considers the influence and legacy of Hume's thought today Throughout Garrett draws on and explains many of Hume's central works including his *Treatise of Human Nature* *Enquiries Concerning Human Understanding* and *Dialogues Concerning Natural Religion* Hume is essential reading not only for students of philosophy but anyone in the humanities and social sciences and beyond seeking an introduction to Hume's thought **Historical Dictionary of Hume's Philosophy** Angela Coventry, Kenneth R.

Merrill, 2018-12-15 The philosopher David Hume was born in Edinburgh Scotland on April 26 1711 Known for his re thinking of causation morality and religion Hume has left a lasting mark on history James Madison the father of the U S Constitution drew heavily on Hume's writing especially his *Idea of Perfect Commonwealth* which combated the belief at the time that a large country could not sustain a republican form of government Hume's writing also influenced Adam Smith's *Wealth of Nations* and the philosophy of Immanuel Kant This edition attempts a broader picture of Hume's philosophy including more detail on the elements of his psychology aesthetics social and political philosophy as well as his legacy in contemporary topics of race feminism animal ethics and environmental issues This second edition of *Historical Dictionary of Hume's Philosophy* contains a chronology an introduction and an extensive bibliography The dictionary section has over 100 cross referenced entries covering key terms as well as brief discussions of Hume's major works and of some of his most important predecessors contemporaries and successors This book is an excellent resource for students researchers and anyone wanting to know more about David Hume

Theory and Practice in the Philosophy of David Hume James Wiley, 2012-07-31 An original interpretation of Hume's philosophy as centered on the relationship between theory and practice The author argues that Hume's *Essays* and *History* represent a humanist practical philosophy derived from the speculative philosophy of A *Treatise of Human Nature* and the *Enquiries* *Hume's Epistemological Evolution* Hsueh Qu, 2020 Hume's *Epistemological Evolution* argues that Hume's *Enquiry* represents a significant departure from the *Treatise* in respect of its epistemological framework The *Treatise*'s treatment of skepticism is an unsatisfactory one as Hume seems to realize and he therefore forms a

new epistemological framework in the Enquiry Qu's central argument is that Hume's epistemology evolves between these two works

Hume and the Demands of Philosophy Nathan I. Sasser, 2022-03-02 Hume and the Demands of Philosophy Science Skepticism and Moderation offers a comprehensive interpretation of the relationship between Hume's scientific project and his skepticism Nathan I Sasser argues that Hume is a radical epistemic skeptic who has purely practical reasons for retaining the beliefs that are essential for ordinary life and scientific research On Sasser's reading the key to Hume's epistemology is his conception of philosophy as a normative method of inquiry governing the special sciences Philosophy approves of the mental faculties that produce reasoning and sensory beliefs But sensory beliefs and the products of reason themselves face insuperable rational defeater arguments and because they do philosophy demands that we suspend these beliefs Hume's solution to this skeptical dilemma is to point out the fatal practical consequences of doing so He advises us not to submit to the demands of philosophy when doing so is neither agreeable nor useful to ourselves or others Hume's moderate approach to philosophy recognizes that if the human mind is not created by a beneficent deity then we must learn to live with the divergence between the epistemic demands of philosophy and the practical demands of life

Hume Don Garrett, 2014-11-13 Beginning with an overview of Hume's life and work Don Garrett introduces in clear and accessible style the central aspects of Hume's thought These include Hume's lifelong exploration of the human mind his theories of inductive inference and causation skepticism and personal identity moral and political philosophy aesthetics and philosophy of religion The final chapter considers the influence and legacy of Hume's thought today Throughout Garrett draws on and explains many of Hume's central works including his Treatise of Human Nature Enquiries Concerning Human Understanding and Dialogues Concerning Natural Religion Hume is essential reading not only for students of philosophy but anyone in the humanities and social sciences and beyond seeking an introduction to Hume's thought

Spectres of False Divinity Thomas Holden, 2010-03-11 Spectres of False Divinity presents a historical and critical interpretation of Hume's rejection of the existence of a deity with moral attributes In Hume's view no first cause or designer responsible for the ordered universe could possibly have moral attributes nor could the existence or non existence of such a being have any real implications for human practice or conduct Hume's case for this moral atheism is a central plank of both his naturalistic agenda in metaphysics and his secularizing program in moral theory It complements his wider critique of traditional theism and threatens to rule out any religion that would make claims on moral practice Thomas Holden situates Hume's commitment to moral atheism in its historical and philosophical context offers a systematic interpretation of his case for divine amorality and shows how Hume can endorse moral atheism while maintaining his skeptical attitude toward traditional forms of cosmological and theological speculation

Socializing Minds Martin Lenz, 2022 How do minds depend on other minds One answer to this question is that they depend on another in the way they are that is their being and their states are explained in virtue of their relation to other minds What does this mean For a first approximation you might imagine that the mental

states in your mind are incomplete A decision you make or a conclusion you draw for instance might not arise from your own thoughts but from other people's minds In that sense one might assume that one's mind is only partly one's own mind Since Spinoza opts for such an explanation I will call his approach a metaphysical model of intersubjectivity *Philosophic Classics, Volume III* Forrest Baird, 2023-05-31 Esteemed for providing the best available translations *Philosophic Classics* Modern Philosophy features complete works or complete sections of the most important works by the major thinkers as well as shorter samples from transitional thinkers First published in 1961 Forrest E Baird's revision of *Philosophic Classics* continues the tradition of providing generations of students with high quality course material Using the complete works or where appropriate complete sections of works this anthology allows philosophers to speak directly to students *Rethinking Kant Volume 2* Pablo Muchnik, 2010-04-16 The goal of the series *Rethinking Kant* is to bear witness to the richness and vitality of Kantian studies in North America The collection is unique in its kind for it garners papers from a whole generation of Kantian thought ranging from doctoral students and recent Ph.D.s to up and coming young scholars to some well established and influential players in the field This combination is designed to take the pulse of current Kantian scholarship in the U.S. and rethink its fundamentals This is the second volume in the series It contains papers from three regional study groups of the North American Kant Society Contributions tackle some of the most important and controversial themes in Kant's philosophy the relation between concepts and intuitions Hume's influence on Kant the strengths and weaknesses of moral constructivism Kant's theory of moral feeling the faultlines within Kant's political philosophy the role of cosmopolitanism in moral progress the systematic function of the *Critique of Judgment* and Kant's alleged racism Some critical other exegetical or apologetic these essays show a sustained effort to rethink Kant and explain his inescapable influence on contemporary philosophical debates *The Bloomsbury Encyclopedia of Utilitarianism* James E. Crimmins, 2017-01-26 The idea of utility as a value goal or principle in political moral and economic life has a long and rich history Now available in paperback *The Bloomsbury Encyclopedia of Utilitarianism* captures the complex history and the multi-faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars *The Bloomsbury Encyclopedia of Utilitarianism* is an authoritative and valuable resource **Feminist Interpretations of David Hume** Anne Jaap Jacobson, 2010-11-01 These essays cover a diversity of subjects in Hume's work They discuss his theory of knowledge his conception of human inquiry and the human mind his

views on our knowledge of the external world and the future his treatments of the passions emotions and virtue his conception of moral education and his views on aesthetics and religion and his historical work *Reflection and the Stability of Belief* Louis E. Loeb, 2010 A unifying theme of Loeb's work is epistemological that Descartes and Hume advance theories of knowledge that rely on a substantial naturalistic component adopting one or another member of a cluster of psychological properties of beliefs as the goal of inquiry and the standard for assessing belief forming mechanisms Thus Loeb shows a surprising affinity between the epistemologies of the two figures surprising because they are often thought of as polar opposites in this respect Descartes and Hume are unique in that their philosophical texts are accessible beyond just a narrow audience in the history of philosophy their ideas continue to be a vital part of the field at large This volume will thus appeal to advanced students and scholars not just in the history of early modern philosophy but in epistemology and other core areas of the discipline Hume on Art, Emotion, and Superstition Amyas Merivale, 2018-12-07 This book offers the first comprehensive critical study of David Hume's Four Dissertations of 1757 containing the Natural History of Religion the Dissertation on the Passions and the two essays Of Tragedy and Of the Standard of Taste The author defends two important claims The first is that these four works were not published together merely for convenience but that they form a tightly integrated set unified by the subject matter of the passions The second is that the theory of the passions they jointly present is significantly different indeed significantly improved from that of the earlier Treatise Most strikingly it is anti egoist and anti hedonist about motivation where the Treatise had espoused a Lockean hedonism and egoism It is also more cognitivist in its analysis of the passions themselves and demonstrates a greater awareness of the limits of sympathy and of the varieties of human taste This book is an important contribution to the scholarly literature on Hume's work on the passions art and superstitious belief **Kant, Hume, and the Interruption of Dogmatic Slumber** Abraham Anderson, 2020 This book provides an examination of Hume's influence on Kant's philosophy arguing that Hume inspired Kant's Critique of Pure Reason not by challenging empirical knowledge but by attacking metaphysics and the proofs of the existence of God It posits that both Kant and Hume were primarily interested not in skepticism about science or ordinary experience but in a question of much greater existential and political importance whether the belief in God can be based on proof **Skepticism** G. Anthony Bruno, A.C. Rutherford, 2017-12-14 Skepticism is one of the most enduring and profound of philosophical problems With its roots in Plato and the Sceptics to Descartes Hume Kant and Wittgenstein skepticism presents a challenge that every philosopher must reckon with In this outstanding collection philosophers engage with skepticism in five clear sections the philosophical history of skepticism in Greek Cartesian and Kantian thought the nature and limits of certainty the possibility of knowledge and related problems such as perception and the debates between objective knowledge and constructivism the transcendental method as a response to skepticism and the challenge of naturalism overcoming the skeptical challenge Skepticism Historical and Contemporary Inquiries is essential reading for students and scholars in epistemology and the

history of philosophy and will also be of interest to those in related disciplines such as religion and sociology *David Hume*
Russell Hardin,2009-08-20 Russell Hardin presents a new explication of David Hume s moral and political theory With Hume he holds that our normative views can be scientifically explained but they cannot be justified as true Hume argued for the psychological basis of such views In particular he argued for sympathy as the mirroring of the psychological sensations and emotions of others By placing Hume in the developing tradition of social science as a strong forerunner of his younger friend Adam Smith Hardin demonstrates Hume s strong strategic sense his nascent utilitarianism his powerful theory of convention as a main source of social and political order and his recognition of moral and political theory as a single enterprise

Hume's Social Philosophy Christopher J. Finlay,2007-06-21 In Hume s Social Philosophy Christopher J Finlay presents a highly original and engaging reading of David Hume s landmark text A Treatise of Human Nature and political writings published immediately after it articulating a unified view of his theory of human nature in society and his political philosophy The book explores the hitherto neglected social contexts within which Hume s ideas were conceived While a great deal of attention has previously been given to Hume s intellectual and literary contexts important connections can also be made between the fundamentals of Hume s philosophy and the social world in which it was developed Finlay argues that Hume s unified theory of human nature conceived in terms of passions reason and sociability was meant to account for human nature in its most articulate manifestations in the commercial and polite social contexts of eighteenth century Europe Through careful exegetical study of Hume s analysis of reasoning and the passions Finlay explores the diverse aspects of sociability which the Treatise of Human Nature invokes In particular this study finds in the Treatise an important exploration of the tensions between the selfish motivations of individuals and their propensity to bond with others in complex and diverse kinds of social group Analysis of Book III of the Treatise and of essays published afterwards shows how the various individualist and social propensities explored through the passions are addressed in Hume s theories of justice morals and politics

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