



Poor White

William M. Liu



Poor White:

White Trash Nancy Isenberg, 2016-06-21 The New York Times bestseller A New York Times Notable and Critics Top Book of 2016 Longlisted for the PEN John Kenneth Galbraith Award for Nonfiction One of NPR's 10 Best Books Of 2016 Faced Tough Topics Head On NPR's Book Concierge Guide To 2016's Great Reads San Francisco Chronicle's Best of 2016 100 recommended books A Washington Post Notable Nonfiction Book of 2016 Globe they haunt us in reality TV shows like Here Comes Honey Boo Boo and Duck Dynasty Marginalized as a class white trash have always been at or near the center of major political debates over the character of the American identity We acknowledge racial injustice as an ugly stain on our nation's history With Isenberg's landmark book we will have to face the truth about the enduring malevolent nature of class as well

Good White People Shannon Sullivan, 2014-05-15 Argues for the necessity of a new ethos for middle class white anti racism Building on her book Revealing Whiteness Shannon Sullivan identifies a constellation of attitudes common among well meaning white liberals that she sums up as white middle class goodness an orientation she critiques for being more concerned with establishing anti racist bona fides than with confronting systematic racism and privilege Sullivan untangles the complex relationships between class and race in contemporary white identity and outlines four ways this orientation is expressed each serving to establish one's lack of racism the denigration of lower class white people as responsible for ongoing white racism the demonization of antebellum slaveholders an emphasis on colorblindness especially in the context of white childrearing and the cultivation of attitudes of white guilt shame and betrayal To move beyond these distancing strategies Sullivan argues white people need a new ethos that acknowledges and transforms their whiteness in the pursuit of racial justice rather than seeking a self righteous distance from it

Not Quite White Matt Wray, 2006-11-03 Analyzes the origins of the derogatory phrase white trash by documenting the meanings projected on to poor rural whites in the U S from the early 1700s through the early 1900s

Class, Whiteness, and Southern Literature Jolene Hubbs, 2022-12-15 Shows how representations of poor white southerners helped shape middle class identity and major American literary movements and genres

The Problem South Natalie J. Ring, 2012 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J Ring this buoyant mythology competed with an equally powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country's benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by suggesting that the region was moving through an evolutionary period of readjustment toward a more perfect state of civilization In addition *The Problem South* contends that the transformation of

the region into a mission field and laboratory for social change took place in a transnational moment of reform. Ambitious efforts to improve the economic welfare of the southern farmer, eradicate such diseases as malaria and hookworm, educate the southern populace, uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe. It was no coincidence, Ring argues, that the regulatory state's efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U.S. imperial expansion.

[Income Maintenance Programs](#) United States. Congress. Joint Economic Committee. Subcommittee on Fiscal Policy, 1968

Housing and Community Development Act of 1989 United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on Housing and Community Development, 1990

Canal Town Youth Julia Hall, 2001-01-11 This book considers how impoverished youth living in a deindustrialized urban neighborhood struggle to make sense of their lives in today's economy. Using participant observation and in-depth interviews with a group of eighteen white middle school girls and boys who walk each day from their multi-ethnic bilingual school to the historically white Irish community center, the author discovered that the poor white youth are experiencing lives saturated with domestic violence and marked by a strong sense of racism. She also found that the youth position the community center as a space in which they feel a sense of safety, belonging, and importance. But upon closer examination, the community center can also be seen as a literal white construction site where the scaffolding that supports and sustains white supremacist ideology is produced and encouraged within children within the neighborhood across communities and across generations.

Poverty in the United States United States. Congress. House. Committee on Education and Labor, 1964

Black Reconstruction in America W. E. B. Du Bois, 2017-07-12 After four centuries of bondage, the nineteenth century marked the long-awaited release of millions of black slaves. Subsequently, these former slaves attempted to reconstruct the basis of American democracy. W. E. B. Du Bois, one of the greatest intellectual leaders in United States history, evaluates the twenty years of fateful history that followed the Civil War with special reference to the efforts and experiences of African Americans. Du Bois's words best indicate the broader parameters of his work: the attitude of any person toward this book will be distinctly influenced by his theories of the Negro race. If he believes that the Negro in America and in general is an average and ordinary human being who, under given environment, develops like other human beings, then he will read this story and judge it by the facts adduced. The plight of the white working class throughout the world is directly traceable to American slavery, on which modern commerce and industry was founded, Du Bois argues. Moreover, the resulting color caste was adopted, forwarded, and approved by white labor and resulted in the subordination of colored labor throughout the world. As a result, the majority of the world's laborers became part of a system of industry that destroyed democracy and led to World War I and the Great Depression. This book tells that story.

Critical Essays on the Writings of Lillian Smith Tanya Long Bennett, 2021-11-01 Contributions by Tanya Long Bennett, David Brauer, Cameron Williams, Crawford, Emily Pierce Cummins

April Conley Kilinski Justin Mellette and Wendy Kurant Rollins As a white woman of means living in segregated Georgia in the first half of the twentieth century Lillian Smith 1897 1966 surprised readers with stories of mixed race love affairs mob attacks on outsiders and young female campers exploring their sexuality Critical Essays on the Writings of Lillian Smith tracks the evolution of Smith from a young girls camp director into a courageous artist who could examine controversial topics frankly and critically while preserving a lifelong connection to the north Georgia mountains and people She did not pull punches in her portrayals of the South and refused to obsess on an idealized past Smith took seriously the artist s role as she saw it to lead readers toward a better understanding of themselves and a more fulfilling existence Smith s perspective cut straight to the core of the neurotic behaviors she observed and participated in To draw readers into her exploration of those behaviors she created compelling stories using carefully chosen literary techniques in powerful ways With words as her medium she drew maps of her fictionalized southern places revealing literally and metaphorically society s disfunctions Through carefully crafted points of view she offers readers an intimate glimpse into her own childhood as well as the psychological traumas that all southerners experience and help to perpetuate Comprised of seven essays by contemporary Smith scholars this volume explores these fascinating aspects of Smith s writings in an attempt to fill in the picture of this charismatic figure whose work not only was influential in her time but also is profoundly relevant to ours Where We Stand bell hooks,2012-10-02 Drawing on both her roots in Kentucky and her adventures with Manhattan Coop boards Where We Stand is a successful black woman s reflection personal straight forward and rigorously honest on how our dilemmas of class and race are intertwined and how we can find ways to think beyond them **People Without Rights (Routledge Revivals)** Andrew Fede,2012-07-26 First published in September 1992 the book traces the nature and development of the fundamental legal relationships among slaves masters and third parties It shows how the colonial and antebellum Southern judges and legislators accommodated slavery s social relationships into the common law and how slave law evolved in different states over time in response to social political economic and intellectual developments The book states that the law of slavery in the US South treated slaves both as people and property It reconciles this apparent contradiction by demonstrating that slaves were defined in the law as items of human property without any legal rights When the lawmakers recognized slaves as people they burdened slaves with added legal duties and disabilities This epitomized in legal terms slavery s oppressive social relationships The book also illustrates how cases in which the lawmakers recognized slaves as people legitimized slavery s inhumanity References in the law to the legal humanity of people held as slaves are shown to be rhetorical devices and cruel ironies that regulated the relative rights of the slaves owners and other free people that were embodied in people held as slaves Thus it is argued that it never makes sense to think of slave legal rights This was so even when the lawmakers regulated the individual masters rights to treat their slaves as they wished These regulations advanced policies that the lawmakers perceived to be in the public interest within the context of a slave society Social Class and

Classism in the Helping Professions William M. Liu, 2011 Social Class and Classism in the Helping Professions is a supplementary text that is intended for courses in multicultural counseling prejudice which is found in departments of counseling psychology social work sociology and human services The book addresses a topic that is highly relevant in working with minority clients yet has not received adequate treatment in many core textbooks in this arena This book provides a thorough overview of mental health and social class and how social class and classism affect mental health and seeking treatment Social class and classism cut across all racial and ethnic minority groups and is thus an important factor that needs to be highly considered when working with diverse clients The book examines the differences among poverty classism and inequality and how it affects development across the life span from infancy through the elder years Most importantly the book offers concrete practical recommendations for counselors students and trainees *Hearings, Reports and Prints of the House Committee on Education and Labor* United States. Congress. House. Committee on Education and Labor, 1965 *Handbook of Social Justice in Education* William Ayers, Therese M. Quinn, David Stovall, 2009-06-02 The Handbook of Social Justice in Education a comprehensive and up to date review of the field addresses from multiple perspectives education theory research and practice in historical and ideological context with an emphasis on social movements for justice Each of the nine sections explores a primary theme of social justice and education Historical and Theoretical Perspectives International Perspectives on Social Justice in Education Race and Ethnicity Language and Identity Seeking Social Justice in Education Gender Sexuality and Social Justice in Education Bodies Disability and the Fight for Social Justice in Education Youth and Social Justice in Education Globalization Local and World Issues in Education The Politics of Social Justice Meets Practice Teacher Education and School Change Classrooms Pedagogy and Practicing Justice Timely and essential this is a must have volume for researchers professionals and students across the fields of educational foundations multicultural diversity education educational policy and curriculum and instruction *Colorblindness, Post-raciality, and Whiteness in the United States* Sherrow O. Pinder, 2015-12-27 This book problematizes the ways in which the discourses of colorblindness and post raciality are articulated in the age of Obama Pinder debunks the myth that race does not matter and reconsiders the presumptive hegemony of whiteness through the dialectics of visibility and invisibility of race Storytelling, History, and the Postmodern South Jason Phillips, 2013-06-10 In this innovative collection Jason Phillips and ten other historians and literary scholars explore the enduring dynamic between history literature and power in the American South Blending analysis with storytelling and professional insights with personal experiences they deconstruct Dixie insisting that writing the South s history means harnessing not criticizing the inherent power of narrative Contributors examine white southern texts from multiple fresh perspectives and consider ways in which storytelling helped shape identity and mold scholarship over time Bertram Wyatt Brown argues that William Percy s life and work blurred fact and fiction to reconcile the anti intellectual conventions of a rural hierarchical South with his cosmopolitan mindset Orville Vernon Burton

and Ian Binnington investigate nationalism local allegiances and the imagined community of the Confederacy Farrell O Gorman Jewel L Spangler David A Davis Robert Jackson Anne Marshall K Stephen Prince and Jim Downs explore diverse topics such as southern Gothic fiction and the centrality of religion white trash autobiographies the professional southerner in literature and criticism and the one drop rule of racial taxonomy in America These writers look beyond ideology and race showcasing new ways of interpreting texts and encouraging scholars to move beyond theory to engage the historical context of southern stories and storytelling After the Crossing Howard Johnson,2015-12-08 First published in 1990 This collection of essays examines the position of immigrants and minorities in Caribbean cre le society which as M G Smith and Edward Brathwaite have pointed out originated from the interaction between Europeans and Africans in the New World context during the period of slavery **Current Population Reports** ,1979

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