

THE MODERN THEOLOGIANs

**An introduction to Christian
theology in the twentieth century**

VOLUME II

EDITED BY

David F. Ford

Modern Theologians An Introduction To Christian Theology In The Twentieth Century Volume Ii

Jianjun Gao



Modern Theologians An Introduction To Christian Theology In The Twentieth Century Volume II:

Pastor John, Volume II Brian N. Tebbutt, 2022-01-28 John's Gospel can be both inspiring and bewildering. This book enables insight into the Gospel in a fresh way. How is it that we respond to it as we do? Understanding is enhanced by studying the text and by being aware of the kind of responses we make. Reading and working with it will deepen fellowship and skill in pastoral care. John's text is mined for gems of insight into ourselves and as a rich resource of ample illustrative material for preachers and teachers. This book elucidates chapters five to nine of the Gospel, presenting insights that involve us in the story. The content derives from years of teaching John's Gospel in workshops and reflection groups in varying church contexts. Guidance is given in working in this way and in how we can share our insights with each other in the light of the text. This experience of John's Gospel is illuminated using recent ways of reading. What the story means is conveyed in detailed Bible study. It becomes real for us. How this happens is explored by understanding the process of reading and by observing our reactions to the text. John's Christ becomes central to who we are. **Karl Barth's Theology of Relations, Volume 2** Gary Deddo, 2015-08-04 This work originally published as one volume in the Peter Lang series *Issues in Systematic Theology* is now available in two volumes. In the first volume Gary Deddo shows how Barth grasped the nature of relations as intrinsic to the being and act of the Triune God and to God's relations to us and our relationship to God in Christ. Deddo then completes his comprehensive survey showing how Barth saw the reality of the divine relationships analogically pertains by grace to humanity and its creaturely relationships. Barth's doctrine of God, Christology and theological anthropology are all intrinsically relational to borrow a term coined by Thomas F. Torrance. In the second volume Deddo shows how Barth's relational theology is intrinsically ethical. As a case study Deddo explicates Barth's ethical teaching on the relationship between parents and children found in section 54 of his chapter on Freedom in Fellowship in CD III/4. He further demonstrates the relevance and fruitfulness of Barth's theology of relations for critically engaging other theological and non-theological views of the family and for shedding ethical light on a wide range of contemporary issues facing families especially in the North American context. Karl Barth is known for his insight into the inseparability of act and being in God. What is less recognized is that Barth's theological understanding of dynamic covenantal relationship is also essential to his doctrine of the Triune God, his Christology and theological anthropology. God is revealed in Jesus Christ to be one in act, being and relation. Humanity is revealed in Jesus Christ to be essentially a unity of act, being and relation. The failure to see the ethical implications of Barth's theology can be traced in large part to the failure to grasp how Barth's understanding of God's being and act is also essentially relational. Deddo's work corrects this oversight and opens up the door to better comprehension of Barth's trinitarian doctrine of God, his Christology, anthropology and ethics. *Twentieth Century Anglican Theologians* Stephen Burns, Bryan Cones, James Tengatenga, 2020-12-21 A scholarly volume that reflects the rich diversity of Anglican theology. With contributions from an international panel of writers *Twentieth Century Anglican Theologians* offers a

wide ranging view that presents a survey of over twenty diverse Anglican thinkers The book explores well known figures including William Temple Austin Farrer Donald MacKinnon and John A T Robinson These theologians are set in a wider context alongside others from India China Australia Ghana and elsewhere Notably the subjects include a number of women from Evelyn Underhill the first woman to teach the clergy of the Church of England to Esther Mombo a major contemporary Anglican figure from Kenya The book reflects the rich diversity of Anglicanism suggesting the ongoing vitality of this religious tradition This important book Contains information on a number of prominent women Anglican thinkers Includes contributions from experts from around the world Presents material on both familiar figures and others that are unjustly little known Written for students and teachers of Anglicanism Anglican clergy and ecumenical colleagues Twentieth Century Anglican Theologians is the first book to reflect the diversity of the Anglican tradition by considering its global theological representatives

Church History, Volume Two: From Pre-Reformation to the Present Day John D. Woodbridge, Frank A. James III, 2013-08-08 Church History Volume Two chronicles the events the triumphs and the struggles of the Christian movement from the years leading up to the Reformation through the next five centuries to the present day Looking closely at the integral link between the history of the world and that of the church Church History paints a portrait of God's people within the context of the times cultures and developments that both influenced and were influenced by the church

FEATURES Maps charts and illustrations spanning the time from the thirteenth century to today Explanations of all the major denominational movements traditions and schisms during and after the Reformation Overviews of the Christian movement in Africa eastern Europe Asia and Latin America to cover the scope of the ecumenical environment of the twenty first century Insights into the role and influence of politics culture and societal norms and technology on the Western church Unbiased details on the major theological controversies and issues of each period

AUTHORS PERSPECTIVE Authors John D Woodbridge and Frank A James III wrote this history of the church from the perspective that such a history is the story of the greatest movement and community the world has known as imperfect as it still is It's a human story of a divinely called people who want to live by a divine revelation It's a story of how they succeeded and how they failed and of how they are still trying to live out their calling From the Reformation theologians in Europe to the revivalists apologists and Christian thinkers all over the world the historical figures detailed are people who have struggled with the meaning of the greatest event in history the coming of the Son of God and with their role in that event and in the lives of God's people

The Modern Theologians David Ford, 1989-01 The Modern Theologians is a two volume introduction to the main Christian theologies of the twentieth century combining discussion of these movements with analyses of the thought of particular theologians This second volume covers the major recent theologies in Britain and the United States Evangelical theology Eastern Orthodox theology and the new challenges presented by Latin America Asian black and feminist theologies A final section discusses ecumenical theology and the theology of religions

Preaching the Manifold Grace of God, Volume 2 Ronald J.

Allen,2022-07-05 Preaching the Manifold Grace of God is a two volume work describing theologies of preaching from the historical and contemporary periods Volume 1 focuses on historical theological families Orthodox Roman Catholic Lutheran Reformed Anabaptist Anglican Episcopal Wesleyan Baptist African American Stone Campbell Friends and Pentecostal Volume 2 focuses on families that are evangelical liberal neo orthodox postliberal existential radical orthodox deconstructionist Black liberation womanist Latinx liberation Mujerista Asian American Asian American feminist LGBTQAI Indigenous postcolonial and process In each case the author describes the circumstances in which the theological family emerged describes the purposes and characteristics of preaching from that perspective and assesses the strengths and limitations of the approach **A Documentary History of Lutheranism, Volumes 1 and 2** Mark A. Granquist, Eric

Lund,2017-11-10 This unique collection of excerpts from Lutheran historical documents many translated here for the first time presents readers with a full picture of how the Lutheran movement developed in its thought and practice Covering not only theology but also church life popular piety and influential historical events the primary documents include theological treatises confessional statements liturgical texts devotional writings hymns letters and diaries satirical polemics political documents woodcuts and pamphlet literature This first volume covers the chronological period from Luther's first calls for reform to the development of Lutheran Orthodoxy and Pietism during the seventeenth century The judiciously selected and carefully translated texts as well as the contextualizing information provided in each chapter's introductory essay acquaint readers with the turbulence and fervor of this revolutionary Christian movement its struggles for survival and consolidation and its further evolution up to the dawn of the Enlightenment *Rowan Williams* Rupert Shortt,2003-09-01 The first

occupant of Lambeth Palace in several generations with an international reputation as a theologian he is nevertheless often considered a difficult writer more admired than read and understood Many people remain puzzled by how his social radicalism can coexist with a reputation for orthodoxy in doctrine Rowan Williams An Introduction is the first thorough account of the Archbishop's career and evolution as a thinker A long biographical chapter is followed by three further sections on key aspects of Williams's theology spirituality and politics The result is a sympathetic but not uncritical profile of a leader with unmatched talents for enhancing dialogue between Christianity and secular culture **Salvation in the**

World Stephan van Erp, Christiane Alpers, Christopher Cimorelli,2017-09-07 What happens when Edward Schillebeeckx's theology crosses paths with contemporary public theology This volume examines the theological heritage that Schillebeeckx has left behind as well as it critically assesses its relevance for temporary theological scene In tracing the way's in which Schillebeeckx observed and examined his own context's increasing secularization and concomitant development toward atheism the contributors to this volume indicate the potential directions for a contemporary public theology that pursues the path which Schillebeeckx has trodden The essays in the first part of this volume indicate a different theological self critique undertaken in response to developments in the public sphere This is followed by a thorough examination of the degree to

which Schillebeeckx succeeded in leading Christian theology ahead without merely accommodating the Christian tradition to current societal trends The third part of the volume discusses the issues of climate change social conceptions of progress as well as the evolutionary understandings of the origins and purpose of religions The final part examines Schillebeeckx's soteriology to contemporary discussions about wholeness **Aquinas, Feminism, and the Common Good** Susanne M.

DeCrane, 2004-01-29 To dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water Such is the case when feminist scholars of religion and ethics confront Thomas Aquinas whose views of women can only be described as misogynistic Rather than dispense with him Susanne DeCrane seeks to engage Aquinas and reflect his otherwise compelling thought through the prism of feminist theology hermeneutics and ethics Focusing on one of Aquinas's great intellectual contributions the fundamental notion of the common good in short the human will toward peace and justice DeCrane demonstrates the currency of that notion through a contemporary social issue women's health care in the United States and specifically black women and breast cancer In her skillful re engagement with Aquinas DeCrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed retrieved and used to rectify social ills Aquinas Feminism and the Common Good is a bold and intellectually rigorous feminist retrieval of an important text by a Catholic scholar seeking to remain in the tradition while demanding that the tradition live up to its emphasis on human equity and justice Encounter Between Marxian Philosophy and Theology of Humanisation in India

Mervin Shinoj Boas, 2007 Divinings: Religion at Harvard Rodney L. Petersen, 2014-09-17 Harvard has often been referred to as godless Harvard This is far from the truth Fact is that Harvard is and always has been concerned about religion This volume addresses the reasons for this The story of religion at Harvard in many ways is the story of religion in the United States This edition will clarify this relationship Furthermore the question of religion is central not only to the religious history of Harvard but to its very corporate structure and institutional evolution The volume is divided into three parts and deals with the Formation of Harvard College in 1636 and Evolution of a Republic of Letters in Cambridge First Light Chapters 1-5 Religion in the University the Foundations of a Learned Ministry and the Development of the Divinity School The Augustan Age Chapters 6-9 and the Contours of Religion and Commitment in an Age of Upheaval and Globalization Calm Rising Through Change and Through Storm Chapters 10-12 The story of the central role played by religion in the development of Harvard is a neglected factor in Harvard's history only touched upon in a most cursory fashion by previous publications For the first time George H. Williams tells that story as embedded in American culture and subject to intense and continuing academic study throughout the history of the University to this day Replete with extensive footnotes this edition will be a treasure to future historians persons interested in religious history and in the development of theology at first clearly Reformed and Protestant later ecumenical and interfaith In the Fullness of Time Gurtner et al, 2016 Over the course of his

distinguished career Richard Bauckham has made pioneering contributions to diverse areas of scholarship ranging from ethics and contemporary issues to hermeneutical problems and theology often drawing together disciplines and fields of research all too commonly kept separate from one another In this volume some of the most eminent figures in modern biblical and theological scholarship present essays honoring Bauckham Addressing a variety of subjects related to Christology creation and eschatology the contributors develop elements of Bauckham's biblical and theological work further present fresh research of their own to complement his work and raise critical questions from dust jacket

Religion Matters: Volume 2 P. T. Babie, Rick Sarre, 2024-07-19 This book constitutes the second volume of Religion Matters The Contemporary Relevance of Religion Springer 2020 Offering a fresh and much needed perspective it explores the role of religion in the modern neo liberal world The book acclaims that religion is a contextual and contested term which is extensively discussed in the Introduction Designed to be read selectively this book allows readers to delve into topics and traditions of specific interest without the necessity of reading the entire volume In contrast to volume 1 where contributors critically engaged with religion and various disciplines this book poses a fundamental question Can religion contribute to the discipline under consideration Authors were selected based on their ability to address this question Some chapters concluded that religion may offer very little to the discipline under consideration highlighting the value of volume 1's critical stance on the place of religion in contemporary society However the project's overall aim remained somewhat unfulfilled leading to the creation of this second volume The primary omission from the first book was a comprehensive exploration of the sciences and health sciences which this second volume aims to rectify Furthermore additional authors were chosen to investigate the nature of connectedness facilitated by religion horizontally through membership within wider communities societies cultures or religious traditions and vertically by examining historical relationships within a particular faith tradition culture community or society This volume also broadens its focus to include non Christian perspectives Indigenous perspectives and an increased representation of female contributors

Women in Christ Michele M. Schumacher, 2004 The challenge of promoting the new feminism has barely been addressed since it was first launched by Pope John Paul II in his 1995 encyclical *Evangelium vitae* The thirteen contributors in this book all outstanding international scholars take up this task together laying the necessary theoretical foundation for the new feminism These chapters articulate an integral philosophical and theological understanding of persons that moves beyond patriarchy on the one hand and traditional feminism on the other Central to the new perspective offered here is the biblical revelation of the human person man and woman in Christ a vision that directs women beyond the male standard against which they have too often been measured Far from constraining women to an eternal essence the dynamic view presented here encourages each woman to realize herself in perfect Christian freedom

Feminist Theologies Stephen Burns, Rebekah Pryor, 2023-01-24 This assemblage of feminist theologies represents a series of vital entanglements Chapters are written from different cultures geographies and discourses and

brought together around themes as specific and wide ranging as immigration detention hate crime discrimination rites of marriage and partnership and artistic and religious imagination The contributors variously echo celebrate question and contradict each other Despite the complexity and allied as they are with liberation decolonial ecological queer and other theologies these perspectives seek not only to confront and resist the problems oppressions and omissions of hegemonic theologies but also to realize better worlds

Thomas F. Torrance Paul D. Molnar,2016-02-17 This book provides an important study of the theology of Thomas F Torrance who is generally considered to have been one of the most significant theologians writing in English during the twentieth century with a view toward showing how his theological method and all his major doctrinal views were shaped by his understanding of the doctrine of the Trinity Torrance pursued a theology that was realist because he attempted to think in accordance with the unique nature of the object that is known In holding to such a methodology he drew an analogy between theology and natural science This book demonstrates how for Torrance God relates with humanity within time and space so that creation finds its meaning in relation to God and not in itself this enabled him to avoid many theological pitfalls such as agnosticism subjectivism and dualism while explaining the positive implications of various Christian doctrines in a penetrating and compelling manner This book offers an important resource for students of theology and for scholars who are interested in seeing how serious dogmatic theology shapes and should shape our understanding of the Christian life

George Lindbeck and The Israel of God Shaun C. Brown,2021-07-02 George Lindbeck lamented that his most widely read work *The Nature of Doctrine* had often been read apart from his ecumenical focus In this book Shaun Brown seeks to provide a corrective to misreadings of Lindbeck s work by focusing upon his Israelology his emphasis upon the church and Israel as one elect people of God While many Christians after the Holocaust have noted the harm that Supersessionism brought to the Jews Lindbeck focuses upon the harm that supersessionism has brought to the church He argues the appropriation of Israelhood by the church can bring intra Christian ecumenical benefits This work comes in two stages In the first stage undertaken while he was an observer at the Second Vatican Council Lindbeck discusses a parallel between Israel and the church The second stage which begins in the late 1980s and continues through the end of his career Lindbeck describes the church as Israel like or as Israel

Relationality and the Concept of God Henry Jansen,2025-02-10 Classical theism the dominant tradition in Christian theology has stressed the metaphysical concept of God i e God s ontological transcendence and independence from the world In this century however this concept of God has increasingly met with criticism On the basis of the Bible and new philosophical considerations it is argued that a relational concept of God better answers the fundamental concerns of the Christian faith In this book the author investigates the questions of whether one can conceive of God apart from the metaphysical attributes and whether reflection on the biblical depiction of God leads necessarily to a relational concept of God The author explores the questions by examining the relational concepts of God found in two contemporary German theologians J rgen Moltmann and Wolfhart Pannenberg and

uses the divine attribute of immutability as a focus for the discussion He argues that the relational concept of God presupposes another metaphysical conception of God which raises problems as serious as those in classical theism and that the Bible itself because of its nature as a narrative text is ambiguous in many respects as far as God is concerned A truly Christian doctrine of God must take both the metaphysical and relational aspects of God into account **Telling the Story** Andrew G. Walker, 2004-12-03 There is a story once widely known that tells us who we are where we came from and where we are going This story is told by Christians and it is called the gospel the good news of the kingdom of God as revealed in the birth life death and resurrection of Jesus of Nazareth Today the story has become one story among many Andrew Walker argues for its recovery and a retelling appropriate for our postmodern culture so that it may again become a story to share and a message of hope for the world

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