



Modern Bodies

Julia L. Foulkes

Modern Bodies:

Modern Bodies Julia L. Foulkes, 2003-11-03 In 1930 dancer and choreographer Martha Graham proclaimed the arrival of dance as an art of and from America Dancers such as Doris Humphrey Ted Shawn Katherine Dunham and Helen Tamiris joined Graham in creating a new form of dance and like other modernists they experimented with and argued over their aesthetic innovations to which they assigned great meaning Their innovations however went beyond aesthetics While modern dancers devised new ways of moving bodies in accordance with many modernist principles their artistry was indelibly shaped by their place in society Modern dance was distinct from other artistic genres in terms of the people it attracted white women many of whom were Jewish gay men and African American men and women Women held leading roles in the development of modern dance on stage and off gay men recast the effeminacy often associated with dance into a hardened heroic American athleticism and African Americans contributed elements of social African and Caribbean dance even as their undervalued role defined the limits of modern dancers communal visions Through their art modern dancers challenged conventional roles and images of gender sexuality race class and regionalism with a view of American democracy that was confrontational and participatory authorial and populist Modern Bodies exposes the social dynamics that shaped American modernism and moved modern dance to the edges of society a place both provocative and perilous and the Production of Modern Bodies Suren Lalvani, 1996-01-01 Lalvani argues that modernity represents the powerful privileging of vision and the introduction of a paradigm of seeing that is historically distinctive Taking the introduction of photography in the nineteenth century as a crucial development in the expansion of modern vision he draws on the writings of Alan Sekula John Tagg Jonathan Crary Norman Bryson and Martin Jay to examine in a comprehensive manner how photography functioned to organize a set of relations between knowledge power and the body However in taking a broad cultural studies approach Lalvani situates the practices of photography within the larger visual order of the nineteenth century He demonstrates how the new lines of visibility formed not only by photography but by new urban spaces and new modes of transportation resulted in a particular organizing of the social order of subjectivity and social relations Modern Americanism John William Gibson, E. E. Miller, 1911 The Cambridge Modern History Sir Adolphus William Ward, George Walter Prothero, Sir Stanley Mordaunt Leathes, 1907 Leo XIII and Modern Civilization John Bleecker Miller, 1897 Modern Railroads ,1948 The Polity of the Christian Church of Early, Mediaeval, and Modern Times Alessio

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