

「基本では利害の対立ということが、お知りにあ

る」

と大島氏はいう。つまり「減収率公」である。

「しかし、いくら、"減収"を唱えてみたところで、

- ① 減できるわけがない。しかも収率が"悪"とされるは、
もともとどこにつけて公的なものに結びつけようとい
なる。そのあげく公的なものの中へ、私的なものが混
れこんでしまうことになる」のだ。それが「公」として
「私人的なもの」と「制度的なもの」を、「政治的」とい
② 他方、なものを混同させてしまうことになる。そしてこ
れをおおむね「政治的だてまえが軟弱アイアイ主義だ」とい
いう。

それは「あの他人の関係をふりまわしに世間の関係で

- ③ 通理と理の政治、ここから生まれてくる軟弱アイアイ主義
して、このような日本独特な政治の性格を特徴的な政治
をまねる態度が支えてきた。だから、真の意味の政治

「軟弱」ということは、このような軟弱アイアイ主義

「軟弱アイアイ主義」といえないであらうか。

「あー、いい言葉。真の政治学が、真の政治学だ。

8 満座の中でお笑い下さっても……

減収。日本のものは何でも悪い。制度的だ。と……で否定し
たときがあった。その対象となった一例は世間体である。

「あー人は、世間体ばかりを問題にする。愛し合う男女が家
庭を築んでいくのが、本来の結婚生活でしょう。なのに、私が
好きな人は高校しか出ていない。大学出の人がそういう人と結
婚すると、世間体が悪い、と……で減収は許してくれません。
正義な人だと思ふのに会ってもくれない」というお嬢さん。

「子どものしつけに老人は世間体ばかりを問題にします。私
が働いているので、うちのお嬢さんに子どもの守りをしてい
だいているのですが、おばあちゃん、そんなことをするとお
嬢さんがおこりますよとか、そんなことをするとみんなに笑
われますよ、という教え方をします。この間、子供が机を倒っ
て壊りました。どうしたのと聞くと、公園の机をとってきたと
いうのです。地味でしたら、だってお嬢さん机をこけないも
の、と答えました。心配なのですが、お嬢さんに機嫌に相談し
ていた……で、何もいえないのですけれど」という若い
お嬢さん。

いづれも、減収のいわゆる身と世間の例だ。こういうのが往

Modern Japanese An Advanced Reader

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