



Philosophical Writings Ethics

**Esther Heinrich-Ramharter, Friedrich
Stadler**



Philosophical Writings Ethics:

Emmanuel Levinas Emmanuel Lévinas,1996 Emmanuel Levinas 1906 1995 has exerted a profound influence on twentieth century continental philosophy This anthology of Levinas s key philosophical texts over a period of more than forty years provides an ideal introduction to his thought and offers insights into his most innovative ideas Five of the ten essays included here appear in English for the first time An introduction by Adriaan Peperzak outlines Levinas s philosophical development and the basic themes of his writings Each essay is accompanied by a brief introduction and notes This collection is an ideal text for students of philosophy concerned with understanding and assessing the work of this major philosopher

Ethics and the Limits of Philosophy Bernard Williams,2006-10-03 By the time of his death in 2003 Bernard Williams was one of the greatest philosophers of his generation Ethics and the Limits of Philosophy is not only widely acknowledged to be his most important book but also hailed a contemporary classic of moral philosophy Presenting a sustained critique of moral theory from Kant onwards Williams reorients ethical theory towards truth truthfulness and the meaning of an individual life He explores and reflects upon the most difficult problems in contemporary philosophy and identifies new ideas about central issues such as relativism objectivity and the possibility of ethical knowledge This edition also includes a new commentary on the text by A W Moore and a foreword by Jonathan Lear

Philosophical Writings Simone de Beauvoir,Margaret A. Simons,2005-01-26 Despite growing interest in her philosophy Simone de Beauvoir remains widely misunderstood She is typically portrayed as a mere intellectual follower of her companion Jean Paul Sartre In Philosophical Writings Beauvoir herself shows that nothing could be further from the truth Beauvoir s philosophical work suffers from a lack of English language translation or worse mistranslation into heavily condensed popular versions Philosophical Writings provides an unprecedented collection of complete scholarly editions of philosophical texts that cover the first twenty three years of Beauvoir s career including a number of recently discovered works Ranging from metaphysical literature to existentialist ethics Philosophical Writings brings together diverse elements of Beauvoir s work while highlighting continuities in the development of her thought Each of the translations features detailed notes and a scholarly introduction explaining its larger significance Revelatory and long overdue Philosophical Writings adds to the ongoing resurgence of interest in Beauvoir s thought and to her growing influence on today s philosophical curriculum

The Metaphysical Elements of Ethics Immanuel Kant,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Ethics Gordon Marino,2010-08-10 In

Ethics The Essential Writings philosopher Gordon Marino skillfully presents an accessible provocative anthology of both ancient and modern classics on matters moral The philosophers represent 2 500 years of thought from Plato Kant and Nietzsche to Alasdair MacIntyre Susan Wolf and Peter Singer and cover a broad range of topics from the timeless questions of justice morality and faith to the hot button concerns of today such as animal rights our duties to the environment and gender issues Featuring an illuminating preamble concise introductory essays on the giants of ethical theory and incisive chapter headnotes to the modern offerings this Modern Library edition is a perfect single volume reference for students teachers and anyone eager to engage in reflection on ethical questions including What is the basis for our ethical views and judgments Gordon Marino is professor of philosophy and director of the Hong Kierkegaard Library at St Olaf College in Northfield Minnesota A recipient of the Richard J Davis Ethics Award for excellence in writing on ethics and the law he is the author of Kierkegaard in the Present Age co editor of The Cambridge Companion to Kierkegaard and editor of the Modern Library s Basic Writings of Existentialism His essays have appeared in The New York Times

Virtues and Vices and Other Essays in Moral Philosophy Philippa Foot,1978-01-01 *Prolegomena to Ethics* T. H. Green,2008-11

EDITORS PREFACE TO THE FIRST EDITION THE works by which Professor Green has hitherto been chiefly known to the general public are his Introduction to Messrs Longmans edition of Humes Philosophical Works and his articles in the Contemporary Review on some doctrines of Mr Spencer and Mr Lewes When in the year 1 877 Mr Green became Whytes Pro fessor of Moral Philosophy his main desire was both in his teaching and writing to develope more fully and in a more constructive way the ideas which underlay his previous critical writings and appeared in them The present treatise is the first outcome of that desire and doubtless it would have been only the first but for the premature and unexpected death of the author in March 1882 Even the Prolegomena to Ethics the title is the authors own was left unfinished The greater part of the book had been used some of it twice over in the Professorial lectures and about a quarter of it the first 116 pages was printed in the numbers of Mind for January April and July 1882 But according to a letter of the author written not long before his death some twenty or thirty pages remained to be added and though with this exception the whole was written out nearly ready for printing no part of it can be considered to have undergone the final revision At his death Mr Green left the charge of the manuscript to me and I have now only to explain the course I have followed in preparing it for publication The manuscript was written in paragraphs but other wise was continuous and I may add that it was composed without regard to arrangement in Books and EDITORS PREFACE IX Chapters For that arrangement I am responsible and also for thenumbering and occasional re division of the sections and for the frequent division of a section into two or more paragraphs I have also made the few corrections in expression which seemed to be necessary and in one case I have ventured for the sake of clearness to transfer a passage from one place to another References have been verified and supplied translations of Greek quotations have been given where their meaning was not obvious from the text and a few

notes have been added by way of explanation or qualification for the most part only where a mark in the authors manuscript showed that he intended to reconsider the passage The Editors notes except where they give merely a reference or translation are enclosed in square brackets My desire throughout has been to make no changes except in passages which I felt sure Mr Green would have altered had his attention been called to them With the further object of rendering the work as intelligible as possible to the general reader I have ventured to print an analysis Mr Green would probably have followed the plan he adopted in the Introduction to Hume and have placed a short abstract on the margins of the pages I have thought it better to print my analysis as a Table of Contents as that arrangement clearly separates my work from the authors and will also probably be the most useful to those who care to read an analysis at all Perhaps I may further suggest to any reader who is unaccustomed to metaphysical and psychological discussions that much of the authors ethical views though not their scientific basis may be gathered from the Third and Fourth Books alone It has been already explained that the book was left unfinished But on the whole I thought it best to make no attempt to add anything especially as the comparison x EDITORS PREFACE which occupies the last chapter seems to have reached a natural conclusion The reader will also find in the text indications of subjects which were to have been discussed In particular the author at any rate at one time intended to introduce a criticism of Kants ethical views see page 177 But I think this intention must have been abandoned during the composition of the book and as it is hoped that before long Mr

German 20th Century Philosophical Writings Wolfgang Schirmacher, 2003-05-15 Includes Gunther Anders Victims of Aggression Hannah Arendt From the Life of the Mind Ernst Bloch On Fine Arts in the Machine Age From The Principle of Hope Karl Jaspers Existential Philosophy Albert Schweitzer Philosophy of Civilization Karl R Popper An Optimistic View of Our Age Ludwig Wittgenstein From Philosophical Investigations and more *Ethical Philosophy* Immanuel Kant, 1983 [Josef Schächter: Philosophical Writings and Documents in the Context of the Vienna Circle, Volume I](#) Esther Heinrich-Ramharter, Friedrich Stadler, 2025-02-14 This book on the life and work of Josef Schächter member of the Vienna Circle and Rabbi covers all writings of his Viennese period until 1938 The works include his dissertation on Nicolai Hartmann his monograph Prolegomena zu einer kritischen Grammatik inspired by Wittgenstein his Introduction to Logic and several articles on linguistic and analytic philosophy ethics and religion It is an important source for anyone working on Schächter Wittgenstein and or the Vienna Circle It provides students and researchers with a special contribution to the Jewish cultural history of Vienna before the Shoah *The Ethics of Ambiguity* Simone de Beauvoir, 2018-05-08 From the groundbreaking author of The Second Sex comes a radical argument for ethical responsibility and freedom In this classic introduction to existentialist thought French philosopher Simone de Beauvoir s The Ethics of Ambiguity simultaneously pays homage to and grapples with her French contemporaries philosophers Jean Paul Sartre and Maurice Merleau Ponty by arguing that the freedoms in existentialism carry with them certain ethical responsibilities De Beauvoir outlines a series of ways of being the adventurer the passionate person the lover

the artist and the intellectual each of which overcomes the former's deficiencies and therefore can live up to the responsibilities of freedom. Ultimately de Beauvoir argues that in order to achieve true freedom one must battle against the choices and activities of those who suppress it. *The Ethics of Ambiguity* is the book that launched Simone de Beauvoir's feminist and existential philosophy. It remains a concise yet thorough examination of existence and what it means to be human.

Josef Schächter: Philosophical Writings and Documents in the Context of the Vienna Circle: Volume II

Esther Heinrich-Ramharter, Friedrich Stadler, 2025-03-29 This book contains a selection of texts written by the Rabbi and Vienna Circle member Josef Schächter after his emigration to Palestine/Israel. These are the most relevant of those texts dealing with the Vienna Circle and its method. They were mostly written in Hebrew and are here available in English for the first time. Schächter's writings are supplemented by a transcript of an interview with him, a report by his grandson Asher Schechter, and further documentation of relevance.

Ethics Benedict de Spinoza, 2005-07-26 A profoundly beautiful and uniquely insightful description of the universe. Benedict de Spinoza's *Ethics* is one of the masterpieces of Enlightenment-era philosophy. Published shortly after his death, the *Ethics* is undoubtedly Spinoza's greatest work: an elegant, fully cohesive cosmology derived from first principles, providing a coherent picture of reality and a guide to the meaning of an ethical life. Following a logical step-by-step format, it defines in turn the nature of God, the mind, the emotions, human bondage to the emotions, and the power of understanding, moving from a consideration of the eternal to speculate upon humanity's place in the natural order, the nature of freedom, and the path to attainable happiness. A powerful work of elegant simplicity, the *Ethics* is a brilliantly insightful consideration of the possibility of redemption through intense thought and philosophical reflection. The *Ethics* is presented in the standard translation of the work by Edwin Curley. This edition also includes an introduction by Stuart Hampshire outlining Spinoza's philosophy and placing it in context. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Some of the philosophical essays on socialism and science, religion, ethics, critique-of-reason and the world-at-large J. Dietzgen, **From Psychology to Morality** John

Deigh, 2018-07-02 The essays in this collection belong to the tradition of naturalism in ethics. The tradition goes back to the beginnings of moral philosophy in ancient Greek thought. Its program is to explain moral thought and action as wholly natural phenomena. Its aim, in other words, is to explain such thought and action without recourse to either a reality separate from that of the natural world or volitional powers that operate independently of natural forces. Its greatest exponent in ancient thought was Aristotle. In modern thought, Hume and Freud stand out as the most influential contributors to the tradition. All three thinkers made the study of human psychology fundamental to their work in ethics. All three built their theories on

studies of human desires and emotions and assigned to reason the role of guiding the actions that spring from our desires and emotions toward ends that promise self fulfillment and away from ends that are self destructive The collection s essays draw inspiration from their ideas Its twelve principal essays are arranged to follow the lead of Aristotle s and Hume s ethics The first three survey and examine general theories of emotion and motivation The next two focus on emotions that are central to human sociability and that contemporary Anglo American philosophers discuss under the rubric of reactive attitudes Turning to distinctively cognitive powers necessary for moral thought and action the sixth and seventh essays discuss the role of empathy in moral judgment and defend Bernard Williams s controversial account of practical reason The final five essays use the studies in moral psychology of the previous chapters to treat questions in ethics and social philosophy The treatment of these questions exemplifies the implementation of a naturalist program in these disciplines

Kant Immanuel Kant, 1995 Moral Problems James Rachels, 1979 **The Elements of Moral Philosophy 7e** James Rachels, Stuart Rachels, 2012-03-16 Firmly established as the standard text for undergraduate courses in ethics James Rachels and Stuart Rachels *The Elements of Moral Philosophy* introduces readers to major moral concepts and theories through eloquent explanations and compelling thought provoking discussions **The Monadology and Other Philosophical Writings** Gottfried Wilhelm Freiherr von Leibniz, 1898 *Philosophical Works* John Locke, 1876

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