



# Look To The North Star A Life Of William King

**George H. Junne**



## **Look To The North Star A Life Of William King:**

Look to the North Star Victor Ullman, 1969 More than a century ago one man with deep convictions and a country with benign ideals combined to create a place where black self emancipation black freedom could flourish The man was William King a slaveowner and Presbyterian minister educated to the stern moralities of Edinburgh The country was Canada and Look to the North Star is a vivid account of Buxton the community in western Ontario which the Reverend Mr King and his slaves founded in 1849 as a haven for black fugitives both slave and free in the harsh years before the Civil War Jacket

**Look to the North Star** Victor Ullman, 1994 *Fugitive Slaves and Spaces of Freedom in North America* Damian Alan Pargas, 2020-09-08 This volume introduces a new way to study the experiences of runaway slaves by defining different spaces of freedom they inhabited It also provides a groundbreaking continental view of fugitive slave migration moving beyond the usual regional or national approaches to explore locations in Canada the U S North and South Mexico and the Caribbean Using newspapers advertisements and new demographic data contributors show how events like the Revolutionary War and westward expansion shaped the slave experience Contributors investigate sites of formal freedom where slavery was abolished and refugees were legally free to determine the extent to which fugitive slaves experienced freedom in places like Canada while still being subject to racism In sites of semiformal freedom as in the northern United States fugitives claims to freedom were precarious because state abolition laws conflicted with federal fugitive slave laws Contributors show how local committees strategized to interfere with the work of slave catchers to protect refugees Sites of informal freedom were created within the slaveholding South where runaways who felt relocating to distant destinations was too risky formed maroon communities or attempted to blend in with free black populations These individuals procured false documents or changed their names to avoid detection and pass as free The essays discuss slaves motivations for choosing these destinations the social networks that supported their plans what it was like to settle in their new societies and how slave flight impacted broader debates about slavery This volume redraws the map of escape and emancipation during this period emphasizing the importance of place in defining the meaning and extent of freedom Contributors Kyle Ainsworth Mekala Audain Gordon S Barker Sylviane A Diouf Roy E Finkenbine Graham Russell Gao Hodges Jeffrey R Kerr Ritchie Viola Franziska M ller James David Nichols Damian Alan Pargas Matthew Pinsker A volume in the series Southern Dissent edited by Stanley Harrold and Randall M Miller **The Houses of Buxton** Patricia Lorraine Neely, 2005 **The Queen's Bush Settlement** Linda Brown-Kubisch, 2004-02-20 The Black pioneers 1839 1865 who cleared the land and established the Queen s Bush settlement in that section of unsurveyed land where present day Waterloo and Wellington counties meet near Hawkesville are the focus of this extensively researched book Linda Brown Kubisch s attention to detail and commitment to these long neglected settlers re establishes their place in Ontario history Set in the context of the early migration of Blacks into Upper Canada this work is a must for historians and for genealogists involved in tracing family connections with these

pioneer inhabitants of the Queen's Bush In the 19th century one of the most important areas of settlement for fugitive American slaves was the Queen's Bush then an isolated region in the backwoods of Ontario Despite much recent attention to African Canadian history the Queen's Bush remains a remote territory for historical scholarship Linda Brown Kubisch offers a pioneering entry into that gap With a jeweller's eye for the biological subject Brown Kubisch introduces the courageous Black adventurers and the hardships they faced in Canada James Walker Professor of History University of Waterloo and author of *The Black Loyalists* 1976 1992 and *Race Rights and the Law* 1997

**The History of Blacks in Canada** George H. Junne, 2003-03-30 This fascinating bibliography of source materials clearly demonstrates the significant roles blacks have played in the history and culture of Canada from its beginnings as well as their 400 year fight for equity and justice Organized by area of endeavor and by province the source materials detailed here reveal that blacks in Canada have created a rich diverse and complex legacy This volume lists resources that point to blacks history as soldiers prospectors educators cowboys homesteaders entertainers legislators athletes artists servants and writers The most comprehensive bibliography about blacks in Canada that has been published it is well organized to facilitate locating specific topics or people spanning black history Also included are newspapers and videos that add their own unique contribution Academicians researchers students and interested lay people will find an organized compilation of a vast number of primary and secondary sources about blacks in Canada

*My Brother's Keeper* Bryan Prince, 2015-01-10 The stirring story of African Canadians who had fled slavery and oppression in the United States but returned to enlist in the Union forces in the American Civil War

**Abolitionist Places** Martha Schoolman, Jared Hickman, 2014-10-20 From David Brion Davis's *The Problem of Slavery in the Age of Revolution* to Paul Gilroy's *The Black Atlantic* some of the most influential conceptualizations of the Atlantic World have taken the movements of individuals and transnational organizations working to advocate the abolition of slavery as their material basis This unique interdisciplinary collection of essays provides diverse new approaches to examining the abolitionist Atlantic With contributions from an international roster of historians literary scholars and specialists in the history of art this book provides case studies in the connections between abolitionism and material spatial practice in literature theory history and memory This volume covers a wide range of topics and themes including the circum Atlantic itineraries of abolitionist artists and activists precise locations such as Paris and Chatham Ontario where abolitionists congregated to speculate over the future of and hatch emigration plans to sites in Africa Latin America and the Caribbean and the reimagining of abolitionist places in twentieth and twenty first century literature and public art This book was originally published as a special issue of *Atlantic Studies*

**We're Rooted Here and They Can't Pull Us Up** Peggy Bristow, Dionne Brand, 1994-01-01 p This long overdue history will prove welcome reading for anyone interested in Black history and race relations It provides a much needed text for senior high school and university courses in Canadian history women's history and women's studies

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