

# MAKING ETHNIC WAYS

Communities and Their  
Transformations in Talia, Kenya,  
1800-1950

Bill Brown

SOCIAL HISTORY OF AFRICA

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# Making Ethnic Ways

**William Arnal, Erin K. Vearncombe**



## **Making Ethnic Ways:**

Making Ethnic Ways Bill Bravman, 1998 Based on extensive archival research and substantial fieldwork in Kenya Bravman's book is an important addition to scholarship on East African history **Politics of the Womb** Lynn M. Thomas, 2003-08-20 In Thomas's skilled hands and in her unabashed love of story telling intimate events in Kenya help us think more clearly and more critically about Africa in the twentieth century The politics of the womb are at the core of the colonial experience and of colonial politics Africans struggled amongst themselves over the regulation of reproduction and these layers of intimate strife and the policies and protests emanating from London and mission hospitals and African homesteads give us something we haven't had before a gendered and transnational colonial history Luise White author of Speaking with Vampires Rumor and History in Colonial Africa Please, Take Photographs Sindiwe Magona, 2009 Sindiwe Magona's poems conspire with her Even years after being written they still seem warm from her lips and it is this residue of her telling them that draws you into their confidence From the languid innocence of the poems about her village to her shattering images of Africa at war Magona leads you headlong into her fireside circle where archetypes flicker like shadows on a face that has seen and been Please Take Photographs is defiant and tender horrific and homely at once irreverent outspoken and beautiful **Bound for Work** Zachary Kagan Guthrie, 2018-10-10 Diverging from the studies of southern African migrant labor that focus on particular workplaces and points of origin Bound for Work looks at the multitude of forms and locales of migrant labor that individuals under more or less coercive circumstances engaged in over the course of their lives Tracing Mozambican workers as they moved between different types of labor across Mozambique Rhodesia and South Africa Zachary Kagan Guthrie places the multiple venues of labor in a single historical frame expanding the regional historiography beyond the long shadow cast by the apartheid state while simultaneously exploring the continuities and fractures between South Africa southern Africa and sub Saharan Africa Kagan Guthrie's holistic approach to migrant labor yields several important conclusions First he highlights the importance of workers' choices explaining not just why people moved but why they moved in the ways they did how they calculated the benefits of one destination over another and how they decided when circumstances made it necessary to move again Second his attention to mobility gives a much clearer view of the mechanisms of power available to colonial authorities as well as the limits to their effectiveness Finally Kagan Guthrie suggests a new explanation for the divergent trajectories of southern and sub Saharan Africa in the aftermath of World War II **Labour and Christianity in the Mission** Michelle Liebst, 2021 Important and broadening study of the way Africans engaged with missions not as beneficiaries of humanitarian philanthropy but as workers The important role missions played as places of work has been underexplored yet missionaries were some of the earliest Europeans who tried to control African labour African mission workers' roles were not just religious and educational as they were actively involved not always voluntarily in building and domestic work Focusing on the Anglican Universities Mission to Central Africa UMCA in

Tanganyika and Zanzibar in the late 19th and early 20th centuries Michelle Liebst shows how missionaries both supported and undermined the livelihood trajectories of Africans Revealing the changing nature of relations over time between missionaries who referred to themselves as workers and the African mission workers including teachers and priests whom missionaries referred to as helpers reflected broader political transformations and this innovative study of missions role in society adds a critical dimension to our understanding of their function and socio economic impact and the history of Christianity in Africa

**Power, Culture and Modernity in Nigeria** Oluwatoyin Oduntan,2018-05-23 In this book Oluwatoyin Oduntan offers a critical intervention in the scholarly fields of Nigerian and West African history as well as towards understanding the intellectual ideas by which modern African society was formed and how it functions The book traces the shifting dynamics between various segments of the African elite by critically analyzing existing historical accounts traditions and archival documents First it explores the lost world of native intellectual thoughts as the perspective through which Africans experienced the colonial encounter It thereby makes Africans central to contemporary debates about the meanings and legitimacy of colonial empires and about the African cultural experience It shows that the resettlement of liberated and Westernized Africans in Abeokuta and after them European missionaries merchants and colonial agents from the 1840s did not dismantle preexisting power structures and social relations Rather educated Africans and Europeans entered into and added their voices to ongoing processes of defining culture and power By rendering a continuing narrative of change and adaptation which connects the pre colonial to the post colonial Power Culture and Modernity in Nigeria leads Africanist scholarship in new directions to rethink colonial impact and uncover the total creative sites of changes by which African societies were formed

Slavery and Emancipation in Islamic East Africa Elisabeth McMahon,2013-04-30 This book demonstrates the links between emancipation and the redefinition of honour among all classes of people on the island of Pemba

Politics of Social Change in Ghana B. Talton,2010-01-04 With Ghana s colonial and postcolonial politics as a backdrop this book explores the ways in which historically marginalized communities have defined and redefined themselves to protect their interests and compete politically and economically with neighbouring ethnic groups

Constructing Race and Ethnicity in America Dvora Yanow,2015-02-18 What do we mean in the U S today when we use the terms race and ethnicity What do we mean and what do we understand when we use the five standard race ethnic categories White Black Asian Native American and Hispanic Most federal and state data collection agencies use these terms without explicit attention and thereby create categories of American ethnicity for political purposes Davora Yanow argues that race and ethnicity are socially constructed concepts not objective scientifically grounded variables and do not accurately represent the real world She joins the growing critique of the unreflective use of race and ethnicity in American policymaking through an exploration of how these terms are used in everyday practices Her book is filled with current examples and analyses from a wealth of social institutions health care education criminal justice and government at all levels The questions she raises for

society and public policy are endless Yanow maintains that these issues must be addressed explicitly publicly and nationally if we are to make our policy and administrative institutions operate more effectively *Working the Navajo Way* Colleen M. O'Neill, 2005 O'Neill chronicles a history of Navajo labor that illuminates how cultural practices and values influenced what it meant to work for wages or to produce commodities for the marketplace Through accounts of Navajo coal miners weavers and those who left the reservation in search of wage work she explores the tension between making a living the Navajo way and working elsewhere BOOK JACKET

**Religious Inventions** William Arnal, Erin K. Vearncombe, 2025-05-13 Religion is a modern invention a category used to describe and study certain kinds of human behaviour Yet when it comes to the ancient world and its texts including those that comprise the Jewish and Christian Bibles it can be easy to forget that they did not fall from the sky as simple expressions of dogma Rather the ancient writings of early Judaism and Christianity are firmly rooted in the world and are the product of an astonishing array of human experience and agency acts of self fashioning of imaginative speculation of mourning and memorializing of forming dissolving or refashioning group identities and more Religious Inventions asks how modern conceptions of religion can shed light on the relics textual and otherwise of ancient Mediterranean Jews and Christians What insights from the contemporary study of religious behaviours and practices challenge what we think we know about the ancient world Conversely how can thinking about the ancient world challenge what we think we know about religion today This volume responds to these questions through explorations of the material and social circumstances behind the production of written artifacts It examines how religious practices relate to conceptions of identity and critiques the utility of the comparative method for approaching ancient writings Textual authority is used and abused by many of today's public figures Religious Inventions offers an alternative approach to understanding how authority is constructed from the ground up by the creative actions and choices of real people who lived long ago

**Sounds American** Ann Ostendorf, 2011-09-15 Sounds American provides new perspectives on the relationship between nationalism and cultural production by examining how Americans grappled with musical diversity in the early national and antebellum eras During this period a resounding call to create a distinctively American music culture emerged as a way to bind together the varied changing and uncertain components of the new nation This played out with particular intensity in the lower Mississippi River valley and New Orleans especially Ann Ostendorf argues that this region often considered an exception to the nation with its distance from the center of power its non British colonial past and its varied population actually shared characteristics of many other places eventually incorporated into the country thus making it a useful case study for the creation of American culture Ostendorf conjures the territory's phenomenally diverse music ways including grand operas and balls performances by church choirs and militia bands and itinerant violin instructors Music was often associated with foreigners in particular Germans French Irish and Africans For these outsiders music helped preserve collective identity But for critics concerned with developing a national culture this multitude of influences presented a dilemma that led to an

obsessive categorization of music with racial ethnic or national markers Ultimately the shared experience of categorizing difference and consuming this music became a unifying national phenomenon Experiencing the unknown became a shared part of the American experience The Routledge International Handbook of Intercultural Arts Research Pamela Burnard, Elizabeth Mackinlay, Kimberly Powell, 2016-01-08 For artists scholars researchers educators and students of arts theory interested in culture and the arts a proper understanding of the questions surrounding interculturality and the arts requires a full understanding of the creative methodological and interconnected possibilities of theory practice and research The International Handbook of Intercultural Arts Research provides concise and comprehensive reviews and overviews of the convergences and divergences of intercultural arts practice and theory offering a consolidation of the breadth of scholarship practices and the contemporary research methodologies methods and multi disciplinary analyses that are emerging within this new field *Locality, Mobility, and "nation"* Benjamin Nicholas Lawrance, 2007 Introduction conceptualizing periurban colonialism in sub Saharan Africa Mobility locality and Ewe identity in periurban Eweland Intervention and dissent manufacturing the model periurban chief Crisis in an Ewe capital the periurban zone descends on the city Vodou and resistance politico religious crises in the periurban landscape The German Togo bund and the periurban manifestations of nation Eweland to la Republique Togolaise the Guide du Togo and the periurban circulation of knowledge **Death, Belief and Politics in Central African History** Kalusa, Walima T., Vaughan, Megan, 2013-11-11 In this set of essays Walima T Kalusa and Megan Vaughan explore themes in the history of death in Zambia and Malawi from the late nineteenth century to the present day Drawing on extensive archival and oral historical research they examine the impact of Christianity on spiritual beliefs the racialised politics of death on the colonial Copperbelt the transformation of burial practices the histories of suicide and of maternal mortality and the political life of the corpse Ethnicity in Zimbabwe Enocent Msindo, 2012 A comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe Ethnicity in Zimbabwe Transformations in Kalanga and Ndebele Societies 1860 1990 is a comparative study of identity shifts in two large ethnic groups in Matabeleland Zimbabwe The study begins in 1860 a year after the establishment of the Inyati mission station in the Ndebele Kingdom and ends in the postcolonial period Author Enocent Msindo asserts that despite what many social historians have argued the creation of ethnic identity in Matabeleland was not solely the result of colonial rule and the new colonial African elites but that African ethnic consciousness existed prior to this time formed and shaped by ordinary members of these ethnic groups During this period the interaction of the Kalanga and Ndebele fed the development of complex ethnic regional cultural and subnationalist identities By examining the complexities of identities in this region Msindo uncovers hidden alternative and unofficial histories contested claims to land and civic authority the politics of language the struggles of communities defined as underdogs and the different ways by which the dominant Ndebele have dealt with their regional others the Kalanga The book ultimately demonstrates the ways in which debates around ethnicity

and other identities in Zimbabwe and in Matabeleland in particular relate to wider issues in both rural and urban Zimbabwe

pastand present Enocent Msindo is Senior Lecturer in History at Rhodes University Grahamstown South Africa *Email from Ngeti* James H. Smith,Ngeti Mwadime,2014-09-05 Cover Email from Ngeti Title Copyright CONTENTS Acknowledgments 1 Emails from the Field An Introduction 2 English Makes You See Far 3 God Helps Those That Help Themselves 4 Good Ants Bad Milk and Ugly Deeds 5 The Power of Prayer 6 Works and Days 7 A Confrontation 8 Reflections Appendix of Names Notes Bibliography Email from Ngeti is a captivating story of sorcery redemption and transnational friendship in the globalized twenty first century When the anthropologist James Smith returns to Kenya to begin fieldwork for a new research project he meets Ngeti Mwadime a young man from the Taita Hills who is as interested in the United States as Smith is in Taita Ngeti possesses a savvy sense of humor and an unusual command of the English language which he teaches himself by watching American movies and memorizing the Oxford English Dictionary Smith and Mwadime soon develop a friendship th *Speaking with Vampires* Luise White,2000-05-09 White conducted more than 130 interviews in Kenya Uganda and Zambia to compile this stimulating and provocative book on vampires that reverses strong mythologies Valentin Mudimbe author of *The Idea of Africa* about the subject 2 maps Fortress Conservation Dan Brockington,2002 Includes statistics **Cartography and the Political Imagination** Julie MacArthur,2016-06-30 After four decades of British rule in colonial Kenya a previously unknown ethnic name Luyia appeared on the official census in 1948 The emergence of the Luyia represents a clear case of ethnic invention At the same time current restrictive theories privileging ethnic homogeneity fail to explain this defiantly diverse ethnic project which now comprises the second largest ethnic group in Kenya In *Cartography and the Political Imagination* which encompasses social history geography and political science Julie MacArthur unpacks Luyia origins In so doing she calls for a shift to understanding geographic imagination and mapping not only as means of enforcing imperial power and constraining colonized populations but as tools for articulating new political communities and dissent Through cartography Luyia ethnic patriots crafted an identity for themselves characterized by plurality mobility and cosmopolitan belonging While other historians have focused on the official maps of imperial surveyors MacArthur scrutinizes the ways African communities adopted and adapted mapping strategies to their own ongoing creative projects This book marks an important reassessment of current theories of ethnogenesis investigates the geographic imaginations of African communities and challenges contemporary readings of community and conflict in Africa

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