



Moi Constance Princebe Dantioche

**Michael I (the Syrian, Syrian Orthodox
Patriarch of Antioch)**

Moi Constance Princebe Dantioche:

Les Enfants du Graal, T2 : Le Sang des rois Peter Berling, Olivier Mannoni, 2021-06-02 Chypre milieu du XIIIe siècle
Une galère pirate accoste sur le port mené par des templiers son bord les ins parables Ro et Yeza qui ont survécu par miracle au bûcher des cathares Montsieur Alors qu'une nouvelle croisade menée par le roi Saint Louis se présente l'enjeu politique représenté par ces enfants est plus que jamais convoité par tous Souverains missionnaires religieux et factions mystiques ne cesseront de pourchasser d'un bout à l'autre du Moyen Orient ceux dont la lignée remonterait jusqu'à Christ lui-même *Un croisé contre Saladin* Pierre Aubé, 2007-03-07 Dans la lutte entre les chrétiens de Terre sainte et les musulmans conduits par Renaud puis Saladin Renaud de Châtillon prince d'Antioche puis seigneur d'Ouer Jourdain un nouveau venu est un héros paradoxal Sa connaissance d'un Orient complexe et sa brutalité lui aliènent des soutiens habituels Prisonnier dans Alep pendant quinze ans il rumine sa haine de l'Islam Libéré devenu conseiller du prince maître des grandes routes commerciales il pousse la hardiesse jusqu'à lancer une expédition terrestre et navale contre La Mecque L'émotion dans le monde musulman est profonde et durable Artisan de la leçon de Guy de Lusignan un homme neuf lui aussi comme roi de Jérusalem il le pousse en duel avec Saladin Au soir de la bataille de Hattin le 4 juillet 1187 le sultan l'exécute de sa main Les chroniques décrivent un cadet de famille venu du Génois tenter ses chances en Orient Par deux fois il pousse une hypothèse un moyen d'ascension sociale fort commun au XIIe siècle au nom de qui il exerce un pouvoir considérable Elles voquent aussi un homme brave entre tous téméraire exalté qui incarne la perfection idéale de chevalerie imaginée par Bernard de Clairvaux Si il meurt c'est pour son bien si il tue c'est pour le Christ Bien des contemporains l'ont perdu ainsi Il importait de dégager de cette figure emblématique ce qu'elle pouvait receler d'exemplarité mais aussi de fanatisme voire de germes pervers Fort d'une connaissance intime des sources occidentales comme orientales Pierre Aubé scrute avec acuit mais sans complaisance les traces d'un croisement connu dont la mort coïncide avec celle d'un rêve de mesure *Assises et bons usages du royaume de Jérusalem* Gaspard Thaumas de la Thaumassière, 1690 *Chronique de Michel le Syrien, Patriarche Jacobite d'Antioche (1166-1199): Translation* Michael I (the Syrian, Syrian Orthodox Patriarch of Antioch), 1899 *Assises et bons usages du royaume de Jérusalem* Thaumas de La Thaumassière, 1690 *Antioche païenne et chrétienne* André Jean Festugière, 1959 *Assises et bons usages du royaume de Jérusalem, tirés d'un manuscrit de la Bibliothèque vaticane, par Messire Jean d'Ibelin, ... Ensemble les Coutumes de Beauvoisis, par Messire Philippes de Beaumanoir, ... et autres anciennes coutumes, le tout tiré des manuscrits, avec des notes... par Gaspard Thaumas de La Thaumassière, ...* Jean d'Ibelin, Gaspard Thaumas de La Thaumassière, 1690 *Coutumes de Beauvoisis*, 1690 *Mémoires de la Société Académique d'Archéologie, Sciences et Arts du Département de l'Oise*, 1895 **Le grand dictionnaire historique ou le mélange curieux de l'histoire sacrée et profane** Louis Moréri, 1681 Constance II et l'administration impériale Chantal Vogler, 1979 **Coutumes de Beauvoisis ... Assises et bons usages du Royaume de Jerusalem, tirés d'un manuscrit de la Bibliothèque Vaticane,**

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