

Philosophy, Dissent and Nonconformity

1689-1920

Alan P.F. Sell

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Philosophy, Dissent and Nonconformity, 1689-1920 Alan P.F. Sell, 2009-11-01 This is a pioneering study of philosophy in the English and Welsh Dissenting academies and Nonconformist theological colleges from the Toleration Act of 1689 to 1920 The author discusses the place of philosophy in the curriculum and the philosophical works published by tutors professors and alumni among them Isaac Watts Henry Grove Richard Price James Martineau and Robert Mackintosh It is shown that particular attention was paid to natural theology moral philosophy and apologetics and some of the ideas propounded are of continuing interest This important book will interest historians of philosophy of the Church and of education

The Oxford History of Protestant Dissenting Traditions, Volume II Andrew C. Thompson, 2018-05-24 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume II charts the development of protestant Dissent between the passing of the Toleration Act 1689 and the repealing of the Test and Corporation Acts 1828 The long eighteenth century was a period in which Dissenters slowly moved from a position of being a persecuted minority to achieving a degree of acceptance and eventually full political rights The first part of the volume considers the history of various dissenting traditions inside England There are separate chapters devoted to Presbyterians Congregationalists Baptists and Quakers the denominations that traced their history before this period and also to Methodists who emerged as one of the denominations of New Dissent during the eighteenth century The second part explores that ways in which these traditions developed outside England It considers the complexities of being a Dissenter in Wales and Ireland where the state church was Episcopalian as well as in Scotland where it was Presbyterian It also looks at the development of Dissent across the Atlantic where the relationship between church and state was rather looser Part three is devoted to revivalist movements and their impact with a particular emphasis on the importance of missionary societies for spreading protestant Christianity from the late eighteenth century onwards The fourth part looks at Dissenters relationship to the British state and their involvement in the campaigns to abolish the slave trade The final part discusses how Dissenters lived the theology they developed and their attitudes towards scripture the importance of both sermons and singing their involvement in education and print culture and the ways in which they expressed their faith materially through their buildings

The Oxford History of Protestant Dissenting Traditions Mark A. Noll, John Coffey, Timothy Larsen, Andrew

C. Thompson (Lecturer in history), Michael Ledger-Lomas, Jehu Hanciles, Mark Hutchinson, 2017 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee

Evangelicals and the Philosophy of Science Stuart Mathieson, 2020-11-29 This book investigates the debates around religion and science at the influential Victoria Institute Founded in London in 1865 and largely drawn from the evangelical wing of the Church of England it had as its prime objective the defence of the great truths revealed in Holy Scripture from the opposition of science falsely so called The conflict for them was not between science and religion directly but what exactly constituted true science Chapters cover the Victoria Institute s formation its heyday in the late nineteenth century and its decline in the years following the First World War They show that at stake was more than any particular theory rather it was an entire worldview combining theology epistemology and philosophy of science Therefore instead of simply offering a survey of religious responses to evolutionary theory this study demonstrates the complex relationship between science evangelical religion and society in the years after Darwin s Origin of Species It also offers some insight as to why conservative evangelicals did not display the militancy of some American fundamentalists with whom they shared so many of their intellectual commitments Filling in a significant gap in the literature around modern attitudes to religion and science this book will be of keen interest to scholars of Religious Studies the History of Religion and Science and Religion *History of Universities* Mordechai Feingold, 2006-10-12 Volume XXI 2 of History of Universities contains the customary mix of learned articles book reviews conference reports and bibliographical information which makes this publication such an indispensable tool for the historian of higher education Its contributions range widely geographically chronologically and in subject matter The volume is as always a lively combination of original research and invaluable reference material **Nonconformist Theology in the Twentieth Century** Alan P.F. Sell, 2012-09-17 This book is the first comprehensive study of the systematic doctrinal and constructive theology produced within the major Nonconformist traditions during the twentieth century By the

end of the nineteenth century modern biblical critical methods were fairly widely adopted evolutionary thought was in the air and doctrinal modifications especially concerning the fatherhood of God were underway Sell charts the influence on Nonconformist thinking in the twentieth century of the New Theology associated with R J Campbell the First World War the reception of Karl Barth the theological excitement of the 1960s and growing religious pluralism The second lecture concerns the major Christian doctrines of God Christ the Holy Spirit and the Trinity Whereas in the early decades of the century there was considerable emphasis upon the atonement during the concluding two decades the Trinity received more attention than had formerly been the case In Lecture Three attention is directed to ecclesiological and ecumenical themes The Nonconformists are presented as Protestant and as displaying some zeal in propagating their particular understanding of the Church The doctrinal aspects of their national and international moves toward inner family unity and of their broader ecumenical relationships are considered Eschatology is treated in the concluding lecture prior to Sell s assessment of the significance of twentieth century Nonconformist theology and his observations regarding its current state its future content and its practitioners

Ex Auditu - Volume 10 Klyne Snodgrass,2004-06-23 *Models of the History of Philosophy* Gregorio Piaia,Giuseppe Micheli,Giovanni Santinello,2022-03-08 This is the fourth volume of Models of the History of Philosophy a collaborative work on the history of the history of philosophy dating from the Renaissance to the end of the nineteenth century The volume covers the so called Hegelian age in which the approach to the past of philosophy is placed at the foundation of doing philosophy up to identifying with the same philosophy A philosophy which is however understood in a different way as dialectical development as hermeneutics as organic development as eclectic option as a philosophy of experience as a progressive search for truth through the repetition of errors The material is divided into four large linguistic and cultural areas the German French Italian and British It offers the detailed analysis of 10 particularly significant works of the way of conceiving and reconstructing the general history of philosophy from its origins to the contemporary age This systematic exposure is preceded and accompanied by lengthy introductions on the historical background and references to numerous other works bordering on philosophical historiography

Proceedings of the Wesley Historical Society Wesley Historical Society,2003 List of members in v 4 5 7 10 **Religion and the Enlightenment, 1600-1800** William Gibson,2007 This book considers how Early Modern England was transformed from a turbulent and rebellious kingdom into a peaceable land By considering the history of Taunton Somerset the most rebellious town in the kingdom it is possible to see how the emerging features of the Enlightenment moderation reason and rational theology effected that transformation The experience of Taunton in the seventeenth century was marked by economic fluctuations of the cloth trade and military struggles in the Civil War the Monmouth Rebellion and the Glorious Revolution The primary motivation for the citizens was zealous Puritanism It inspired support for Parliament and rebellion against James II But in the final quarter of the century a new rational and moderate Protestantism emerged from the largest Nonconformist congregation in the country and from a

distinguished dissenting academy The study shows that both the militancy of the seventeenth century and the enlightened moderation of the eighteenth century were principally inspired by religious rather than secular values This book contributes to our understanding of England's transformation and of the religious factors that stimulated it

The Theological Education of the Ministry Alan P.F. Sell, 2013-05-10 Unwilling on conscientious grounds to submit to the religious tests imposed by the Universities of Oxford and Cambridge the English and Welsh Dissenters of the second half of the seventeenth century established academies in which their young men many of them destined for the ministry might receive a higher education From the eighteenth century onwards theological colleges devoted exclusively to ministerial education were founded while in Scotland historically and in England and Wales over the past 120 years freestanding university faculties of divinity theology have provided theological education to ordinands and others These diverse educational contexts are all represented in this collection of papers but the focus is upon those who taught in them Caleb Ashworth Daventry Academy John Oman Westminster Presbyterian College Cambridge N H G Robinson University of St Andrews Geoffrey F Nuttall New Congregational College London T W Manson University of Manchester Owen Evans University of Manchester and Hartley Victoria Methodist College the lone Methodist scholar discussed here and W Gordon Robinson and J H Eric Hull University of Manchester and Lancashire Independent College Between them these scholars covered the core disciplines of theological education biblical studies ecclesiastical history philosophy doctrine and systematic theology

Mill on God Alan P.F. Sell, 2012-09-01 Mill on God is Professor Sell's latest impressive study in a long list of substantial theological writings and historical and philosophical works on religion Drawing upon several of Mill's classic philosophical texts his posthumous publications on religion and a range of informal communications Sell has produced easily the best available introduction to Mill's religious thought the intellectual context of his religious views and the reception of his ideas and arguments This combative and elegant work of historical and philosophical interpretation teases out the important ambiguities and tensions in Mill's thoughts and amply demonstrates the centrality of his concern with religion James E Crimmins International Academic Advisor and Professor of Political Science Huron University College Canada

Testimony and Tradition Alan P.F. Sell, 2017-11-28 Internationally recognised for his scholarship in the philosophy of religion and Christian Doctrine and for his ecclesiastical connections as former Theological Secretary of the Geneva based World Alliance of Reformed Churches the Reformed theologian Alan Sell has an established reputation amongst theologians church and intellectual historians ecumenists and ministers of religion This collection of Alan Sell's work on the Reformed and Dissenting traditions which includes the Presbyterian Congregational and United Reformed Church spans key doctrinal philosophical ethical historical and ecumenical topics The author illuminates central themes within the history and thought of the Reformed and Dissenting traditions including the catholicity of the Church and danger of sectarianism the importance of church meeting the centrality of the Cross in Christian thought the need for a viable Christian apologetic Alan Sell also includes the only modern study of

Henry Grove and papers on Andrew Fuller and P T Forsyth in whose work there is currently a revival of interest With growing interest world wide in the Reformed family which is the third largest Christian world communion this book offers an invaluable resource

Enlightenment and Religion Knud Haakonssen, 2006-11-02 This book makes a comprehensive reassessment of the relationship between Enlightenment and religion in England The debate about an English Enlightenment has centred on the role of religion especially the relationship between the established Anglican Church and the dissenting confessions It has long been accepted that liberal rational dissenters developed an Enlightenment agenda but most literature on this topic is quite out of date These interdisciplinary essays provide a fresh analysis of rational dissent within English Enlightenment culture Equally they contribute to the debate over eighteenth century religion and its social political and intellectual meaning focusing on the Irish and Scottish contributions to English dissent Its wide perspective and research make Enlightenment and Religion an important and original contribution to eighteenth century studies

Confessing the Faith Yesterday and Today Alan P.F. Sell, 2013-02-26 What is it to confess the Christian faith and what is the status of formal confessions of faith How far does the context inform the content of the confession These questions are addressed in Part One with reference to the Reformed tradition in general and to its English and Welsh Dissenting strand in particular In an adverse political context the Dissenters plea for toleration under the law was eventually granted The question of tolerance remains alive in our very different context and in addition we face the challenge of confessing and commending the faith in an intellectual environment in which many question Christianity s relevance and rebut traditional defenses of it In Part Two it is recognized that Christian confessing is an ecclesial not simply an individual calling and that the one confessing church catholic is visibly divided over doctrine and practice Suggestions for ameliorating this situation are offered though the final resolution may be a matter for the eschaton Until then Christians are called to witness faithfully and to live hopefully as citizens of heaven In an epilogue the challenges and pitfalls of systematic theology as a discipline involving both confession and commendation are explored

Eighteenth-Century Dissent and Cambridge Platonism Louise Hickman, 2017-05-12 Eighteenth Century Dissent and Cambridge Platonism identifies an ethically and politically engaged philosophy of religion in eighteenth century Rational Dissent particularly in the work of Richard Price 1723 1791 and in the radical thought of Mary Wollstonecraft It traces their ethico political account of reason natural theology and human freedom back to seventeenth century Cambridge Platonism and thereby shows how popular histories of the philosophy of religion in modernity have been over determined both by analytic philosophy of religion and by its critics The eighteenth century has typically been portrayed as an age of reason defined as a project of rationalism liberalism and increasing secularisation leading inevitably to nihilism and the collapse of modernity Within this narrative the Rational Dissenters have been accused of being the culmination of eighteenth century rationalism in Britain epitomising the philosophy of modernity This book challenges this reading of history by highlighting the importance of teleology deformity the immutability of goodness and the divinity of reason within

the tradition of Rational Dissent and it demonstrates that the philosophy and ethics of both Price and Wollstonecraft are profoundly theological Price's philosophy of political liberty and Wollstonecraft's feminism both grounded in a Platonic conception of freedom are perfectionist and radical rather than liberal This has important implications for understanding the political nature of eighteenth century philosophical theology these thinkers represent not so much a shaking off of religion by secular rationality but a challenge to religious and political hegemony By distinguishing Price and Wollstonecraft from other forms of rationalism including deism and Socinianism this book takes issue with the popular division of eighteenth century philosophy into rationalistic and empirical strands and through considering the legacy of Cambridge Platonism draws attention to an alternative philosophy of religion that lies between both empiricism and discursive inference

Rational Dissenters in Late Eighteenth-century England Valerie Smith, 2021 Rational Dissent was a branch of Protestant religious nonconformity which emerged to prominence in England between c 1770 and c 1800 While small the movement provoked fierce opposition from both Anglicans and Orthodox Dissenters

The Continuum Encyclopedia of British Philosophy: D-J A. C. Grayling, Andrew Pyle, Naomi Goulder, 2006

Unity in Diversity Randall J. Pederson, 2014-08-14 Unity in Diversity presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism provides a historiographical and historical survey of current issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces unitas within diversitas within three divergent Puritans John Downname Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of Familien hnlichkeit in which there are strong theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society

Bibliographisch repertorium van de wijsbegeerte, 2006

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