

Love of Self and
Love of God in
Thirteenth-Century Ethics

THOMAS M. OSBORNE, JR.

Love Of Self And Love Of God In Thirteenth Century Ethics

Ritva Palmén, José Filipe Silva



Love Of Self And Love Of God In Thirteenth Century Ethics:

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one's own good is achieved through virtuous action and how to adapt Aristotle's philosophical insights to a Christian framework

History of Mind: Studies in the Philosophy of Simo Knuuttila Ritva Palmén, José Filipe Silva, 2024-12-02 Simo Knuuttila was an influential philosopher theologian and historian of philosophy who conducted research on a variety of topics including modalities emotions perception and change in different historical periods from Ancient to Modern His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area In this volume a group of international scholars all of whom worked directly with Knuuttila elaborate on some of those topics trying to understand the core interpretative ideas the polemical aspects and how to develop those interpretations in different authors and or conceptual frameworks The result is a unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades both influenced and challenging the interpretations advocated by Knuuttila

Theological Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230 1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aquinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two headed monsters For all those interested in medieval studies especially intellectual history

[Journal of Moral Theology, Volume 12, Issue 2](#) Caesar Montevécchio, Maria Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self Love A Thomistic Perspective on Anxious Attachment and the Vice of Self Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTQ Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Montevécchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakarutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker

OSB David C Cramer and Myles Werntz A Field Guide to Christian Nonviolence Key Thinkers Activists and Movements for the Gospel of Peace David Kwon David DeCosse Created Freedom under the Sign of the Cross A Catholic Public Theology for the United States Matthew A Shadle Christine Firer Hinze Radical Sufficiency Work Livelihood and a US Catholic Economic Ethic Mary M Doyle Roche Kate Jackson Meyer Tragic Dilemmas in Christian Ethics Thomas Ryan Bradford E Hinze Confronting a Church in Controversy Federico Cinocca Richard Horsley You Shall Not Bow Down and Serve Them The Political Economic Projects of Jesus and Paul Najeeb T Haddad Marc A Pugliese and John Becker Process Thought and Roman Catholicism Challenges and Promises Simeiqi He *The Metaphysical Foundations of Love* Anthony T. Flood, 2018-10-17 The Metaphysical Foundations of Love Aquinas on Participation Unity and Union offers a systematic treatment of St Thomas Aquinas's account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship In general Aquinas identifies love as the source and summit of the life of each human being Everything in the created realm issues forth from God's creative love and the ultimate end of all human persons is the greatest possible union with God Aquinas contends that the love of friendship allows for the greatest union between two persons thus the greatest union with God takes the form of friendship with him *Living Without why* John M. Connolly, 2014 Live without why advised Meister Eckhart d 1328 Arguing from classical philosophy and the Christian tradition he opposed the views of Augustine and Aquinas Connolly's book the first to deal fully with the topic discusses what Eckhart meant how he justified it and why it was condemned **Virtue and Grace in the Theology of Thomas Aquinas** Justin M. Anderson, 2020-07-30 Throughout his writings Thomas Aquinas exhibited a remarkable stability of thought However in some areas such as his theology of grace his thought underwent titanic developments In this book Justin M Anderson traces both those developments in grace and their causes After introducing the various meanings of virtue Aquinas utilized including virtue in its fullest sense and various forms of qualified virtue he explores the historical context that conditioned that account Through a close analysis of his writings Anderson unearths Aquinas's own discoveries and analyses that would propel his understanding of human experience divine action and supernatural grace in new directions In the end we discover an account of virtue that is inextricably linked to his developed understanding of sin grace and divine action in human life As such Anderson challenges the received understanding of Aquinas's account of virtue as well as his relationship to contemporary virtue ethics **Charity as Divine and Human Friendship** Rev. Fr. Matthew Kauth, 2012 **Aquinas on Imitation of Nature** Wojciech Golubiewski, 2022-01-07 Aquinas on Imitation of Nature highlights and explores the doctrine of the imitation of nature a crucial aspect of Aquinas's metaethics and fills the gap in research on Aquinas's moral doctrine and theory of action It conveys Aquinas's doctrine of the imitation of nature as a natural feature of right practical reason regarding moral thinking and action indeed as an indispensable feature of virtuous flourishing in individual and communal aspects of human life The book starts with an overview of some of recent interpretations of Aquinas's moral doctrine and natural law

introducing the need to explore the role of the imitation of nature in human practical reasoning and action in this area of Aquinas teaching The chapters that follow are based on a careful reading of selected texts of Aquinas and gradually develop a thorough and comprehensive picture of his doctrine of the imitation of nature as a source of practical principles The final chapter provides various examples of how Aquinas understands the imitation of nature in the realm of moral reasoning and action The originality of this volume comes from its account of Aquinas medieval doctrine of the imitation of nature in light of which the principles of right practical reason and virtuous action are congruent with and epistemologically dependant upon the basic terms of the movements of natural sensible non rational agents Through its thorough reading of Aquinas on the imitation of nature the book aims to open new ways of appropriation of the metaphysical and natural tenets of his moral doctrine in the areas of theory of action practical reason natural law and contemporary virtue ethics

Aquinas, Natural Law, and Social Ontology Ana Marta González, 2025-07-22 This volume explores the connections between Thomas Aquinas doctrine of natural law and contemporary social thought It aims to make explicit the basic notions of Thomas Aquinas social ontology and to show how key concepts from sociology economics and political science relate to his ethics and social thought Social ontology is a growing area of contemporary social theory Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm However Aquinas scholars rarely use the term social ontology instead resorting to his natural law to examine social life This volume argues that the social thought of Thomas Aquinas including his natural law theory implies a social ontology Aquinas adopts a clear position on the ontological uniqueness of human beings the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society This volume shows how these views can be reconstructed into a coherent social ontology Its chapters are divided into five thematic parts Part 1 offers conceptual elements to bridge the gap between Aquinas and contemporary social theory Part 2 considers the metaphysics and theology implicit in Aquinas social ontology Part 3 focuses on the way this ontology is at work in his account of the common good and his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aquinas Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas Aquinas social and political philosophy contemporary social theory Catholic theology and the social sciences

Recognition and Religion Risto Saarinen, 2016 Recognition and Religion A Historical and Systematic Study outlines the first intellectual history of religious recognition stretching from the New Testament to present day Risto Saarinen connects the history of religion with philosophical approaches arguing that philosophers owe a considerable historical and conceptual debt to the religious processes of recognition At the same time religious recognition has a distinctive profile that differs from philosophy in some important respects Saarinen undertakes a systematic elaboration of the insights provided by the tradition of religious recognition He proposes that theology and philosophy can make

creative use of the long history of religious recognition

Wendell Berry and Religion Joel Shuman, 2009-11-09 Farmer poet essayist and environmental writer Wendell Berry is acclaimed for his ideas regarding the values inherent in an agricultural society. Place, community, good work, and simple pleasures are but a few of the values that form the bedrock of Berry's thought. While the notion of reverence is central to Berry, he is not widely known as a religious writer. However, the moral underpinnings of his work are rooted in Christian tradition, articulating the tenet that faith and stewardship of the land are not mutually exclusive. In *Wendell Berry and Religion*, editors Joel J. Shuman and L. Roger Owens probe the moral and spiritual implications of Berry's work. Chief among them are the notions that the earth is God's provisional gift to mankind and that studying how we engage material creation reflects important truths. This collection reveals deep, thoughtful, and provocative conversations within Berry's writings, illuminating the theological inspirations inherent in his work.

Freedom and Sin Ross McCullough, 2022-07-12 A fresh argument for a venerable but recently neglected solution to the problem of human freedom and divine sovereignty. If God is the creator of all that is, then God is the creator of everything we do. This basic premise of Christian theology raises difficult questions: How can we have free will if God is the source of all our actions? And how can we explain the existence of evil without ascribing it to God? *Freedom and Sin* resolves this conundrum through a classical position known as compatibilist indeterminism: the idea that God can determine our free choices while not determining all our choices. This solution, which insists that God's agency is both non-competitive with ours and is not implicated in our sins, has been neglected in recent years but remains the most compelling response to philosophical objections to Christian doctrine. In this volume, Ross McCullough provides a detailed defense and exposition of compatibilist indeterminism, showing how human freedom is not compromised but perfected by being fixed to the will of God. With a novel reworking of Hans Urs von Balthasar's account of analogy with an attention to everyday Christian concerns about suffering and with a consideration of challenging scriptural passages, Jesus's cryptic explanation of parables in Mark 4, and Paul's account of election in Romans 9, McCullough demonstrates a commitment both to formidable theological questions and their concrete applications.

The Many Facets of Love Thomas Jay Oord, 2009-03-26 Poets, theologians, romantics, scientists, and revolutionaries alike have explored the many facets of love. Judging by the wide use of the word love and the high praise it typically receives, we might think that philosophers have thoroughly analyzed love. But this is not the case. This book takes a step toward rectifying the neglect of a philosophical analysis of love. It brings together fifteen philosophical perspectives that explore some of love's most important facets. Most of the essays have theistic or religious concerns in mind.

Perfection in Death Patrick M. Clark, 2015-11-03 *Perfection in Death* compares and contrasts the relationship between conceptions of courage and death in the thought of Aquinas and his ancient philosophical sources. At the center of this investigation is Aquinas's identification of martyrdom as the paradigmatic act of courage, as well as the greatest proof of the perfection of charity. Such a portrayal of perfection in death bears some resemblance to the ancient tradition of noble death but departs

from it in decisive ways Clark argues that this departure can only be fully understood in light of an accompanying transformation of the metaphysical and anthropological framework underlying ancient theories of virtue Perfection in Death aims to provide a new theological account of this paradigm shift in light of contemporary Thomistic scholarship **Aquinas on Beatific Charity and the Problem of Love** Christopher J. Malloy, 2019-10-29 Christopher J Malloy s Aquinas on Beatific Charity and the Problem of Love examines the relationship between the desire for happiness and the love of another chiefly the love of God for His own sake Great thinkers judge the matters connected with this problem differently Aristotle and others contend that the desire for happiness grounds ethical activity Others contend that a pure love of God or of the other is not founded on desire for happiness The former charge the latter with leaving love groundless and the latter charge the former with reducing love to egoism Aquinas s appreciation of the Aristotelian tradition is forefront in his classic treatment of human action which begins with the desire for happiness Accordingly many readers proponents and critics read Aquinas as simply eudaimonistic There are however other principles at work in his thought these suggest a simple but profound difficulty in his thought one reflective of the subtlety of real life Are the two sets of principles contradictory Juxtaposed Considering beatific charity as the ultimate lens for this problem Malloy proposes that Aquinas s texts and principles are hierarchically harmonious while developmentally complex They indicate that love of happiness has a foundational role in human action and that love of God for His own sake has priority in the order of finality This ordered balance depends upon a conception of the common good in accord with a metaphysics of participation as having existence and formal perfection from and in likeness to the One Who Is created persons incline to love God more than and more intensely than themselves Thus love of the Divine Other while indeed the supreme love especially as deified through charity does not demand disinterested love God truly is man s good His true lover longs to be with Him *Oxford Studies in Medieval Philosophy Volume 6* Robert Pasnau, 2018-08-02 Oxford Studies in Medieval Philosophy showcases the best scholarly research in this flourishing field The series covers all aspects of medieval philosophy including the Latin Arabic and Hebrew traditions and runs from the end of antiquity into the Renaissance It publishes new work by leading scholars in the field and combines historical scholarship with philosophical acuteness The papers will address a wide range of topics from political philosophy to ethics and logic to metaphysics OSMP is an essential resource for anyone working in the area **Good and Evil Actions** Steven J. Jensen, 2010-03 Tackles the Thomistic debate surrounding the inherent good and evil of human actions The Root of Friendship Anthony T. Flood, 2014-05 The Root of Friendship addresses the connections between self love and self governance in the thought of St Thomas Aquinas and defends three related theses First Aquinas s account of proper self love is a description of the nature and importance of a person s subjective self experience Second his notion of self governance cannot be understood fully unless we grasp its basis in self love Finally his account both satisfies contemporary conditions of relevance for self governance and offers attractive solutions to issues raised in analytic discussions on such matters

Encyclopedia of Love in World Religions Yudit Kornberg Greenberg, 2007-11-15 This is the first comprehensive resource on the subject of love in the teachings of the world's major religions, cultures, and philosophies. Encyclopedia of Love in World Religions is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism, Christianity, Islam, Buddhism, and Hinduism, as well as other cultures and philosophies. Like no volume published to date, it reveals the full richness of religious teachings on love in all its many forms, exploring an extensive range of topics that offer philosophical, psychological, and religious perspectives to guide the quest for the meaning of love. Encyclopedia of Love in World Religions features approximately 300 subject entries, as well as insightful biographic sketches of preeminent thinkers, all written by a multidisciplinary team of some of the foremost scholars on the subject. Entries examine both general and culture-specific interpretations of love, not just the dichotomy of spiritual and physical love, but the full emotional spectrum of love in relationships and practices. Collectively, they encompass love's integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world.

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