

SECULAR COMMON SENSE

Mukul Kesavan

R-8



PENGUIN BOOKS

Secular Commonsense

Mani Shankar Aiyar



Secular Commonsense:

Making Sense of the Secular Ranjan Ghosh, 2013-01-04 This book offers a wide range of critical perspectives on how secularism unfolds and has been made sense of across Europe and Asia. The book evaluates secularism as it exists today, its formations and discontents within contemporary discourses of power, terror, religion, and cosmopolitanism, and the focus on these two continents gives critical attention to recent political and cultural developments where secularism and multiculturalism have impinged in deeply problematical ways, raising bristling ideological debates within the functioning of modern state bureaucracies. Examining issues as controversial as the state of Islam in Europe and China's encounters with religion, secularism and modernization provides incisive and broader perspectives on how we negotiate secularism within the contemporary threats of terrorism and other forms of fundamentalism and state politics. However, amidst the discussions of various versions of secularism in different countries and cultural contexts, this book also raises several other issues relevant to the antitheocratic and theocratic alike, such as: Is secularism merely a nonreligious establishment? Is secularism a kind of cultural war? How is it related to terror? The book at once makes sense of secularism across cultural, religious, and national borders and puts several relevant issues on the anvil for further investigations and understanding. *Secular Common*

Sense Mukul Kesavan, 2001 Interrogating India: Is A New Series That Looks Critically At The Common Sense Prevailing On Some Of The Most Pressing Issues Of Our Times. Passionate, Accessible And Opinionated. These Reflections From Some Of India's Best Minds Will Help To Make Better Sense Of The Public Debate On These Issues While Hopefully Provoking Us To Respond To The Challenges They Present. In this essay, Mukul Kesavan argues that secularism is and always has been the political common sense of the Republic. The other titles in the series are: *Roots Of Terrorism* by Kanti Bajpai, Publishing Date October 2002, Language As An Ethic by Vijay Nambisan, Publishing Date August 2003, *The Burden Of Democracy* by Pratap Bhanu Mehta, Publishing Date August 2003. **The Place of Commonsense in Educational Thought** Lionel

Elvin, 2019-08-13 Throughout the course of his career, Lionel Elvin has worked closely with experts in many different areas of the educational field and has found that in coming to conclusions about either theory or practical policy, commonsense is indispensable. The author explores the idea of commonsense in education in this study, first published in 1977 and e

Confessions of a Secular Fundamentalist Mani Shankar Aiyar, 2006 In *Confessions Of A Secular Fundamentalist*, Mani Shankar Aiyar, Crusader For A Secular Credo, calls for an unambiguous and decisive restoration of secularism to the core of our nationhood. In doing so, he revisits every dimension of our secular ethos and exposes the various myths perpetuated by communal elements of all hues. Putting under the scanner contentious issues like conversions, uniform, civil code, and Article 370, he nails the falsehood underlying terms like pseudo secularism, appeasement, and soft Hindutva. And he places the domestic debate over secularism in India in the wider external dimension by discussing the experiences of countries like Pakistan, Sri Lanka, Israel, and erstwhile Yugoslavia, admitting to wearing his secularism on

His Sleeve Aiyar Reasons That Only A Determined And Inflexible Adherence To Secularism Can Counter Religious Bigotry And Fundamentalism Clear In His Convictions With History Logic And Persuasive Argument At His Command This Is Mani Shankar Aiyar At His Best On A Subject That We Can Ignore Only At Our Own Peril *Common Sense Investing* Fred McAllen, 2010-12 No more excuses Relying on a salesman to make your investing decisions is one of the biggest mistakes you will ever make Many times it is nothing short of financial suicide No one told you how to make your hard earned money and no one will have your best interests in mind when investing it In *Common Sense Investing* Fred McAllen shares 25 years experience that gives the individual investor the necessary tools to understand investing when to invest and what to invest in to be successful It is your money learn how to invest it properly or keep it in the bank It is simple as that The next step is yours **Sincerely Held** Charles McCrary, 2022-04-08 A novel account of the relationship between sincerity religious freedom and the secular in the United States Sincerely held religious belief is now a common phrase in discussions of American religious freedom from opinions handed down by the US Supreme Court to local controversies The sincerity test of religious belief has become a cornerstone of US jurisprudence framing what counts as legitimate grounds for First Amendment claims in the eyes of the law In *Sincerely Held* Charles McCrary provides an original account of how sincerely held religious belief became the primary standard for determining what legally counts as authentic religion McCrary skillfully traces the interlocking histories of American sincerity religion and secularism starting in the mid nineteenth century He analyzes a diverse archive including Herman Melville s novel *The Confidence Man* vice suppressing police Spiritualist women accused of being fortune tellers eclectic conscientious objectors secularization theorists Black revolutionaries and anti LGBTQ litigants Across this history McCrary reveals how sincerity and sincerely held religious belief developed as technologies of secular governance determining what does and doesn t entitle a person to receive protections from the state This fresh analysis of secularism in the United States invites further reflection on the role of sincerity in public life and religious studies scholarship asking why sincerity has come to matter so much in a supposedly post truth era **Common Sense**, 1842 *Webster's Common Sense Dictionary* C. M. Stevans, 1902 **Common Sense Catechesis** Fr. Robert J. Hater, 2014-03-01 To build for the future we must learn from the past With an engaging and personal style Fr Bob Hater considers both the future and the past in this one of a kind bridge building book about catechesis in America Discover Fr Hater s entirely new concept for catechesis a *Common Sense* approach It takes into account the historical framework over the course of the 20th century and overlays key concepts to give catechetical leaders and catechists usually volunteers what they need to succeed today *Common Sense Catechesis* requires two main things of the catechist 1 Knowing the basic teachings to be taught and 2 Devising ways to present them clearly and effectively At the same time Fr Hater acknowledges the elements of each catechetical approach along the way The memorization approach of the early 20th century and the use of the Baltimore Catechism The chaotic approach of the late 60s and 70s and the effects of Vatican II The experiential

approach of the 80s and 90s including the Rite of Christian Initiation of Adults The systematic approach from the 90s to today and the influence of the Catechism of the Catholic Church Let Fr Hater s common sense approach bring energy and life to your catechetical ministry ensuring that Christ is at the center of it all Now that makes sense Sex, Love, and Families Jason King,Julie Hanlon Rubio,2020-04-15 2021 Association of Catholic Publishers first place award in theology 2021 Catholic Media Association Award first place award in marriage and family living Six years into the papacy of Pope Francis Catholics are still figuring out how to respond to his image of the church as a field hospital a church that goes into the streets rather than remaining locked up behind closed doors Marriage and family are primary sites of the field hospital called to meet people s need for healing and accompaniment with compassion and love The authors of this collection all lay a mix of single and married traditional and progressive Catholics take up this work They offer practical wisdom from and critical engagement with the Catholic tradition but avoid rehashing decades old theological debates Instead their essays engage with and respond to realities shaping contemporary family life like religious pluralism technology migration racism sex and gender incarceration consumerism and the call to holiness The result is a collection that envisions ways that families can be places of healing and love in and for the world List of contributors Jennifer BesteMegan K McCabeElizabeth AntusKathryn Lilla CoxKent LasnoskiHoon ChoiCristina L H TrainaCraig A Ford Jr Bridget Burke RavizzaJulie Donovan MasseyEmily Reimer BarryRichard GaillardetzTimothy O MalleySandra Sullivan DunbarKathryn Getek SolisKari Shane Davis ZimmermanJana Marguerite BennettVictor CarmonaGemma Tulud CruzDaniel OlsenThomas BeaudoinChristine Firer HinzeDavid CloutierMarcus MescherSue MuldoonTimothy MuldoonMary M Doyle RocheJason KingJulie Rubio *Beyond Bias* Scott Krzych,2021 *Beyond Bias* offers the first scholarly study of contemporary right wing documentary film and video Drawing from contemporary work in political theory and psychoanalytic theory the book identifies what author Scott Krzych describes as the hysterical discourse prolific in conservative documentary in particular and right wing media more generally In its hysterical mode conservative media emphasizes form over content relies on the spectacle of debate to avoid substantive dialogue mimics the aesthetic devices of its opponents reduces complex political issues to moral dichotomies and relies on excessive displays of opinion to produce so much mediated noise as to drown out alternative perspectives or viewpoints Though often derided for its reliance on nonsense or hyperbole conservative media marshals incoherence as its prized aesthetic and rhetorical weapon a means to bolster the political status quo precisely by confusing those audiences who come into its orbit As a work of documentary studies *Beyond Bias* also places conservative non fiction films in conversation with their more conventional counterparts drawing insight from the manner by which conservative media hystericizes such issues as the archive observational methods directorial participation and the often moral imperatives by which documentary filmmakers attempt to offer insight into their subjects Philosophy of Religion Louis J. Pojman,2008-11-19 Covering the major issues of the field succinctly and lucidly this text takes an analytically rigorous approach and makes it accessible in

presentation Pojman writes from an impartial perspective presenting various options and points of view while guiding students in their own search for truth within these often emotion laden crucial issues The text includes original discussions of religious experience the possibility that hope is an adequate substitute for belief and the relationship between ethics and religion

Speculative Theology and Common-Sense Religion Linden J. DeBie, 2008-05-15 Evangelicals in nineteenth century America had a headquarters at Princeton Charles Hodge never expected that a former student of Princeton and his own replacement during his hiatus in Europe John W Nevin would lead the German Reformed Church's seminary in a new and in his mind destructive direction The two along with their institutions would clash over philosophy and religion producing some of the best historical theology ever written in the United States The clash was broad influencing everything from hermeneutics to liturgy but at its core was the philosophical antagonism of Princeton's Scottish common sense perspective and the German speculative method employed by Mercersburg Both Princeton and Mercersburg were the cautious and critical beneficiaries of a century of European Protestant science philosophy and theology and they were intent on adapting that legacy to the American religious context For Princeton much of the new European thought was suspect In contrast Mercersburg embraced a great deal of what the Continent offered Princeton followed a conservative path never straying far from the foundation established by Locke They enshrined an evangelical perspective that would become a bedrock for conservative Protestants to this day In contrast Nevin and the Mercersburg school were swayed by the advances in theological science made by Germany's mediating school of theology They embraced a churchy idealism called evangelical catholicism and emphatically warned that the direction of Princeton and with it Protestant American religion and politics would grow increasingly subjective thus divided and absorbed with individual salvation They cautioned against the spirit of the growing evangelical bias toward personal religion as it led to sectarian disunity and they warned evangelicals not to confuse numerical success with spiritual success In contrast Princeton was alarmed at the direction of European philosophy and theology and they resisted Mercersburg with what today continues to be the fundamental teachings of evangelical theology Princeton's appeal was in its common sense philosophical moorings which drew rapidly industrializing America into its arms Mercersburg countered with a philosophically defended churchly idealism based on a speculative philosophy that effectively critiqued what many to this day find divisive and dangerous about America's current Religious Right

Common Sense in Early 18th-Century British Literature and Culture Christoph Henke, 2014-10-14 While the popular talk of English common sense in the eighteenth century might seem a by product of familiar Enlightenment discourses of rationalism and empiricism this book argues that terms such as common sense or good sense are not simply synonyms of applied reason On the contrary the discourse of common sense is shaped by a defensive impulse against the totalizing intellectual regimes of the Enlightenment and the cultural climate of change they promote in order to contain the unbounded discursive proliferation of modern learning Hence common sense discourse has a vital regulatory function in cultural

negotiations of political and intellectual change in eighteenth century Britain against the backdrop of patriotic national self concepts This study discusses early eighteenth century common sense in four broad complexes as to its discursive functions that are ethical which at that time implies aesthetic as well transgressive as a corrective political in patriotic constructs of the nation and repressive of otherness The selection of texts in this study strikes a balance between dominant literary culture Swift Pope Defoe Fielding Johnson and the periphery such as pamphlets and magazine essays satiric poems and patriotic songs

Twentieth-century Poetry, Fiction, Theory Harry Raphael Garvin, John D. Kirkland, 1977 The issues addressed in this volume include the limits of language and the need for linguistic form the significance of creating

Carl Gustav Jung Renos K. Papadopoulos, 1992

Between Muslims J. Andrew Bush, 2020-09-01 Within the broad contours of Islamic traditions Muslims are enjoined to fast during the month of Ramadan they are invited to a disciplined practice of prayer and they are offered the Quran as the divine revelation in the most beautiful verbal form But what happens if Muslims choose not to fast or give up prayer or if the Quran's beauty seems inaccessible When Muslims do not take up the path of piety what happens to their relationships with more devout Muslims who are neighbors friends and kin Between Muslims provides an ethnographic account of Iraqi Kurdish Muslims who turn away from devotional piety yet remain intimately engaged with Islamic traditions and with other Muslims Andrew Bush offers a new way to understand religious difference in Islam rejecting simple stereotypes about ethnic or sectarian identities Integrating textual analysis of poetry sermons and Islamic history into accounts of everyday life in Iraqi Kurdistan Between Muslims illuminates the interplay of attraction and aversion to Islam among ordinary Muslims

The Little Book of Common Sense Luz, 2005-08 Stupidity Stupidity is unconscious man groping in the dark Stupidity is unawareness unable to join things together When commonsense is not around Stupidity gains ground Sometimes it lasts a moment often a lifetime Like starting a war Like getting married The little Book of CommonSENSE will spark many a conversation with its witty banter and playful prose Embark on a whirlwind tour of hot topics personal and universal throughout the world and beyond Organized alphabetically The little Book of CommonSENSE prevents abortion peeps at cleavage explains poodles and encounters terrorists Myths explode as the author lands in Iraqi oilfields and meets gays and Arabs sinners and saints presidents and fanatics racists and Muslims and virgins in nonsmoking pubs along the way High paced commentary observations and anecdotes will provide depth and sparkle to your conversation At times controversial at other times hilarious The little Book of CommonSENSE provides insight and explanation into many of today's issues It's a jolly ride as entertaining as informative that underscores how far ideology and dogma have moved us from reality and CommonSENSE

The Collected Works of Wyndham Lewis: Time and Western Man Paul Edwards, 2023-11-13 The Collected Works of Wyndham Lewis brings together for the first time all of the published writings of Wyndham Lewis 1882-1957 a major contributor to literary modernism and one of the most important British painters of the first half of the twentieth century This is the first comprehensive edition of Time and Western Man with explanatory notes

previously unpublished drafts a history of composition and an account of its critical reception Originally published in 1927 *Time and Western Man* is one of Lewis's most important books and a pioneering work of cultural criticism It contains scathing criticism of his fellow modernist writers Ezra Pound James Joyce and Gertrude Stein The second part of the book analyses and attacks the philosophy of Time focusing especially on Henri Bergson A N Whitehead Samuel Alexander and Oswald Spengler Many of Lewis's most penetrating arguments are in the drafts that are printed in this edition for the first time

The Apostle of Common Sense Dale Ahlquist, 2009-09-03 G K Chesterton was one of the most well known and beloved writers of his time Yet he has been strangely neglected today This book is the perfect introduction to Chesterton Ahlquist is an able guide who takes the reader through twelve of Chesterton's most important books as well as the famous Father Brown stories One of the problems with approaching Chesterton is that he was so prolific that the reader is simply overwhelmed But Ahlquist makes the literary giant accessible highlighting Chesterton's amazing reach keen insight and marvelous wit Each chapter is liberally spiced with Chesterton's striking quotations There is something special that runs throughout Chesterton's books that sets him apart from the confusing philosophies of the modern world That common thread in Chesterton's writings is common sense It is instantly recognizable and utterly refreshing

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