

# MODERN RUSSIAN THEOLOGY

BUKHAREV, SOLOVIEV,  
BULGAKOV

Orthodox Theology in a New Key

PAUL VALLIERE



# Modern Russian Theology Bukharev Soloviev Bulgakov Orthodox Theology In A New Key

**Nikolaos Asproulis, Stuart Devenish**



## **Modern Russian Theology Bukharev Soloviev Bulgakov Orthodox Theology In A New Key:**

*Modern Russian Theology* Paul Valliere, 2000 This study includes biographical sketches of Aleksandr Bukharev Archimandrite Feodor Vladimir Soloviev and Sergii Bulgakov together with the necessary historical background Professor Valliere also examines the creative ideas they devised or adapted including the humanity of God sophiology pan humanity free theocracy church and world dogmatics and prophetic ecumenism **BOOK JACKET** *Modern Russian Theology* Paul Valliere, 2000-11-01 This volume is an introduction to the three great thinkers of the Russian school of modern Orthodox theology It includes biographical sketches of the three and examines the creative ideas they devised or adapted including free theocracy **T&T Clark Handbook of Political Theology** Rubén Rosario Rodríguez, 2019-10-03 The T and the contributors then build on previously discussed historical resources and methods to engage with contemporary issues and challenges emphasizing interreligious dialogue even while addressing concerns of relevance to a particular faith tradition The volume concludes with three essays that look at the future of political theology from the perspective of each Abrahamic religion Complete with select bibliographies for each topic this companion features the most current overview of political theology that will reach a broader global audience of students and scholars *Orthodox Christianity and Contemporary Europe* Jonathan Sutton, William Peter van den Bercken, 2003 This volume contains selected papers presented at a conference on Orthodox Christianity and its contemporary European setting The conference was held in England at the University of Leeds in June 2001 and drew together historians theologians philosophers specialists in theological education and political scientists Countries with an Orthodox Christian history were well represented as well as Orthodoxy in the diaspora and other Christian confessions by representatives from Western Europe and the United States and Canada The coherence of Orthodox Christianity and contemporary threats to its coherence formed one main strand for reflection but discussion also broadened out to consider the nature of religious tradition as such Part I of the collection brings together papers on such matters as identity nationalism globalization human rights discourse ecumenical dialogue and competing interpretations of what it means to be European Part II focuses on Orthodox Christianity in Russia and Part III on the traditionally Orthodox countries of Armenia Bulgaria Greece Romania Serbia and Ukraine The present collection is meant as a contribution to further reflection on Orthodox identity and relationship between Christianity and culture in Europe at the beginning of the twenty first century **Alexei Khomiakov** Artur Mrówczyński-Van Allen, 2020-01-01 Alexei Khomiakov 1804 1860 a great Russian thinker one of the founders of the Slavophile school of thought nowadays might be seen as one of the precursors of critical thought on the dangers of modern political ideas The pathologies that Khomiakov attributes to Catholicism and Protestantism authoritarianism individualism and fragmentation are today the fundamental characteristics of modern states of the societies in which we live and to a large extent of the alternatives that are brought forth in an attempt to counter them Khomiakov's works therefore might help us take on the challenge of rescuing Christian thought from modern colonization and offer a true

alternative a space for love and truth the living experience of the church This book serves as a step on the path toward recovering the church's reflection on its own identity as sobornost as the community that is the living body of Christ and can be the next step forward toward recovering the capacity for thought from within the church *An Eerdmans Century* Larry ten Harmsel, Reinder Van Til, 2011-09-14 From ten cent specials for Dutch farmers in the early 1900s to a wide assortment of well over 1 000 titles today William B Eerdmans Publishing Company in Grand Rapids Michigan has built a solid reputation for producing the finest in religious literature Throughout the past century Eerdmans has published an ecumenical blend of thoughtful books by such authors as C S Lewis Karl Barth John Howard Yoder Joan Chittister N T Wright Rowan Williams Jean Bethke Elshtain Martin Marty Eugene Peterson Pope Benedict XVI and the list goes on Occasioned by the Eerdmans centennial celebration this book by Larry ten Harmsel engagingly tells the company's story Drawing from first person interviews historical documents and newly unearthed information ten Harmsel relates how Wm B Eerdmans Sr started and built the American publishing company that bears his name and how Wm B Eerdmans Jr has carried on the family tradition of independent eclectic religious publishing into the company's 100th year **Religion and Secular Modernity in Russian Christianity, Judaism, and Atheism** Ana Siljak, 2024-11-15 Religion and Secular Modernity in Russian Christianity Judaism and Atheism is a multifaceted account of the engagement between religion and the secular in Russia's Christian Jewish and atheist traditions Ana Siljak brings together an interdisciplinary group of leading scholars to present unique perspectives on the secularization dynamic in Russia and the Soviet Union telling stories about theologians sects churches poets and artists From the Jewish Christian priest Alexander Men to the cross dressing poet Zinaida Gippius to the Soviet promoter of Yiddish theater Solomon Mikhoels Religion and Secular Modernity in Russian Christianity Judaism and Atheism gives a voice to a variety of actors who have grappled with the possibilities of faith and unbelief in an industrialized modern and seemingly secular world Now more than ever as one narrative of Russia's religious history dominates official Russian accounts alternative perspectives of the relationship between Russian religion and secularism should be highlighted and emphasized

Existential Theology Hue Woodson, 2020-09-29 Existential Theology An Introduction offers a formalized and comprehensive examination of the field of existential theology in order to distinguish it as a unique field of study and view it as a measured synthesis of the concerns of Christian existentialism Christian humanism and Christian philosophy with the preoccupations of proper existentialism and a series of unfolding themes from Augustine to Kierkegaard To do this Existential Theology attends to the field through the exploration of genres the European traditions in French Russian and German schools of thought counter traditions in liberation feminist and womanist approaches and postmodern traditions located in anthropological political and ethical approaches While the cultural contexts inform how each of the selected philosopher theologians present genres of existential theology other unique genres are examined in theoretical and philosophical contexts particularly through a selected set of theologians philosophers thinkers and theorists that are not

generally categorized theologically By assessing existential theology through how it manifests itself in genres this book brings together lesser known figures well known thinkers and figures that are not generally viewed as existential theologians to form a focused understanding of the question of the meaning of existential theology and what existential theology looks like in its varying forms *The Oxford Handbook of the Trinity* Gilles P. Emery, Matthew Levering, 2011-10-27 This handbook examines the history of Trinitarian theology and reveals the Nicene unity still at work among Christians today despite ecumenical differences and the variety of theological perspectives The forty three chapters are organized into the following seven parts the Trinity in Scripture Patristic witnesses to the Trinitarian faith Medieval appropriations of the Trinitarian faith the Reformation through to the 20th Century Trinitarian Dogmatics the Trinity and Christian life and Dialogues addressing ecumenical interreligious and cultural interactions The phrase Trinitarian faith can hardly be understood outside of reference to the Councils of Nicaea and Constantinople and to their reception the doctrine of the Trinity is indissociably connected to the reading of Scripture through the ecclesial and theological traditions The modern period is characterized especially by the arrival of history under two principal aspects historical theology and philosophies of history In contemporary theology the principal theological loci are Trinity and creation Trinity and grace Trinity and monotheism Trinity and human life ethics society politics and culture and more broadly Trinity and history In all these areas this handbook offers essays that do justice to the diversity of view points while also providing insofar as possible a coherent ensemble

**Nicaea and the Future of Christianity** George E. Demacopoulos, Aristotle Papanikolaou, 2025-07-01 Commemorating the 1700th anniversary of the Council of Nicaea this volume offers an original examination of the enduring impact of the single most famous gathering of Christians since the apostolic age Despite the longstanding historical and theological study of the Council of Nicaea several central questions remain Was Nicaea a theological event or a political one What does it mean if it was both Was Constantine's intervention without precedent or was he simply continuing a long standing role of a Roman emperor who was responsible for leading a religious cult albeit now for a different faith tradition And what about the actual theological debates of Nicaea and our ability to understand them Scholars might never exhaust this avenue of inquiry despite the numerous studies in recent decades For many scholars and Christian activists today the significance of Nicaea centers around the idea of conciliarity and what this has meant both historically and theologically for the Christian community Why and how did Nicaea become foundational for thinking that the church operates in a conciliar manner How did that work historically in different parts of the Christian world And how should it work today Nicaea and the Future of Christianity offers a fresh globally diverse ecumenically minded approach to these questions with an impressive collection of both senior and junior scholars reflecting a diversity of views within the Orthodox Catholic and Protestant traditions The great benefit of this wide ranging approach lies precisely in its ability to see the many ways in which Nicaea continues to speak to the future of Christianity

**Evgenii Trubetskoi** Teresa Obolevitch, Randall A. Poole, 2021-03-30 Prince Evgenii Trubetskoi 1863 1920 one of Russia's

great philosophers exemplified what was best in the Russian religious philosophical tradition His lifelong pursuit was integral knowledge This ideal affirmed that faith was integral to reason and that inner experience moral religious aesthetic and not just external sensory experience offered truthful testimony to the nature of reality precisely contrary to the reductive positivism and scientism of Trubetskoi s day and ours Following Vladimir Soloviev he developed the concept of Bogochelovechestvo divine humanity the free human realization of the divine principle in ourselves and in the world deification and found in it the very meaning of life Trubetskoi strikingly combined religious philosophy with an unwavering commitment to the main principles of liberalism human dignity freedom of conscience the rule of law based ultimately on natural law and human perfectibility progress He worked tirelessly for a liberal constitutional Russia This is the first book in English devoted to Evgenii Trubetskoi s life and thought It includes a comprehensive introduction six chapters on his religious philosophical worldview and six chapters on an area of religious studies that he inspired the philosophy of the icon

**Key Theological Thinkers** Svein Rise,2016-04-22 The 20th and 21st Centuries have been characterized by theologians and philosophers rethinking theology and revitalizing the tradition This unique anthology presents contributions from leading contemporary theologians including Rowan Williams Fergus Kerr Aidan Nichols G R Evans and Tracey Rowland who offer portraits of over fifty key theological thinkers in the modern and postmodern era Distinguished by its broad ecumenical perspective this anthology spans arguably one of the most creative periods in the history of Christian theology and includes thinkers from all three Christian traditions Protestant Catholic and Orthodox Each individual portrait in this anthology includes a biographical introduction an overview of theological or philosophical writing presentation of key thoughts and contextual placing of the thinker within 20th Century religious discourse Overview articles explore postmodern theology radical orthodoxy ecumenical theology feminist theology and liberation theology A final section includes portraits of important thinkers who have influenced Christian thought from other fields not least from Continental philosophy and literature

Christian Responses to Spiritual Incursions into the 21st Century Church and Society Nikolaos Asproulis,Stuart Devenish,2020-10-30 This volume provides an account of the surprising in breaking of spiritual life that persists in our culture despite the best efforts of atheist spokespersons and secular theorists Spirituality in its varying forms is irrepressible resisting our attempts to exclude it by continuing to seep through the cracks and leak through the gaps When it is allowed to manifest itself through the Christian faith tradition it has the power to surprise transform and renew everything it touches This volume contains a series of case studies each of which describes the inner functionings and out workings of the spiritual life as a transformative point of contact between God world society and self Each chapter contains high level inquiry drawing on best practice scholarship that is deeply aware of the needs and opportunities that confront 21st century society

**Divine Humanity** David Brown,2010-12-17 For almost a century British understanding of the life of Christ was dominated by one particular way of interpreting the incarnation as a kenosis or self emptying that involved real change in

God In this controversial and ground breaking work David Brown argues that the sharp decline in the popularity of such ideas in more recent years is undeserved There is in fact a rich strain of creative thinking in its original advocates that needs to be re assessed not least in the light of the wider intellectual challenges of time to which they were responding But going further than this Brown also attempts a defence of his own Even if readers disagree with the author s conclusions they are likely to be impressed by the range of issues considered in pursuit of a fully human incarnate Christ David Brown is Professor of Theology Aesthetics and Culture and Wardlaw Professor at St Mary s College School of Divinity in the University of St Andrew s Trying to think of a book to recommend to students on the subject of kenoticism I read David Brown s Divine Humanity and my problem was solved Not only does it provide a clear and often intriguing narrative of the development of modern kenotic Christologies it also gives a compelling account of why kenoticism makes an important contribution to our own time s attempts to think about the meaning of the Incarnation The sweep and depth of learning is as ever impressive and it is good to see the distinctiveness of Scottish and English contributions to this modern tradition emphasized without of course neglecting the key continental thinkers or the constant but elusive role of Hegel Characteristically Brown ends with quotations from John Donne and Christopher Smart and one is left with a sense of the imaginative force of the kenotic Christ as much as with the cogency of the often complex arguments with which the theologians have attempted to argue his case George Pattison Lady Margaret Professor of Divinity Oxford David Brown s return to mainstream Christian theology and metaphysics is greatly to be welcomed We are given here a fascinating survey of the British tradition of kenotic Christology finely contextualised and then related to the prevalence of Kenoticism in virtually all contemporary theologies of creation and incarnation Protestant Catholic and Orthodox The idea of divine self emptying is not to be contrasted with two natures Christology It is crucial to any attempt to spell out the doctrine of God s own identification with the human world in the person of Jesus Christ Brian Hebblethwaite Queens College Cambridge

The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch, 2022-07-18 In The Eastern Christian Tradition in Modern Russian Thought and Beyond Teresa Obolevitch reflects on the ontology and anthropology of neo patristic synthesis and its connection to Western philosophy with a focus on the work of Georges Florovsky and Vladimir Lossky The book also examines the concept of apophaticism in Russian philosophy in neo patristic synthesis and the thought of Semyon Frank and Lev Karsavin as well as in epistemological and cosmological comparison with process theology Additionally Obolevitch s work undertakes a comparative analysis of the reception of Russian sophiology in the West especially in the work of Thomas Merton and also considers similarities between neo patristic synthesis and Zen Buddhism in the thought of Merton and Sergey Horujy

**Sacrifice and Community** Matthew Levering, 2008-04-15 This book explores the character of the Eucharist as communion in and through sacrifice It will stimulate discussion because of its controversial critique of the dominant paradigm for Eucharistic theology its reclamation of St Thomas Aquinas s theology of the Eucharist and its response to Pope John Paul II

sEcclesia de Eucharistia Argues that the Eucharist cannot be separated from sacrifice and rediscovers the biblical connections between sacrifice and communion Timed to coincide with the Year of the Eucharist proclaimed by Pope John Paul II Reclaims the riches of St Thomas Aquinas's theology of the Eucharist which had recently been reduced to a metaphysical defence of transubstantiation

**William Desmond's Philosophy between Metaphysics, Religion, Ethics, and Aesthetics** Dennis Vanden Auweele, 2018-10-08 This volume collects seventeen new essays by well established and junior scholars on the philosophical relevance of metaxological philosophy and its main proponent William Desmond The volume mines metaxological thought for its salience in contemporary discussions in Continental philosophy specifically in the fields of metaphysics philosophy of religion ethics and aesthetics Among others topics under discussion include the goodness of being the existence and nature of God and the aesthetic dimensions of human becoming Interest in metaxological philosophy has been on the rise in recent years and this volume provides both a practical introduction and thorough engagements with it by experts in the field The volume concludes with a series of responses by William Desmond on the issues raised by the contributors

The Oxford Handbook of Christology Francesca Aran Murphy, Troy A. Stefano, 2015 The Oxford Handbook of Christology brings together 40 authoritative essays considering the theological study of the nature and role of Jesus Christ This collection offers dynamic perspectives within the study of Christology and provides rigorous discussion of inter confessional theology which would not have been possible even 60 years ago The first of the seven parts considers Jesus Christ in the Bible Rather than focusing solely on the New Testament this section begins with discussion of the modes of God's self communication to us and suggests that Christ's most original incarnation is in the language of the Hebrew Bible The second section considers Patristic Christology These essays explore the formation of the doctrines of the person of Christ and the atonement between the First Council of Nicaea in 325 and the eve of the Second Council of Nicaea The next section looks at Mediaeval theology and tackles the development of the understanding of who Christ was and of his atoning work The section on Reformation and Christology traces the path of the Reformation from Luther to Bultmann The fifth section tackles the new developments in thinking about Christ which have emerged in the modern and the postmodern eras and the sixth section explains how beliefs about Jesus have affected music poetry and the arts The final part concludes by locating Christology within systematic theology asking how it relates to Christian belief as a whole This comprehensive volume provides an invaluable resource and reference for scholars students and general readers interested in the study of Christology

*Redeeming Beauty* Aidan Nichols O.P., 2021-08-26 *Redeeming Beauty* explores the richness of orthodox Christian tradition both Western and Eastern in matters of sacral aesthetics a term used to denote the foundations production and experience of religiously relevant beauty Aidan Nichols investigates five principal themes the foundation of beauty in the natural order through divine creative action explicitly evangelical beauty as a quality of biblical revelation and notably at its climax in Christ the legitimacy of making and venerating artworks qualities of the self in relation to objective



presentation of the religiously beautiful and the difficulties of practising a sacral aesthetic whether as producer or consumer in an epoch when the visual arts themselves have left behind not only Church but for the greater part the public as well The thought of theologians such as Augustine Aquinas Balthasar Ratzinger Bulgakov Maritain and others are explored

**Encounter Between Eastern Orthodoxy and Radical Orthodoxy** Christoph Schneider, 2017-03-02 This book presents the first debate between the contemporary movement Radical Orthodoxy and Eastern Orthodox theologians Leading international scholars offer new insights and reflections on a wide range of contemporary issues from a specifically theological and philosophical perspective The ancient notion of divine Wisdom Sophia serves as a common point of reference in this encounter Both Radical and Eastern Orthodoxy agree that the transfiguration of the world through the Word is at the very centre of the Christian faith The book explores how this process of transformation can be envisaged with regard to epistemological ontological aesthetical ecclesiological and political questions Contributors to this volume include Rowan Williams John Milbank Antoine Arjakovsky Michael Northcott Nicholas Loudovikos Andrew Louth and Catherine Pickstock

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In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Modern Russian Theology Bukharev Soloviev Bulgakov Orthodox Theology In A New Key**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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