# II. Augustine's Confessions



# **Love Song Augustines Confessions For Modern Man**

**Puja Mehta** 

#### **Love Song Augustines Confessions For Modern Man:**

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What can Augustine possibly have to say about the conditions that characterize our contemporary society and appear to put democracy in crisis Who is Augustine for us now and what do his words have to do with political theory These are the underlying questions that animate Jean Bethke Elshtain's fascinating engagement with the thought and work of Augustine the ancient thinker who gave no political theory per se and refused to offer up a positive utopia In exploring the questions Why Augustine why now Elshtain argues that Augustine's great works display a canny and scrupulous attunement to the here and now and the very real limits therein She discusses other aspects of Augustine's thought as well including his insistence that no human city can be modeled on the heavenly city and further elaborates on Hannah Arendt's deep indebtedness to Augustine's understanding of evil Elshtain also presents Augustine's arguments against the pridefulness of philosophy thereby linking him to later currents in modern thought including Wittgenstein and Freud **National Union Catalog** ,1968 Includes entries for maps and atlases Topical Encyclopedia of Living Quotations Sherwood Eliot Wirt, Kersten Beckstrom, 1982 The Confessions of St. Augustine Augustine, 2008-04 In seventy six chapters he traces philosophy from the rise of Greek civilization to the emergence of logical analysis in the twentieth century The Lutheran Standard ,1971

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