

## TEORIA DE LOS DERECHOS FUNDAMENTALES

**Modelo individualista:** Este modelo se basa en una mentalidad y cultura individual, propia del Estado liberal, que se opone al orden estamental medieval, en tanto la persona está diluida en las organizaciones corporativas

**Modelo estatalista:** Se basa en la idea de que el Estado total es la condición y soporte necesario para la creación y tutela de los derechos y libertades. Por ello: "En la lógica estatalista, sostener que el estado de naturaleza es bellum omnium contra omnes significa necesariamente sostener que no existe ninguna libertad y ningún derecho individual anterior al Estado

**Modelo historicista:** El orden natural de las cosas asignaba a cada persona sus derechos civiles desde su nacimiento; en tanto que no se concebía la existencia de derechos políticos, en razón a que la ley estaba en función del equilibrio y control del gobierno.

**Teoría liberal:** Los derechos fundamentales son derechos de libertad del individuo frente al Estado; es decir, se concibe a los derechos y libertades como derechos de defensa Abwehrrechte

**Teoría institucional:** Los derechos fundamentales entendidos como derechos objetivos absolutos o como derechos subjetivos individualistas, resultan ser una concepción insuficiente que no responde a las demandas del desarrollo jurídico-social

**Teoría de los valores:** La teoría axiológica de los derechos fundamentales tiene su origen en la teoría de la integración de la entreguerra; para la cual "los derechos fundamentales son los representantes de un sistema de valores concreto

**b. Teoría multifuncional:** Busca superar la unilateralidad de las distintas teorías sobre los derechos fundamentales, dada la pluralidad de fines y de intereses sociales que abarca el Estado constitucional.

## dos subteorías institucionales que a continuación se esbozan

**a. Teoría sistémica:** el análisis sistémico de los derechos fundamentales también incorpora la variable social compleja; es decir, que el ejercicio de los derechos y libertades se encuentra en correspondencia con el sistema jurídico, que depende del sistema social existente, moderno o tradicional.

**Teoría democrático-funcional:** Se parte de concebir a los derechos de la persona en función de los objetivos o funciones públicas y del Estado constitucional, en el marco de una democracia deliberativa

**Teoría jurídico-social:** El punto de partida de esta teoría de los derechos fundamentales es la

# Sela 2001 Derechos Fundamentales Los

**Ian Pickup**



**Sela 2001 Derechos Fundamentales Los:**

## Adopting the Track of Term: An Mental Symphony within **Sela 2001 Derechos Fundamentales Los**

In some sort of eaten by screens and the ceaseless chatter of quick conversation, the melodic splendor and psychological symphony developed by the written term often diminish in to the back ground, eclipsed by the relentless sound and distractions that permeate our lives. However, located within the pages of **Sela 2001 Derechos Fundamentales Los** a stunning fictional treasure overflowing with organic emotions, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that interesting masterpiece conducts viewers on a mental journey, skillfully unraveling the concealed melodies and profound affect resonating within each cautiously crafted phrase. Within the depths of the emotional review, we shall explore the book is key harmonies, analyze their enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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