

The Secularization of the Academy

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Secularization Of The Academy

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Secularization Of The Academy:

The Secularization of the Academy George M. Marsden, 1992 A century ago Christianity was a leading force in American higher education today it is marginalized or simply excluded This study examines the reasons behind the transformation *The Secularization of the Academy* George M. Marsden, Bradley J. Longfield, 1992 **A Report from the Front Lines** Michael Shahan, 2009 In tribute to the ongoing influence of Robert Benne director of the Center for Religion and Society at Roanoke College fourteen of his friends and colleagues have produced A Report from the Front Lines in which they consider the role of theology in the public arena at this turn of the twenty first century They speak powerfully to the cultural paralysis of the Western world where educated leaders claim that morality must not interfere with science or public policy by showing the relevance of orthodox Christianity to humanity s most pressing problems The constant theme weaving through the volume is Benne s own conviction that Christians can and must engage in the public square with positions forged out of their religious commitments using arguments whose presuppositions allow room for special revelation but whose resultant logic is translated into a shared universal rationality Book Jacket *American Evangelicalism* Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past **The ^ADecline of the Secular University** C. John Sommerville, 2006-06-29 The American university has embraced a thorough secularism that makes it increasingly marginal in a society that is characterized by high levels of religious belief The very secularization that was supposed to be a liberating influence has resulted in the university s failure to provide leadership in political cultural social and even scientific arenas In *The Decline of the Secular University* C John Sommerville explores several different ways in which the secular university fails in its mission through its trivialization of religion He notes how little attention is being given to defining the human so crucial in all aspects of professional education He alerts us to problems associated with the prevailing secular distinction between facts and values He reviews how the elimination of

religion hampers the university from understanding our post Cold War world Sommerville then shows how a greater awareness of the intellectual resources of religion might stimulate more forthright attention to important matters like our loss of a sense of history how to problematize secularism the issue of judging religions the oddity of academic moralizing and the strangeness of science at the frontiers Finally he invites the reader to imagine a university where religion is not ruled out but rather welcomed as a legitimate voice among others Sommerville's bracing and provocative arguments are sure to provoke controversy and stimulate discussion both inside and outside the academy

The Scholarly Vocation and the Baptist Academy Roger A. Ward, David P. Gushee, 2008 Offers a look at how Baptists have formed and sustained scholarly life in America This title is based on a group of Baptist scholars interested in critically examining the history challenges and possibilities of a scholarly life in the Baptist Academy

Professing in the Postmodern Academy Stephen R. Haynes, 2005-04-27 Professing in the Postmodern Academy examines the landscape of religiously affiliated higher education in America from the perspective of faculty members critically committed to the future of church related institutions The book includes articles on a variety of topics from members of the Rhodes Consultation on the Future of Church Related College a project that has involved ninety church related institutions since 1996

The Outrageous Idea of Christian Scholarship George M. Marsden, 2024 First published in 1997 The Outrageous Idea of Christian Scholarship is a landmark work that offered a bold call to re establish Christian perspectives in academia While other defining elements of a scholar's identity such as race or gender are routinely welcomed as providing valued points of view the perspectives of believing Christians are sometimes dismissed as irrelevant or worse antithetical to the scholarly enterprise George M Marsden argues forcefully that academia is enriched by encouraging religious diversity For this second edition Marsden has added a new preface as well as an entirely new chapter reflecting on the changing landscape of academia in the quarter century since the book first appeared In principle the arguments for recognizing religious outlooks as legitimate expressions of diversity have been more widely accepted In practice the diverse academy is often a dangerously contentious place where constructive intellectual exchange is difficult Marsden shows how Christians can contribute constructively to a variety of academic settings and exemplify the virtues that should be integral to a Christian's intellectual inquiry and exchange

Building the Christian Academy Arthur Frank Holmes, 2001 Until Relatively Recently the history of higher education in the West was the story of a Christian academic tradition that played a major role in both intellectual history and the history of the church Over the last one hundred years however we have witnessed the progressive secularization of higher education George Marsden goes so far as to suggest that the American university has lost its soul But what was that putatively Christian soul Precisely what in the Christian tradition has now been lost And what should we know about that tradition as a condition of practical wisdom for the present

Muslim Societies and the Challenge of Secularization: An Interdisciplinary Approach Gabriele Marranci, 2010-09-08 Scholars from various disciplines worked together to present the first interdisciplinary book to address

the issue of Islam secularism and globalization The book has a clear structure which represents its interdisciplinary approach the first section addresses the philosophical and historical discussion about Islam and secularism the second section discusses the topic from an ethnographical and social anthropological viewpoint and the final section addresses Islam secularism and globalization from a political viewpoint This unique collection not only offers innovative research and new material it also provides empirical examples and theoretical debates and could therefore also be used as a textbook for courses on Islam globalization anthropology politics sociology and law

The ^ASpiritual-Industrial Complex Jonathan P. Herzog, 2011-08-05 This fascinating volume argues that American leaders in the early Cold War considered the conflict to be profoundly religious that they saw Communism not as godless but as a religion fighting faith with faith As a result they deliberately used religious beliefs and institutions as part of the plan to defeat the Soviet enemy Jonathan Herzog offers an illuminating account of the spiritual industrial complex chronicling the rhetoric programs and policies that became its hallmarks

The ^ASoul of the American University Revisited George M. Marsden, 2021-04-28 The Soul of the American University is a classic and much discussed account of the changing roles of Christianity in shaping American higher education From the 1630s through the 1950s when Protestantism provided an informal religious establishment colleges were expected to offer some sort of religious and moral guidance Following reactions in the 1960s against the WASP

establishment and concerns for diversity the specifically Protestant heritage quickly disappeared and various secular viewpoints predominated This revised and updated edition brings the story into the twenty first century

The Future of Catholic Higher Education James Heft, 2021 After many years of scholarship administrative experience and leadership in Catholic higher education James Heft has written a book that draws upon many academic disciplines to paint a picture of the past the current situation challenges strengths and weaknesses of Catholic universities and after identifying its foundational pillars points the way to a future that is open to modern culture without capitulating to it embraces Catholic intellectual traditions without fossilizing them and presents a vision of its relationship to the hierarchy that is respectful independent faithful and dynamic

Matty: An American Hero Ray Robinson, 1994-12-08 When all time pitching great Christy Mathewson died of tuberculosis in 1925 at the age of 45 it touched off a wave of national mourning that remains without precedent for an American athlete The World Series was underway and the game the day after Mathewson s death took on the trappings of a state funeral officials slowly lowered the flag to half mast each ballplayer wore a black armband and fans joined together in a chorus of Nearer My God to Thee The pitcher known to one and all as Matty or Big Six was as beloved for the strength of character he brought to the national pastime as for his stunning 373 career victories In Matty Ray Robinson tells the story of a man who became America s first authentic sports hero Until Mathewson Robinson reveals Americans loved baseball but looked down on ballplayers and other athletes as hard drinking skirt chasing ne er do wells Mathewson changed this attitude showing an eager public that a real life role model could be found in the athletic arena

Drawing on rare interviews press clips and long overlooked eyewitness accounts Matty brings baseball's golden age to life offering fascinating insight into the making of an early twentieth century American hero **For the People** James Cameron, St. Francis Xavier University, 1996 In *For The People* James Cameron charts the institutional development of St Francis Xavier University from 1853 to 1970 and illustrates how the college has become an integral part of the region's history and culture through its tradition of service to the people of eastern Nova Scotia on both the mainland and Cape Breton Island Christian Higher Education in Canada Stanley E. Porter, Bruce G. Fawcett, 2020-11-17 The Toronto 2018 Symposium on Christian Higher Education provided an opportunity for leaders in the Canadian Christian higher education movement to reflect deeply on its development current reality and future possibilities The Canadian Christian higher education scene comprises a wide range of institutions including Christian universities Bible colleges and seminaries and graduate schools Each type has its own distinctive history and likewise represents both challenges and opportunities Even though they are intertwined in their common purpose these higher educational institutions express this purpose in various ways This volume is a collection of the papers and plenary talks designed to share the content of the symposium with a wider audience The papers are all written by active scholars and researchers who are connected to the member institutions of Christian Higher Education Canada CHEC They not only illustrate the quality of the scholarship at these institutions but they make their own critical contribution to an ongoing discussion regarding the role and place of Christian higher education within the wider society This volume is intended to be helpful to students faculty staff board members and supporters of Canadian and other Christian higher education institutions as well as interested individuals and scholars *Church and Academy in Harmony* Tony Blair, 2010-08-01 Why do church leaders and the leaders of their institutions of higher learning seem to speak different languages Why are relationships between church and academy so filled with tension and misunderstanding This insightful and provocative volume written by one with leadership experience in both camps explains those dynamics Tony Blair parses the cultural and theological trends that have created this gap in recent decades and notes how those same patterns yet offer hope for the future Blair delineates five models of more collaborative relationships between church and academy three of which are drawn from the creative positioning of existing institutions that serve as case studies and two of which describe the academy of the future For church and university leaders alike as well as all those who care about the relationship of these two essential institutions in the fulfillment of God's kingdom *Church and Academy in Harmony* offers a readable and intelligent analysis Fiction Beyond Secularism Justin Neuman, 2014-07-31 Modernist thinkers once presumed a progressive secularity with the novel replacing religious texts as society's moral epics Yet religion beginning with the Iranian revolution of 1979 through the collapse of communism and culminating in the singular rupture of September 11 2001 has not retreated quietly out of sight In *Fiction Beyond Secularism* Justin Neuman argues that contemporary novelists who are most commonly identified as antireligious among them Orhan Pamuk Salman Rushdie Ian

McEwan Margaret Atwood Nadine Gordimer Haruki Murakami and J M Coetzee have defied assumptions and have instead written some of the most trenchant critiques of secular ideologies as well as the most exciting and rigorous inquiries into the legacies of the religious imagination As a result many readers or nonreaders on either side of the religious divide neglect the insights of works like *The Satanic Verses* *Disgrace* and *Snow Fiction* *Beyond Secularism* serves as a timely corrective

The History of Christianity Dyron B. Daugherty, 2019-07-08 Christianity has been accused of being misogynistic pro slavery and anti science and some say it is finally beginning its long decline This book provides an entirely different side to the stories about this faith Why did Christianity become the largest religion in the world Is it because it was misogynistic pro slavery anti science and set on condemning those who didn't join it This book investigates many of the misconceptions about Christianity and argues that there are good reasons this faith has become the world's largest The book includes chapters on various misconceptions related to the history of Christianity such as the beliefs that Jesus was a meek and mild carpenter the Roman emperor Constantine was insincere in his Christian faith medieval Europe was devoutly Christian and Christianity was anti science Each chapter explores how the historical misconception developed and spread and offers what we now believe to be the historical truth contradicting the fiction Excerpts from primary source documents provide evidence for the historical misconceptions and truths and help readers to respond critically to claims about Christian history **A Place**

Somewhat Apart Philip E. Harrold, 2006-10-01 The story of secularization and religious disestablishment in American higher education is told from the standpoint of a lively community of professors students and administrators at the University of Michigan in the late nineteenth century This campus culture one of the most closely watched of its day sheds new light on the personal and cultural meanings of these momentous changes in American intellectual and public life Here we see how religion was not so much displaced or marginalized in the heyday of university reform as translated into new arenas of public service and scholarly pursuit The main characters in this story professors Calvin Thomas and Henry Carter Adams underwent profound religious crises of faith accompanied by major adjustments in their interpersonal relationships Together with students and administrators their lives constituted a communal biography of religious deconversion A close examination of these private and public worlds provides a more complete understanding of the dynamics behind new academic policies and intellectual innovations in a leading public university The non cognitive intersubjective gendered quasi religious shadings of academic modernism and early pragmatist philosophy in particular come to light in vivid ways As John Dewey later observed Michigan became an experimental laboratory for new meanings to unfold new acts to propose

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