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**Juliane Fürst, Josie McLellan**



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Eda I. Glazer Ccollection ,1995      *The Karamazov Correspondence* Vladimir S. Soloviev,2019-09-24 The Karamazov Correspondence Letters of Vladimir S Soloviev represents the first fully annotated and chronologically arranged collection of the Russian philosopher poet s most important letters the vast majority of which have never before been translated into English Soloviev was widely known for his close association with Fyodor M Dostoevsky in the final years of the novelist s life and these letters reflect many of the qualities and contradictions that also personify the title characters of Dostoevsky s last and greatest novel The Brothers Karamazov The selected letters cover all aspects of Soloviev s life ranging from vital concerns about human rights and the political and religious turmoil of his day to matters related to family and friends his love life and early drafts of his works including poetic endeavors      **Orthodoxy, Modernity, and Authenticity** Heather Bailey,2020-10-21 Ernest Renan was one of the most renowned European intellectuals of the second half of the nineteenth century Yet the impact of his most popular work Life of Jesus has been underestimated when not altogether ignored While commonplace now the idea that Jesus was merely human was at one time a novelty with significant socio political cultural and religious implications A case study in the Russian encounter with modernity Orthodoxy Modernity and Authenticity The Reception of Ernest Renan s Life of Jesus in Russia demonstrates that Renan s book has had long lasting and broad appeal in Russia because it presents an alternative to a strictly materialist worldview on the one hand and an Orthodox worldview on the other Renan offered his readers the possibility to accept the tenets of modernity while still retaining both an admiration for the importance of religion in history and a sense of religious feeling or even belief in a higher religious ideal Assessments of Renan s alternative belief system whether positive negative or mixed were often simultaneously evaluations of the moral socio political and spiritual condition of European society in general and Russian society in particular The interpretive history of Renan s Life of Jesus in Russia reveals a persistent disillusionment with a strictly materialist interpretation of history and of life      Eda Glaser Microfilm Collection New York Public Library. Slavonic Division,1993      *Three Loves for Three Oranges* Dassia N. Posner,Kevin Bartig,Maria De Simone,2021-09-14 In 1921 Sergei Prokofiev s Love for Three Oranges one of the earliest most famous examples of modernist opera premiered in Chicago Prokofiev s source was a 1913 theatrical divertissement by Vsevolod Meyerhold who in turn took inspiration from Carlo Gozzi s 1761 commedia dell arte infused theatrical fairy tale Only by examining these whimsical provocative works together can we understand the full significance of their intertwined lineage With contributions from 17 distinguished scholars in theater art history Italian Slavic studies and musicology Three Loves for Three Oranges Gozzi Meyerhold Prokofiev illuminates the historical development of Modernism in the arts the ways in which commedia dell arte s self referential and improvisatory elements have inspired theater and music innovations and how polemical playfulness informs creation A resource for scholars and theater lovers alike this collection of essays paired with new translations of Love for Three Oranges charts the transformations and transpositions

that this fantastical tale underwent to provoke theatrical revolutions that still reverberate today     Books, Libraries and Information in Slavic and East European Studies Marianna Tax Choldin,1986     Solanus ,2005     Beyond Totalitarianism Michael Geyer,Sheila Fitzpatrick,2009 These essays rethink the nature of Stalinism and Nazism and establish a new methodology for viewing their histories that goes well beyond outdated twentieth century models of totalitarianism ideology and personality They offer a new understanding of the intertwined trajectories of socialism and nationalism in European and global history     A.U.M.L.A. ,1972     Holy Rus' John P. Burgess,2017-01-01 A fascinating vivid and on the ground account of Russian Orthodoxy s resurgence A bold experiment is taking place in Russia After a century of being scarred by militant atheistic communism the Orthodox Church has become Russia s largest and most significant nongovernmental organization As it has returned to life it has pursued a vision of reclaiming Holy Rus that historical yet mythical homeland of the eastern Slavic peoples a foretaste of the perfect justice peace harmony and beauty for which religious believers long and the glimpse of heaven on earth that persuaded Prince Vladimir to accept Orthodox baptism in Crimea in A D 988 Through groundbreaking initiatives in religious education social ministry historical commemoration and parish life the Orthodox Church is seeking to shape a new post communist national identity for Russia In this eye opening and evocative book John Burgess examines Russian Orthodoxy s resurgence from a grassroots level providing Western readers with an enlightening inside look at the new Russia     Biblioteka warszawska ,1904     Histoire Russe ,2003     Rethinking the Gulag Alan Barenberg,Emily D. Johnson,2022-03 The Soviet Gulag was one of the largest most complex and deadliest systems of incarceration in the 20th century What lessons can we learn from its network of labor camps and prisons and exile settlements which stretched across vast geographic expanses included varied institutions and brought together inmates from all the Soviet Union s ethnicities professions and social classes Drawing on a massive body of documentary evidence Rethinking the Gulag Identities Sources Legacies explores the Soviet penal system from various disciplinary perspectives Divided into three sections the collection first considers identities the lived experiences of contingents of detainees who have rarely figured in Gulag histories to date such as common criminals and clerics The second section surveys sources to explore the ways new research methods can revolutionize our understanding of the system The third section studies legacies to reveal the aftermath of the Gulag including the folk beliefs and traditions it has inspired and the museums built to memorialize it While all the chapters respond to one another each section also concludes with a reaction by a leading researcher geographer Judith Pallot historian Lynne Viola and cultural historian and literary scholar Alexander Etkind Moving away from grand metaphorical or theoretical models Rethinking the Gulag instead unearths the complexities and nuances of experience that represent a primary focus in the new wave of Gulag studies     Archiwum do dziejów literatury i oświaty w Polsce ,1895     Dropping out of Socialism Juliane Fürst,Josie McLellan,2016-12-13 The essays in this collection make up the first study of dropping out of late state socialism in Eastern Europe and the Soviet Union From Leningrad

intellectuals and Berlin squatters to Bosnian Muslim madrassa students and Romanian yogis groups and individuals across the Eastern Bloc rejected mainstream socialist culture In the process multiple drop out cultures were created with their own spaces music values style slang ideology and networks Under socialism this phenomenon was little known outside the socialist sphere Only very recently has it been possible to reconstruct it through archival work oral histories and memoirs Such a diverse set of subcultures demands a multi disciplinary approach the essays in this volume are written by historians anthropologists and scholars of literature cultural and gender studies The history of these movements not only shows us a side of state socialist life that was barely known in the west It also sheds new light on the demise and eventual collapse of late socialism and raises important questions about the similarities and differences between Eastern and Western subcultures

**Russian Studies in Philosophy**, 2004 Women & Gender in Central and Eastern Europe, Russia, and Eurasia: Russia, the non-Russian peoples of the Russian Federation, and the successor states of the Soviet Union Mary Fleming Zirin, 2007 Historya Biblioteki Uniwersytetu Jagiellońskiego w Krakowie Jerzy Samuel Bandtkie, 1821

**Flowers Through Concrete** Juliane Fürst, 2021-03-11 Flowers through Concrete Explorations in Soviet HippieLand does what the title promises It takes readers on a journey into a world few knew existed the lives and thoughts of Soviet hippies who in the face of disapproval and repression created a version of Western counterculture skilfully adapting manipulating and shaping it to their late socialist environment As a quasi guide into the underground hippieLand readers are situated in the world of hippies firmly in late Soviet reality and are offered an unusual history of the last Soviet decades as well as a case study in the power of transnational youth cultures Flowers through Concrete recounts not only a compelling story of survival against the odds hippies were harassed by police shorn of their hair by civilian guards and confined in psychiatric hospitals by doctors who believed non conformism was a symptom of schizophrenia It also advances a surprising argument despite obvious antagonism the land of Soviet hippies and the world of late socialism were not incompatible Indeed Soviet hippies and late socialist reality meshed so well that the hostile yet stable relationship that emerged was in many ways symbiotic Ultimately it was not the KGB but the arrival of capitalism in the 1990s that ended the Soviet hippie sistema East European Accessions List Library of Congress. Processing Department, 1951

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