

# Making English Morals

*Voluntary Associations and Moral Reform in  
England, 1780–1880*

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By J. D. Roberts

*Magnum Christi*



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# **Making English Morals Voluntary Association And Moral Reform In England 1787 1886**

**Cathryn J. Pearce**



## **Making English Morals Voluntary Association And Moral Reform In England 1787 1886:**

*Making English Morals* M. J. D. Roberts, 2004 Campaigns for moral reform were a recurrent and distinctive feature of public life in later Georgian and Victorian England This book sets out to explore the world of these volunteer networks their foci of concern their patterns of recruitment their methods of operation and the responses they aroused [Making English Morals](#) M. J. D. Roberts, 2004-06-24 Campaigns for moral reform were a recurrent and distinctive feature of public life in later Georgian and Victorian England Anti slavery temperance charity organisation cruelty prevention social purity advocates and more all promoted their causes through mobilisation of citizen volunteer support This 2004 book sets out to explore the world of these volunteer networks their foci of concern their patterns of recruitment their methods of operation and the responses they aroused In its exploration of this culture of self consciously altruistic associational effort the book provides a systematic survey of moral reform movements as a distinct tradition of citizen action over this period as well as casting light on the formation of a middle class culture torn in this stage of economic and political nation building between acceptance of a market organised society and unease about the cultural consequences of doing so This is a revelatory book that is both compelling and accessible

**Cornish Wrecking, 1700-1860** Cathryn J. Pearce, 2010 Shows how the image of Cornish wreckers as villains deliberately luring ships on to the rocks is a myth Highly Commended in Class 6 Non Fiction History and Creative Arts of the Holyer an Gof Awards 2011 Although the popular myth of Cornish wrecking is well known within British culture this book is the first comprehensive systematic inquiry to separate out the layers of myth from the actual practices Weaving in legal social and cultural history it traces the development of wreck law the right to salvage goods washed on shore and explores the responses of a coastal populace who found their customary practices increasingly outside the law especially as local individual rights were being curtailed and the role of centralised authority asserted This groundbreaking study also considers the myths surrounding wrecking showing how these developed over time and how moral attitudes towards wrecking changed Overall the picture of evil wreckers deliberately luring ships onto the rocks is dispelled to be replaced by a detailed picture of a coastal populace poor and gentry alike who were involved in a multi faceted sophisticated coastal practice and who had their own complex popular beliefs about the harvest and salvage of goods washing ashore from shipwreck CATHRYN J PEARCE holds a PhD in Maritime History from Greenwich Maritime Institute A former associate professor of history with the University of Alaska Anchorage s Kenai Peninsula College she is now with University Campus Suffolk where she continues to research on the relationship of coastal people with the sea

**Elgar Concise Encyclopedia of Law and Literature** Robert Spoo, Simon Stern, 2025-01-09 The Elgar Concise Encyclopedia of Law and Literature surveys the intersection between two important fields of study Interdisciplinary in scope the volume showcases the many ways in which literary and legal methods and insights both converge and remain distinct [The Victorian World](#) Martin Hewitt, 2013-01-25 With an interdisciplinary approach that encompasses political history the history of ideas cultural history

and art history The Victorian World offers a sweeping survey of the world in the nineteenth century This volume offers a fresh evaluation of Britain and its global presence in the years from the 1830s to the 1900s It brings together scholars from history literary studies art history historical geography historical sociology criminology economics and the history of law to explore more than 40 themes central to an understanding of the nature of Victorian society and culture both in Britain and in the rest of the world Organised around six core themes the world order economy and society politics knowledge and belief and culture The Victorian World offers thematic essays that consider the interplay of domestic and global dynamics in the formation of Victorian orthodoxies A further section on Varieties of Victorianism offers considerations of the production and reproduction of external versions of Victorian culture in India Africa the United States the settler colonies and Latin America These thematic essays are supplemented by a substantial introductory essay which offers a challenging alternative to traditional interpretations of the chronology and periodisation of the Victorian years Lavishly illustrated vivid and accessible this volume is invaluable reading for all students and scholars of the nineteenth century **London Lives** Tim

Hitchcock, Robert Brink Shoemaker, 2015-12-03 This book surveys the lives and experiences of hundreds of thousands of eighteenth century non elite Londoners in the evolution of the modern world **Colonization and the Origins of**

**Humanitarian Governance** Alan Lester, Fae Dussart, 2014-04-17 This book reveals the ways in which those responsible for creating Britain's nineteenth century empire sought to make colonization compatible with humanitarianism *Taboo and*

*Transgression in British Literature from the Renaissance to the Present* S. Horlacher, S. Glomb, L. Heiler, 2010-03-15 *Taboo and Transgression in British Literature from the Renaissance to the Present* develops an innovative overview of the interdisciplinary theoretical approaches to the topic that have emerged in recent years Alongside exemplary model analyses of key periods and representative primary texts this exciting new anthology of critical essays has been specifically designed to fill a major gap in the field of literary and cultural studies This book traces the complex dynamic and ongoing negotiation of notions of transgression and taboo as an essential though often neglected facet to understanding the development production and conception of literature from the early modern Elizabethan period through postmodern debates The combination of a broad theoretical and historical framework covering almost fifty representative authors and uvres makes this essential reading for students and specialists alike in the fields of literary studies and cultural studies *Trust Among*

*Strangers* Penelope Ismay, 2018-08-30 *Friendly Societies in Modern Britain* **New Essays on John Clare** Simon

Kövesi, Scott McEathron, 2015-07-29 John Clare 1793 1864 has long been recognized as one of England's foremost poets of nature landscape and rural life Scholars and general readers alike regard his tremendous creative output as a testament to a probing and powerful intellect Clare was that rare amalgam a poet who wrote from a working class impoverished background who was steeped in folk and ballad culture and who yet against all social expectations and prejudices read and wrote himself into a grand literary tradition All the while he maintained a determined sense of his own commitments to the

poor to natural history and to the local Through the diverse approaches of ten scholars this collection shows how Clare s many angles of critical vision illuminate current understandings of environmental ethics aesthetics Romantic and Victorian literary history and the nature of work

**A Nation of Petitioners** Henry J. Miller,2023-02-09 Between 1780 and 1918 over one million petitions from across the four nations were sent to the House of Commons A Nation of Petitioners is the first study of this nineteenth century heyday of petitioning in the United Kingdom It explores how ordinary men and women engaged with politics in an era of democratisation but not democracy and restores their voices and actions to the story of UK political culture Drawing on more than a million petitions as well as archives of leading politicians institutions and pressure groups Henry J Miller demonstrates the centrality of petitions and petitioning to mass campaigning representation collective action and forging collective identities at the local and national level From the early nineteenth century the massive growth of petitions underpinned and reshaped the popular authority of the UK state including Parliament the monarchy and government Challenging accounts that have stressed disciplinary or exclusionary processes in the evolution of popular politics A Nation of Petitioners conclusively establishes the importance of the mass participation of ordinary people through petitions

**The Science of Sympathy** Rob Boddice,2016-11-11 In his Descent of Man Charles Darwin placed sympathy at the crux of morality in a civilized human society His idea buttressed the belief that white upper class educated men deserved their sense of superiority by virtue of good breeding It also implied that societal progress could be steered by envisioning a new blueprint for sympathy that redefined moral actions carried out in sympathy s name Rob Boddice joins a daring intellectual history of sympathy to a portrait of how the first Darwinists defined and employed it As Boddice shows their interpretations of Darwin s ideas sparked a cacophonous discourse intent on displacing previous notions of sympathy Scientific and medical progress demanded that cruel practices like vivisection and compulsory vaccination be seen as moral for their ultimate goal of alleviating suffering Some even saw the so called unfit natural targets of sympathy as a danger to society and encouraged procreation by the fit alone Right or wrong these early Darwinists formed a moral economy that acted on a new system of ethics reconceptualized obligations and executed new duties Boddice persuasively argues that the bizarre even dangerous formulations of sympathy they invented influence society and civilization in the present day

**Lewis Gompertz** Barry Kew,2023-04-28 This first book length story and study of philosopher activist inventor and philanthropist Lewis Gompertz co founder of both the Society for the Prevention of Cruelty to Animals 1824 ousted in 1832 and the Animals Friend Society 1832 52 charts his struggle against likely and unlikely enemies on behalf of other species women the poor apprentices prisoners and slaves Outraging fearful elitist Christians his classic Moral Inquiries on the Situation of Man and of Brutes 1824 reveals influences tenets and indeed his own situation in attempting to formulate and live by a rational morality for others benefit defying religious and structural forces that wanted far less Power class philosophy history education reform and revolution all play their part in this account of his campaigning work and works

including *Fragments in Defence of Animals* and *The Animals Friend* periodical exposing the racist sectarian rhetoric and scheming he endured at a defining moment This attritional action by which humane progress was obstructed and for more than a century fixed is more disturbing than has been made widely detailed until now in this much needed critical introduction

**Colonized by Humanity** Rob Waters, 2023-09-05 Colonization through a process of affection wrote the London based Barbadian novelist George Lamming in 1960 was the worst form of colonization Lamming's London was marked by the violent currents of racism some seen many disavowed But the operations of race the putting in place of its hierarchies the destructions of the self that its logics entailed exceeded only expressions of violence and hatred It was in affection too that colonialism's racial visions operated It was not only among the illiberals but among the liberals that colonization continued its hold on metropolitan culture This was colonization as Lamming would also put it by humanity *Colonized by Humanity* is a study of racial liberalism at the end of empire It uncovers the projects to cultivate racial integration developed in the two decades between the arrival of the Empire Windrush and the passage of the first Race Relations Act These were the years that integrationism took hold as a social phenomenon its reflexes lodged deep in an English culture that took the idea of tolerance as its watchword It was a culture that re-inscribed race even as it aimed at overcoming its discriminations Caribbean London is at the heart of this story It was in the capital that integration projects multiplied fastest and it was the multicultural capital that provided integrationism's imaginative geographies Viewing integrationism through the eyes of Caribbean Londoners *Colonized by Humanity* allows us to see it as they did with its colonial and racial dynamics up close

**What is Wrong with Human Trafficking?** Rita Haverkamp, Ester Herlin-Karnell, Claes Lernestedt, 2019-01-24 The overarching objective of this volume is to discuss and critique the legal regulation of human trafficking in national and transnational context Specifically discussion is needed not only with regard to the historical and philosophical points of departure for any criminalisation of trafficking but also regarding the societal and social framework the empirical dimension such as existing statistics in the area and the need for more data The book combines descriptive and normative analyses of the crime of trafficking in human beings from a cross legal perspective Notwithstanding the enhanced interest for human trafficking in politics the public and the media a critical perspective such as the one pursued herewith has so far been largely absent Against this background this approach allows for theoretical findings to be addressed by pointing out and elaborating different interdisciplinary conflicts and inconsistencies in the regulation of human trafficking The book discusses the phenomenon of human trafficking critically from various angles giving it shape and showing how it comes to life in the legal regulation

**Victorians Against the Gallows** James Gregory, 2011-11-30 By the time that Queen Victoria ascended the throne in 1837 the list of crimes liable to attract the death penalty had effectively been reduced to murder Yet despite this the gallows remained a source of controversy in Victorian Britain and there was a growing unease in liberal quarters surrounding the question of capital punishment Unease was

expressed in various forms including efforts at outright abolition Focusing in part on the activities of the Society for the Abolition of Capital Punishment James Gregory here examines abolitionist strategies leaders and personnel He locates the gallows question in an imperial context and explores the ways in which debates about the gallows and abolition featured in literature from poetry to novels of purpose and popular romances of the underworld He places the abolitionist movement within the wider Victorian worlds of philanthropy religious orthodoxy and social morality in a study which will be essential reading for students and researchers of Victorian history

**The Oxford History of Anglicanism, Volume II** Jeremy Gregory, 2017-09-29 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume two of The Oxford History of Anglicanism explores the period between 1662 and 1829 when its defining features were arguably its establishment status which gave the Church of England a political and social position greater than before or since The contributors explore the consequences for the Anglican Church of its establishment position and the effects of being the established Church of an emerging global power The volume examines the ways in which the Anglican Church engaged with Evangelicalism and the Enlightenment outlines the constitutional position and main challenges and opportunities facing the Church considers the Anglican Church in the regions and parts of the growing British Empire and includes a number of thematic chapters assessing continuity and change

*The Oxford Handbook of the Quality of Government* Andreas Bågenholm, Monika Bauhr, Marcia Grimes, Bo Rothstein, 2021-07-20 Recent research demonstrates that the quality of public institutions is crucial for a number of important environmental social economic and political outcomes and thereby human well being The Quality of Government QoG approach directs attention to issues such as impartiality in the exercise of public power professionalism in public service delivery effective measures against corruption and meritocracy instead of patronage and nepotism This Handbook offers a comprehensive state of the art overview of this rapidly expanding research field and also identifies viable avenues for future research The initial chapters focus on theoretical approaches and debates and the central question of how QoG can be measured A second set of chapters examines the wealth of empirical research on how QoG relates to democratization social trust and cohesion ethnic diversity happiness and human wellbeing democratic accountability economic growth and inequality political legitimacy environmental sustainability gender equality

and the outbreak of civil conflicts The remaining chapters turn to the perennial issue of which contextual factors and policy approaches national local and international have proven successful and not so successful for increasing QoG The Quality of Government approach both challenges and complements important strands of inquiry in the social sciences For research about democratization QoG adds the importance of taking state capacity into account For economics the QoG approach shows that in order to produce economic prosperity markets need to be embedded in institutions with a certain set of qualities For development studies QoG emphasizes that issues relating to corruption are integral to understanding development writ large

**Begging, Charity and Religion in Pre-Famine Ireland** Ciarán McCabe, 2019-01-24 Beggars and begging were ubiquitous features of pre Famine Irish society yet have gone largely unexamined by historians This book explores for the first time the complex cultures of mendicancy as well as how wider societal perceptions of and responses to begging were framed by social class gender and religion

Liberty and Authority in Victorian Britain Peter Mandler, 2006-07-20 Victorian Britain is often considered as the high point of laissez faire the place and the time when people were most free to make their own lives without the aid or interference of the State This book explores the truth of that assumption and what it might mean It considers what the Victorian State did or did not do what were the prevailing definitions and practices of liberty what other sources of discipline and authority existed beyond the State to structure people's lives in sum what were the broad conditions under which such a profound belief in liberty could flourish and a complex society be run on those principles Contributors include leading scholars in British political social and cultural history so that liberty is seen in the round not just as a set of ideas or of political slogans but also as a public and private philosophy that structured everyday life Consideration is also given to the full range of British subjects in the nineteenth century men women people of all classes from all parts of the British Isles and to placing the British experience in a global and comparative perspective



This book delves into Making English Morals Voluntary Association And Moral Reform In England 1787 1886. Making English Morals Voluntary Association And Moral Reform In England 1787 1886 is an essential topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Making English Morals Voluntary Association And Moral Reform In England 1787 1886, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
  - Chapter 1: Introduction to Making English Morals Voluntary Association And Moral Reform In England 1787 1886
  - Chapter 2: Essential Elements of Making English Morals Voluntary Association And Moral Reform In England 1787 1886
  - Chapter 3: Making English Morals Voluntary Association And Moral Reform In England 1787 1886 in Everyday Life
  - Chapter 4: Making English Morals Voluntary Association And Moral Reform In England 1787 1886 in Specific Contexts
  - Chapter 5: Conclusion
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5. In chapter 4, this book will scrutinize the relevance of Making English Morals Voluntary Association And Moral Reform In England 1787 1886 in specific contexts. The fourth chapter will explore how Making English Morals Voluntary Association And Moral Reform In England 1787 1886 is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Making English Morals Voluntary Association And Moral Reform In England 1787 1886. The final chapter will summarize the key points that have been discussed throughout the book. This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Making English Morals Voluntary Association

And Moral Reform In England 1787 1886.

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