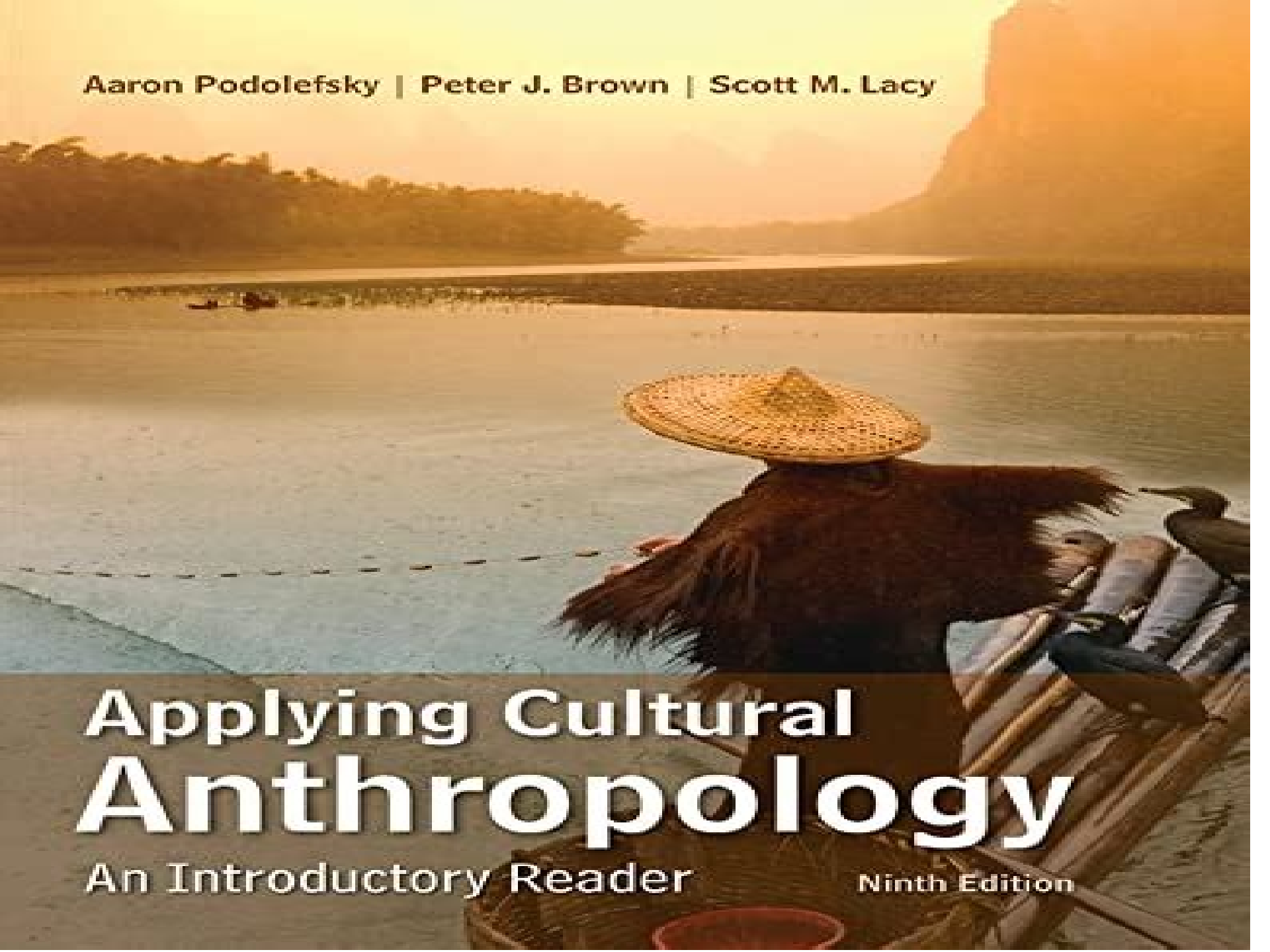


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An Introductory Reader

Ninth Edition

Make Men Of Them Introductory Readings For Cultural Anthropology

Stephen A. Grunlan, Marvin K. Mayers



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Introduction to Cultural Anthropology Robert Bartley Taylor, 1973 *Handbook of Social and Cultural Anthropology* John Joseph Honigmann, 1973 One article by Nancy D Munn separately annotated **Introductory Readings in Anthropology** Hilary Callan, Brian Street, Simon Underdown, 2013-03 Anthropology seeks to understand the roots of our common humanity the diversity of cultures and world views and the organisation of social relations and practices As a method of inquiry it embraces an enormous range of topics and as a discipline it covers a multitude of fields and themes as shown in this selection of original writings As an accessible entry point for upper level students and first year undergraduates new to the study of anthropology this reader also offers guidance for teachers in exploring the subject s

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Advances In Medical Social Sciences Julio L. Ruffini,2022-03-10 First Published in 1984 The aim of this annual series is to increase communication between health social scientists and to show how anthropology sociology psychology geography economics and political science all contribute to our understanding of health and illness This first volume of devoted to an overall survey of the field Future volumes will concern themselves with the most recent advances in the various areas of study

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Christian perspective for Bible school students of conservative evangelical backgrounds The hope is that a sympathetic approach to the problems of cultural diversity throughout the world will help young people overcome typical North American cultural biases and bring understanding and appreciation for the diversities of behavior and thought that exist in a culturally heterogeneous world Grunlan and Mayers take the position of functional creationism and though they discuss some of the problems implied in traditional interpretations of the age of the world and especially of the creation of the human race they do not attempt to deal with either physical anthropology or the origins of man They do however attempt to deal meaningfully with the problems posed by biblical absolutism and cultural relativism and their practice Concluding chapters with a series of thought provoking questions should prove to be of real help to both the professional and nonprofessional teacher of anthropology

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