



MARX Y SU CONCEPTO DEL HOMBRE

Incluye *Manuscritos
económico-filosóficos* de Karl Marx

ERICH FROMM

Traducción de Julieta Campos



BREVIARIOS

Fondo de Cultura Económica

Marx Y Su Concepto Del Hombre

S Marginson



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Manifestations of Reason: Life, Historicity, Culture Reason, Life, Culture Part II Anna-Teresa Tymieniecka, 2012-12-06 Can there be a more flagrant challenge to the recent and classic relativisms scepticisms and

deconstructivisms toward reason rationality logos than the Vision of the Manifestation of Life As Tymieniecka writes in the introduction to this second book on the constructive appreciation of reason first book *Analecta Husserliana* Vol XXXIX the works of the logos manifest themselves indubitably in the edifice of life Among perspectives in the compass of reason of this collection individualisation of life human existence reason and doxa studies by Tymieniecka Kelkel Schrag Buscaroli Kelly Laycock and others the emphasis falls upon inner rationalities of the spirit creativity culture Bosio D Ippolito Delle Site Barral Wittkowski Regina Haney Ales Bello Sivak Elosequi culminating in the issues of historiography and history by Mario Sancipriano to whom the book is dedicated This collection stems from the work of The World Phenomenology Institute mainly its two congresses held in Dubrovnik Yugoslavia and Verona Italy

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Mount Pleasant Hospitals, 2, 1861

Albert Camus, o

La vigencia de una utopía Luis Antonio Calderón Rodríguez, 2004

Estudios sobre la mujer. 3. Trabajo, cultura y familia. Serie de lecturas III INEGI, 1982-01-01 Esta publicación contiene información sobre Estudios sobre la mujer Tomo III generada por el Instituto

Conocimiento y desconocimiento en el imaginario cultural, 2002

Economía y sociedad en la era del hombre fáustico Fco. Joaquín Cortés García, 2009-07-30 La tesis aborda el pensamiento de los sociólogos economistas científicos e ingenieros de la escuela Polytechnique francesa desde su creación en 1794 hasta el cierre del ciclo revolucionario 1789 1848 Se trata de una institución académica científica de naturaleza republicana y jacobina que alentó el nacimiento de una utopía de carácter fáustico que es la raíz del nacimiento de la sociología del cientismo del socialismo así como de la ciencia y la ingeniería contemporáneas Asimismo en la tesis se aborda la recepción del pensamiento económico clásico en el seno de la institución contraponiéndose al propio pensamiento político y abriendo una bifurcación ideológica que parte de las dos ilustraciones la escocesa y la francesa y que llega hasta nuestros días el liberalismo y el socialismo

La Especie rota Julio Sánchez Juan, 1995

El Búho de Minerva Rafael Echeverría, 2004

El Búho de Minerva Rafael Echeverría, 1988 El objetivo central de este libro dice el autor es introducir al lector no especializado en materias filosóficas en las líneas gruesas de la evolución del pensamiento desde Descartes hasta nuestros días El libro ofrece la posibilidad de seguir a través de un hilo conductor la evolución conjunta del pensamiento filosófico moderno y comprender su dinámica interna Rafael Echeverría sostiene que el mundo occidental ha entrado en una profunda crisis que compromete los presupuestos básicos desde los que hemos observado y actuado y a partir de los cuales hemos hecho sentir quiénes somos pero cada nuevo punto de partida deviene en sus momentos de saturación y se crean condiciones para trascender sus presupuestos Ello está aconteciendo hoy en día

La antropología cristiano-marxista en Alfonso Carlos Comín Agustín García Chicón, 2001

Visiones y revisiones de la discapacidad Brogna, Patricia, 2024-06-17 Visiones y revisiones de la discapacidad es una obra que reúne numerosos puntos de vista análisis ensayos estudios y estadísticas de autores de

diferentes pa ses acerca de un problema asociado ya a los derechos civiles y a una reformulaci n de las pol ticas p blicas Se trata desde luego de un libro interdisciplinario que nos llevar a una nueva forma de pensar respecto a la discapacidad casi siempre envuelta de historias de segregaci n y discriminaci n

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