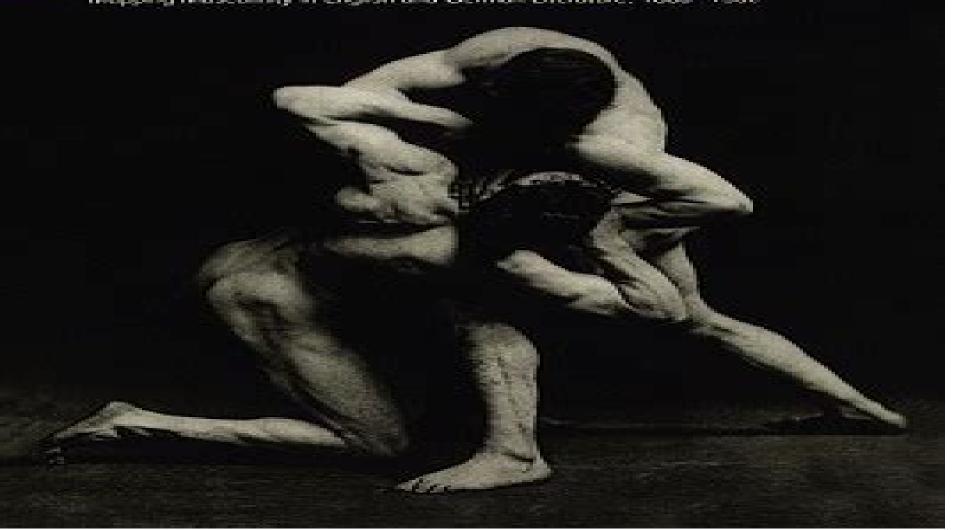
# Mapping Mascularity in English and German Literature, 1880–1980



# Modern Men Mapping Masculinity In English And German Literature 1880 1930

**Sarah Cole** 

#### Modern Men Mapping Masculinity In English And German Literature 1880 1930:

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problems and issues arising out of politics and history Volume 2 examines the meanings and significance of masculinity in German culture from medieval mystics to the cultural impact of young male immigrants living in Germany today Male Disability in Modernist Literature Martina Simone Kübler, 2023-01-16 This study explores the representation of disability in three of the most well known novels of the twentieth century D H Lawrence s Lady Chatterley s Lover 1928 Ernest Hemingway s The Sun Also Rises 1926 and William Faulkner s The Sound and the Fury 1929 By signifying cultural demise and a loss of masculinity white male disability in the literature of the 1920s represents a fear of a foundering patriarchal white supremacist world order However if we take seriously what queer and disability studies have advanced disabled bodies in literature can also help us redefine life and love in the modern era forcing us to imagine possibilities outside of our comfort zones they help us reimagine the elusive myth of independent self sufficient human existence The Image of the English Gentleman in Twentieth-Century Literature Christine Berberich, 2016-03-03 Studies of the English gentleman have tended to focus mainly on the nineteenth century encouraging the implicit assumption that this influential literary trope has less resonance for twentieth century literature and culture Christine Berberich challenges this notion by showing that the English gentleman has proven to be a remarkably adaptable and relevant ideal that continues to influence not only literature but other forms of representation including the media and advertising industries Focusing on Siegfried Sassoon Anthony Powell Evelyn Waugh and Kazuo Ishiguro whose presentations of the gentlemanly ideal are analysed in their specific cultural historical and sociological contexts Berberich pays particular attention to the role of nostalgia and its relationship to Englishness Though Englishness and by extension the English gentleman continue to be linked to depictions of England as the green and pleasant land of imagined bygone days Berberich counterbalances this perception by showing that the figure of the English gentleman is the medium through which these authors and many of their contemporaries critique the shifting mores of contemporary society Twentieth century depictions of the gentleman thus have much to tell us about rapidly changing conceptions of national class and gender identity The Making and Mirroring of Masculine Subjectivities Susan Mooney, 2022-08-09 This book shows how diverse critical modern world narratives in prose fiction and film emphasize masculine subjectivities through affects and ethics Highlighting diverse affects and mental states in subjective voices and modes modern narratives reveal men as feeling intersubjective beings and not as detached masters of master narratives Modern novels and films suggest that masculine subjectivities originate paradoxically from a combination of copying and negation surplus and lack sameness and alterity among fathers and sons siblings and others In this comparative study of more than 30 diverse world narratives Mooney deftly uses psychoanalytic thought narrative theories of first and third person narrators and Levinasian and feminist ethics of care creativity honor and proximity We gain a nuanced picture of diverse postpaternal postgentlemen emerging out of older character structures of the knight and gentleman

From Wollstonecraft to Stoker Marilyn Brock, 2014-01-10 This collection of 13 essays examines the work of Victorian

authors Wilkie Collins M E Braddon Letitia Elizabeth Landon Mary Wollstonecraft J Sheridan Le Fanu Bram Stoker Charles Dickens Robert Louis Stevenson Elizabeth Gaskell Henry James and Charlotte Bronte Each essay explores their use of archetypal Gothic elements such as dark secrets and forbidden sensations to depict nineteenth century attitudes to class gender race colonialism and imperialism Modernism, Male Friendship, and the First World War Sarah Cole,2003-08-28 Sarah Cole examines the rich literary and cultural history of masculine intimacy in the twentieth century Cole approaches this complex and neglected topic from many perspectives as a reflection of the exceptional social power wielded by the institutions that housed and structured male bonds as a matter of closeted and thwarted homoerotics as part of the story of the First World War Cole shows that the terrain of masculine fellowship provides an important context for understanding key literary features of the modernist period She foregrounds such crucial themes as the over determined relations between imperial wanderers in Conrad s tales the broken friendships that permeate Forster's fictions Lawrence's desperate urge to make culture out of blood brotherhood and the intense bereavement of the war poet Cole argues that these dramas of compelling and often tortured male friendship have helped to define a particular spirit and voice within the literary canon

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