

Modern Christianity and Cultural Aspirations

Edited by David Bebbington
and Timothy Larsen

B L O O M S B U R Y

Modern Christianity And Cultural Aspirations

John Lenton



Modern Christianity And Cultural Aspirations:

Modern Christianity and Cultural Aspirations David Bebbington, Timothy Larsen, 2003-06-01 Christianity and cultural aspirations are inevitably in tension the combination invites a suspicion that temporal pursuits have slackened a quest for divine approbation Nevertheless as Christians generally believe that worldly success may be a position of influence worth seeking for noble reasons it is truly an area of tension rather than merely temptation This volume explores this lively juxtaposition in the context of modern Britain and America In fifteen original essays a range of well respected scholars examine the cultural aspirations of a broad spectrum of Christians including Baptists Congregationalists Methodists Presbyterians Roman Catholics and Anglicans as they were expressed in arenas as diverse as politics education architecture and sport

Adult Responses to Popular Music and Intergenerational Relations in Britain, c. 1955-1975 Gillian A. M. Mitchell, 2019-02-28 Adult Reactions to Popular Music and Inter generational Relations in Britain 1955 1975 challenges stereotypes concerning a post war generation gap exacerbated by rebellion inducing popular music styles by demonstrating the considerable variety which frequently characterized adult responses to the music whilst also highlighting that the impact of the music on inter generational relations was more complex than is often assumed NP Utilizing extensive primary evidence from first person accounts to newspapers television programmes surveys and archive collections the book adopts a thematic approach identifying three key arenas of British society in which adult responses to popular music and the impact of such reactions upon relations between generations seem particularly revealing and significant The book examines in detail the place of popular music within family life and Christian churches and their engagement with popular music particularly within youth clubs It also explores encounters between the worlds of traditional Variety entertainment and popular music while providing broader perspectives on this most dynamic and turbulent of periods

Pathways and Patterns in History Peter J. Morden, 2020-10-06 Professor David Bebbington is a highly regarded historian He holds a chair at the University of Stirling has been President of the Ecclesiastical History Society and has delivered numerous endowed lecture series as well as being deeply involved in the Dr Williams s Dissenting Academies Project He is both a popular and influential academic historian whose writings have significantly shaped our thinking about the history of evangelicalism Baptist life and political developments In Pathways and Patterns colleagues former research students and friends who are indebted to Professor Bebbington and value his contribution to scholarship join together to pay tribute to his outstanding work Not only has he stimulated academic endeavour he has also given much personal support not least to those in the Baptist Historical Society and in Colleges among them Spurgeon s College and Baylor University USA where he is a Distinguished Visiting Professor This volume reflects his wide involvements and the grateful esteem in which he is held Among Professor Bebbington s achievements has been both instituting and masterminding the very important International Conference on Baptist Studies ICOBS held every three years in different parts of the world It is appropriate then that this volume was presented to him at

the Seventh ICOBS Conference held in Manchester July 2015 *T&T Clark Companion to Nonconformity* Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State's interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations *The Daily Discoveries of a Bible Scholar and Manuscript Hunter: A Biography of James Rendel Harris (1852-1941)* Alessandro Falcetta, 2018-05-31 This is the first full biography of James Rendel Harris 1852-1941 Bible and patristic scholar manuscript collector Quaker theologian devotional writer traveller folklorist and relief worker Drawing on published and unpublished sources gathered in the United States Europe and the Middle East many of which were previously unknown Alessandro Falcetta tells the story of Harris's life and works set against the background of the cultural and political life of contemporary Britain Falcetta traces the development of Harris's career from Cambridge to Birmingham the story of his seven journeys to the Middle East and of his many campaigns from religious freedom to conscientious objection The book focuses upon Harris's innovative contributions in the field of textual and literary criticism his acquisitions of hundreds of manuscripts from the Middle East his discoveries of early Christian works in particular the Odes of Solomon his Quaker beliefs and his studies in the cult of twins His enormous output and extensive correspondence reveal an indefatigable genius in close contact with the most famous scholars of his time from Hort to Harnack Nestle the Sisters of Sinai and Frazer *The Problem of Pleasure* Dominic Erdozain, 2010 The book combines intellectual cultural and social history to address a major area of encounter between Christianity and British culture the world of leisure This book traces the rise and fall of the evangelical movement the powerhouse of Victorian religion via its preoccupation with pleasure Victorian evangelicalism demonstrated an ability to excite the affections but also a corresponding suspicion of worldly pleasures Suspicion developed into hostility and a movement premised on freedom became coercive and alienating The crisis of Victorian religion began It is generally held that the mid Victorian turn to recreation and sport solved the problem justifying God to the people through cricket cycling and football This book argues otherwise that the problem of pleasure was inflamed by the ecclesiastical remedy The problem of overdrawn boundaries between church and world gave way to a new and subtle confusion of gospel and culture Historians have praised the mood of engagement but the costs were profound In

fact sport became the perfect vehicle for that humanistic unmystical morality that defines the secularity of the twentieth century Secularisation did not wait for the Dionysian rebellions of the 1960s it emerged almost a hundred years earlier in the Victorian transformation of religion into ethics Central to the process was the problem of pleasure DOMINIC ERDOZAIN is Lecturer in the History of Christianity King s College London *John Wesley's Preachers* John Lenton,2009-07-01 This book is about those preachers whom John Wesley called his Sons in the Gospel their lives their importance in the Methodist movement and their wider significance It is about those who entered in Wesley s lifetime they had begun their work by 1791 Because of their unity and dedication they had more effect than either of the Wesley brothers in the creation of the worldwide Methodist Church This study analyses their lives and achievements It provides new statistical information and brings to life the calling travels and everyday experience of individual preachers **The Science of Religion in Britain, 1860-1915** Marjorie Wheeler-Barclay,2010-10-21 Marjorie Wheeler Barclay argues that although the existence and significance of the science of religion has been barely visible to modern scholars of the Victorian period it was a subject of lively and extensive debate among nineteenth century readers and audiences She shows how an earlier generation of scholars in Victorian Britain attempted to arrive at a dispassionate understanding of the psychological and social meanings of religious beliefs and practices a topic not without contemporary resonance in a time when so many people feel both empowered and threatened by religious passion and provides the kind of history she feels has been neglected Wheeler Barclay examines the lives and work of six scholars Friedrich Max M ller Edward B Tylor Andrew Lang William Robertson Smith James G Frazer and Jane Ellen Harrison She illuminates their attempts to create a scholarly non apologetic study of religion and religions that drew upon several different disciplines including anthropology sociology the classics and Oriental studies and relied upon contributions from those outside as well as within the universities This intellectual enterprise variously known as comparative religion the history of religions or the science of religion was primarily focused on non Christian religions Yet in Wheeler Barclay s study of the history of this field within the broad contexts of Victorian cultural intellectual social and political history she traces the links between the emergence of the science of religion to debates about Christianity and to the history of British imperialism the latter of which made possible the collection of so much of the ethnographic data on which the scholars relied and which legitimized exploration and conquest Far from promoting an anti religious or materialistic agenda the science of religion opened up cultural space for an exploration of religion that was not constricted by the terms of contemporary conflicts over Darwin and the Bible and that made it possible to think in new and more flexible ways about the very definition of religion *Victorian Nonconformity* David W. Bebbington,2011-04-01 The Nonconformists of England and Wales the Protestants outside the Church of England were particularly numerous in the Victorian years From being a small minority in the eighteenth century they had increased to represent nearly half the worshipping nation by the middle years of the nineteenth century These Methodists Congregationalists Baptists Quakers

Unitarians and others helped shape society and made their mark in politics This book explains the main characteristics of each denomination and examines the circumstances that enabled them to grow It evaluates the main academic hypothesis about their role and points to signs of their subsequent decline in the twentieth century Here is a succinct account of an important dimension of the Christian past in Britain **Bedford's Victorian Pilgrim** Michael Brealey, 2014-07-08 A close reading of the life and letters of William Hale White shows that some misunderstandings have arisen in the interpretation of this important figure The book offers such significant issues as doubt loss of faith and crises over vocation and church This work represents a revisionist approach to William Hale White It corrects previous studies at some important points questions existing interpretations and employs new theoretical strategies alongside fresh research in primary sources

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