



The Making of
A MORMON APOSTLE
The Story of Rudger Clawson

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and
Roy Hoopes

MADISON BOOKS
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Making Of A Mormon Apostle A Biography Of Rudger Clawson

D. Michael Quinn



Making Of A Mormon Apostle A Biography Of Rudger Clawson:

The Making of a Mormon Apostle David S. Hoopes, Roy Hoopes, 1990 Rudger Clawson 1857 1943 was born in Salt Lake City Utah to Hiram Bradley Clawson and Margaret Gay Clawson He grew up in a wealthy and prominent Mormon family and went on a mission to the southern states in 1879 He was the companion of Elder Joseph Standing when he was murdered by a mob After his mission Rudger married first Florence Ann Dinwoodey and then Lydia Elizabeth Spencer in polygamy In 1884 he was convicted for practicing plural marriage and spent three years in prison In 1898 he became an apostle in the LDS Church In 1904 he married Pearl Udall as a plural wife He was the father of ten children **Mormon History** Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001 **Historical Dictionary of Mormonism** Davis Bitton, Thomas G. Alexander, 2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events *Historical Dictionary of the Latter-day Saints* Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C E the church's membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of Historical Dictionary of the Latter day Saints contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on the important people ideas doctrine and events during the hundred ninety year history of The Church of Jesus Christ of Latter day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter day Saints *Excavating Mormon Pasts* Newell C. Bringham, Lavina Fielding Anderson, 2004-08-31 Winner of the Special Book Award from the John Whitmer Historical Association Excavating Mormon Pasts assembles sixteen knowledgeable scholars from both LDS and the Community of Christ traditions who have long participated skillfully in this dialogue It presents their insightful and sometimes incisive surveys of where the New Mormon History has come from and which fields remain unexplored It is both a vital reference work and a stimulating picture of the New Mormon History in the early twenty first century *The A to Z of Mormonism* Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter Day Saints which originated in the early 1800s Mormonism refers to the doctrines taught by Joseph Smith doctrines that are believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a

bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference

Prisoner for Polygamy Stan Larson,2012-03-13 Rudger Clawson 1857 1943 was the first Mormon convicted of being in violation of the Edmund Tucker Act which outlawed polygamy Born into a polygamous family Clawson married Florence Dinwoodey in August 1882 Lydia Spencer is March 1883 and eventually entered into a post Manifesto union with Pearl Udall in 1904 Clawson a prominent member of the Church of Jesus Christ of Latter day Saints served in the LDS Church as missionary stake president apostle president of the Quorum of the Twelve Apostles and counselor in the First Presidency This book delves into Clawson s time as a cohab in the Utah Territorial Penitentiary as well as a unique look at this time in Utah s history These prison memoirs and letters reflect the pride felt by Mormon polygamists imprisoned for conscience sake and include Mormon doctrinal discussions details of their prison life personal accounts of prison escape attempts and the sense of frustration felt by the men as a result of being separated from their families In addition these memoirs show Clawson s talent for storytelling and include select love letters written by Clawson to his plural wife Lydia

Saints: The Story of the Church of Jesus Christ in the Latter Days: Volume 2 The Church of Jesus Christ of Latter-day Saints,2020-02-12 Saints Vol 2 No Unhallowed Hand covers Church history from 1846 through 1893 Volume 2 narrates the Saints expulsion from Nauvoo their challenges in gathering to the western United States and their efforts to settle Utah s Wasatch Front The second volume concludes with the dedication of the Salt Lake Temple

50 More Relics of the Restoration Casey Paul Griffiths,Mary Jane Woodger,2023-04-24 Though the restored Church is comparatively young it has a rich and vivid history with more artifacts being uncovered constantly This second volume highlights the history of the Church through 50 more sacred objects gathered throughout the Church s history From its beginning with Joseph Smith and the First Vision the Restoration has spread across the globe and every piece of historic evidence tells the stories of the Latter day Saints In this volume you will find photos and commentary of objects such as A fragment of the original Book of Mormon manuscript Wilford Woodruff s journal The first Latter day Saint Hymnbook from 1836 A lace doily from Armenian refugee Saints Joseph Fielding Smith s typewriter The Kabul Afghanistan Military District Conference DVD Tom Trails filmstrips from the 1960s A Seawall Stone from Moroni High School in Kiribati These relics of days past testify of the hardships joys and testimonies of Latter day Saints throughout the history of the Church Through these small glimpses of history you can interact with your forebears and be inspired by their stories of faith

Mormon Odyssey Ida Hunt Udall,1992 Ida Frances Hunt Udall 1858 1915 was born in Hamilton s Fort Utah to John and Lois Barnes Pratt Hunt She spent the first few years of her life in San Bernardino California and then moved with her family to Beaver Utah where she grew into young womanhood In 1877 she moved with her parents to New Mexico where she lived off and on for several years In 1882 Ida married Bishop David King Udall 1851 1938 of St John s Arizona as his plural wife Her life was difficult as a plural wife as she had to live on the Mormon

underground from the law and John eventually spent time in prison for unlawful cohabitation Between 1905 and 1910 Ida suffered several strokes and was in very poor health for the remainder of her life She and David were the parents of six children Descendants live throughout the western United States A Most Extraordinary, Everyday Family Story of Coming to the New World, 1660 - 2016 Clyde R. Forsberg Jr., 2018-10-26 What is the American Dream truly This American social cultural and working class family history spanning some four centuries represents a deeply personal quest for an answer from an unlikely source namely the author's own European progenitors Because of their Mormon faith their stories have been preserved but not told What they have to say about the American Dream is noteworthy For the huge bulk of the author's immediate family their American Dream was not the American Dream their reports and narratives in principle stand well outside the fantastic story of liberty and justice for all in the land of the brave Indeed their economic fortunes or lack thereof did not conform to the pattern and most failed to go from being the vanquished of Europe to the victorious of America For their trouble and largely because of their Mormonism they were cast in the role of America's Caliban Their American Dream may have been only to wake up from what quickly became a nightmare especially for the scores of women and children who paid the ultimate price Importantly A Most Extraordinary Everyday Family Story of Coming to the New World 1660 2016 is a cautionary tale in an auto ethnographical vein and suggests that coming to the United States of America was often not worth such sacrifice **Praying with One Eye Open** Mary Ella Engel, 2019 In 1878 Elder Joseph Standing traveled into the Appalachian mountains of North Georgia seeking converts for the Church of Jesus Christ of Latter-day Saints Sixteen months later he was dead murdered by a group of twelve men The church refused to bury the missionary in Georgia soil instead he was laid to rest in Salt Lake City beneath a monument that declared There is no law in Georgia for the Mormons Most accounts of this event have linked Standing's murder to the virulent nineteenth century anti Mormonism that also took the life of prophet Joseph Smith and to an enduring southern tradition of extralegal violence In these writings the stories of the men who took Standing's life are largely ignored and they are treated as significant only as vigilantes who escaped justice Historian Mary Ella Engel adopts a different approach arguing that the mob violence against Standing was a local event best understood at the local level Her examination of Standing's murder carefully situates it in the disquiet created by missionaries' successes in the North Georgia community As Georgia converts typically abandoned the state for Mormon colonies in the West a disquiet situated within a wider narrative of post Reconstruction Mormon outmigration to colonies in the West In this rich context the murder reveals the complex social relationships that linked North Georgians' families kin neighbors and coreligionists and illuminates how mob violence attempted to resolve the psychological dissonance and gender anxieties created by Mormon missionaries In laying bare the bonds linking Georgia converts to the mob Engel reveals Standing's murder as more than simply mountain lawlessness or religious persecution Rather the murder responds to the challenges posed by the separation of converts from their loved ones especially the separation of women and their

dependents from heads of households *Same-Sex Dynamics Among Nineteenth-Century Americans* D. Michael Quinn, 2001-06-15 Winner of the Herbert Feis Award from the American Historical Association and named one of the best religion books of the year by Publishers Weekly D Michael Quinn s *Same Sex Dynamics among Nineteenth Century Americans* has elicited critical acclaim as well as controversy Using Mormonism as a case study of the extent of early America s acceptance of same sex intimacy Quinn examines several examples of long term relationships among Mormon same sex couples and the environment in which they flourished before the onset of homophobia in the late 1950s **Journal of Mormon History** ,2004 Brigham Young University Studies Brigham Young University,1991 A voice for the community of LDS scholars **The Publishers Weekly** ,1990 **Subject Guide to Books in Print** ,1997 **Dialogue** ,1992 A journal of Mormon thought *History of Utah* Orson Ferguson Whitney,1904 **Encyclopedia of Mormonism** Daniel H. Ludlow,1992 The history scripture doctrine and procedure of the Church of Jesus Christ of Latter day Saints

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