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The Making of Our America: Hollywood in a Turkish Context

Nezi̇ Erdogan

This chapter examines the ways in which American cinema was represented in Turkey in the 1940s and the evidence for the existence of a growing connection between American cinema and the popular Turkish imagination during this period. It is based on an analysis of the popular film magazines of the time, as well as the memoirs and observations of writers interested in cinema. Issues of audience demand, of course, pose questions about the cultural identities involved in the experiences of identification and fantasy enjoyed by the film viewer. After describing the historical context in which American cinematic hegemony was established, the chapter will consider some of the ways in which Hollywood itself functioned as a kind of fantasy screen for the Turkish viewer. It will also touch upon European cinema since – as becomes particularly clear in the memoirs of film historian Giovanni Scognamiglio – the tension between America and Europe, and thus between Hollywood and European cinema, is crucial to the mental machinery at work in the viewers' cinematic experience in its broadest sense.

These changes paralleled a number of political and sociocultural changes in Turkish society. In the two centuries leading up to World War II, the ongoing attempts at westernising Turkey were modelled on European patterns and precedents. By the mid-1940s, however, Europe was in ruins. At least for the time-being, it could not any longer act as the object of fascinated desire it had previously been. The United States inherited this mantle. Now, to the consternation of many pro-Europeans, Americanisation added its own cultural contradictions to such westernisation.¹ As well as championing the values attached to freedom, it was more 'western' than any European country in terms of its wealth, technological prowess, and the scale of its cities (the year the war ended, a Chicago taxi driver proudly insisted on showing Falih Rifki, a Turkish journalist, the 'biggest' things in the world).² In the post-1945 era, Turks found their thinking having to change to accommodate the rise of US power and influence. Their new perceptions revolved around a political axis that opposed America to the Soviet Union and a cultural axis that opposed America to Europe.

Although Turkey had not herself entered World War II, she still suffered from the pressures, restrictions, shortages and other damages it caused. This encouraged domestic social and political conflicts to rise to the surface. The western-oriented government found itself simultaneously under pressure from a nationalist movement with racist tendencies, an anti-western religious fundamentalist movement, and a left-wing movement based on an anti-imperialist discourse. These movements were treated by the

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Making Of Our America:

The Making of America W. Cleon Skousen, The United States of America has been blessed with the world's greatest political success formula In a little over a century this formula allowed a small segment of the human family less than 6 percent to become the richest nation on earth It allowed them to create more than half of the world's total output in production and enjoy the highest standard of living in the history of the world In this book we learn how the Founding Fathers discovered this success formula Much of this discovery is told in the words of the Founders themselves so that the reader can feel the power of their minds sweeping away thousands of years of bad government and illogical laws to formulate a whole new society based on human freedom By returning to the roots of the Founders thinking and contemplating the logic that they used in establishing the Constitution we can better understand the challenges and solutions that confront us in today's political world This eBook includes the original index illustrations footnotes table of contents and page numbering from the printed format *Making More in America* , **The Deplorables' Guide to Making America Great Again** Todd Starnes,2017-02-07 Winning was just the beginning Change may start at the White House but it finishes at your house In *The Deplorables Guide to Making America Great Again* Fox News Radio host Todd Starnes reports from the front lines of the culture war in America and provides insights on what you can do to bring about real and lasting change in our nation We've told Washington enough is enough and we want to change the course of the country President Obama called us bitter Hillary Clinton called us irredeemable The mainstream media called us backwater bigots We were mocked by Hollywood and dismissed by academics We were marginalized by the media bullied and belittled by sex and gender revolutionaries With the election of Donald Trump the American people have spoken **Making America's Streets Safer** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Crime and Drugs,2002 **Weekly Compilation of Presidential Documents** ,1992 *To Make Our World Anew* Robin D. G. Kelley,Earl Lewis,2000 Written by the most prominent of the new generation of historians this superb volume offers the most up to date and authoritative account available of African American history ranging from the first Africans brought as slaves into the Americas to today's black filmmakers and politicians Here is a panoramic view of African American life rich in gripping first person accounts and short character sketches that invite readers to relive history as African Americans experienced it We begin in Africa with the growth of the slave trade and follow the forced migration of what is estimated to be between ten and twenty million people witnessing the terrible human cost of slavery in the colonies of England and Spain We read of the Haitian Revolution which ended victoriously in 1804 with the birth of the first independent black nation in the New World and of slave rebellions and resistance in the United States in the years leading up to the Civil War There are vivid accounts of the Civil War and Reconstruction years the backlash of notorious Jim Crow laws and mob lynchings and the founding of key black educational institutions The contributors also trace the migration of blacks to the major cities the birth of the Harlem Renaissance the

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