Man of Mana MARIUS BARBEAU

a biography by
Laurence Nowry

Man Of Mana Marius Barbeau A Biography

University of Regina. Canadian Plains Research Center, Saskatchewan Institute of Public Policy

Man Of Mana Marius Barbeau A Biography:

Man of Mana, Marius Barbeau Laurence Nowry,1995 He was Canada's first French speaking Rhodes Scholar 1907 a distinguished member and president of the American Folklore Society Fellow of the Royal Society of Canada winner of the Prix David for writing in French and English founding secretary of the Canadian Historical Association and a charter member of the Canadian Geographical Society The biography also outlines the history of anthropology in Canada BOOK JACKET

Marius Barbeau's Vitalist Ethnology Frances M. Slaney, 2023-03-28 This book examines Marius Barbeau's career at Canada's National Museum now the Canadian Museum of History in light of his education at Oxford and in Paris 1907 1911 Based on archival research in England France and Canada Marius Barbeau's Vitalist Ethnology presents Barbeau's anthropological training at Oxford through his meticulous course notes as well as archival photographs at the Pitt Rivers Museum and the Biblioth que et Archives nationales du Qu bec It also draws upon Barbeau s professional correspondence at Library and Archives Canada the BC Archives and above all the National Museum where he worked for over four decades The author Frances M Slaney sheds light on the professional life of this founder of Canadian anthropology exploring his difficult working relationships with Edward Sapir his collaborations with Franz Boas and his outstanding fieldwork in rural Quebec and with Indigenous communities on British Columbia's Northwest Coast Barbeau penned over 1 000 books and articles in addition to curating innovative museum exhibitions and art shows He invited Group of Seven artists into his field sites convinced that their works could better capture the vitality of Quebec's rural culture than his own abundant photographs For these and many other contributions the Historic Sites and Monuments Board of Canada recognized him as a person of national historic importance in 1985 Around and about Marius Barbeau Gordon E Smith, Lynda Jessup, Andrew Nurse, 2007-01-01 Marius Barbeau 1883 1969 played a vital role in shaping Canadian culture in the twentieth century Rooted in the premise that his cultural work in anthropology fine arts music film folklore studies fiction historiography cannot be read uni dimensionally the sixteen articles that comprise this book demonstrate that by merging disciplinary perspectives about Barbeau evaluations and understandings of the situation around Barbeau can be deepened Published in English

The Trajectories of Rural Life University of Regina. Canadian Plains Research Center, Saskatchewan Institute of Public Policy, 2003 Rural communities have been profoundly affected by recent political economic demographic and cultural change In Canada the impacts of these changes are all about us in the absolute population declines in Saskatchewan and Newfoundland in the crises of the east and west coast fisheries in the farm crisis in serious ecological problems and in the reorientation of rural social services There is a tendency to view these problems in stark terms as part of a qualitatively new era in Canadian history triggered perhaps by the forces of globalization or urbanization or the rise of the service sector economy In important ways however the problems of rural Canada are not particularly new Rural migration pollution wildlife conservation and other matters have been long standing persistent concerns of rural Canadians This book attempts to both

resist the seemingly persistent urge to romanticize and prognosticate about rural Canada and the people who live geographically outside the urban environment and suggest different ways of looking at rural life In this sense its goal is to build upon an increasingly strong base of research and writing on rural Canada to suggest different perspectives on the countryside the small town the environment and the landscape At the Bridge Wendy Wickwire, 2019-06-10 At the Bridge chronicles the little known story of James Teit a prolific ethnographer who from 1884 to 1922 worked with and advocated for the Indigenous peoples of British Columbia and the northwestern United States From his base at Spences Bridge BC Teit forged a participant based anthropology that was far ahead of its time Whereas his contemporaries including famed anthropologist Franz Boas studied Indigenous peoples as members of dying cultures Teit worked with them as members of living cultures resisting colonial influence over their lives and lands Whether recording stories mapping place names or participating in the chiefs fight for fair treatment he made their objectives his own With his allies he produced copious meticulous records an army of anthropologists could not have achieved a fraction of what he achieved in his short life Wickwire's beautifully crafted narrative accords Teit the status he deserves consolidating his place as a leading and innovative anthropologist in his own right Historicizing Canadian Anthropology Julia Harrison, Regna Darnell, 2011-11-01 Historicizing Canadian Anthropology is the first significant examination of the historical development of anthropological study in this country It addresses key issues in the evolution of the discipline the shaping influence of Aboriginal anthropological encounters the challenge of compiling a history for the Canadian context and the place of international and institutional relations The contributors to this collection reflect on the definition and scope of the discipline and explore the degree to which a uniquely Canadian tradition affects anthropological theory practice and reflexivity Historicizing Canadian Anthropology is a watershed that will revitalize critical reflexivity within the field With contributions from a broad cross section of anthropologists from senior scholars to doctoral students this book is essential reading for practising Canadian anthropologists their students and others who seek to understand the historical contours of the field **History of the Book in Canada: 1840-1918** History of the Book in Canada Project, 2004-01-01 This second of three volumes in the History of the Book in Canada demonstrates the same research and editorial standards established with Volume One by book history specialists from across the nation Newfoundland Rhapsody Glenn David Colton, 2014-03-01 Frederick Rennie Emerson 1895 1972 was a dynamic presence in the cultural and intellectual life of Newfoundland and Labrador for much of the twentieth century A musician lawyer educator and folklore enthusiast Emerson was a central figure in the preservation and mediation of Newfoundland culture in the tumultuous decades prior to and following Confederation with Canada in 1949 Glenn Colton shows how Emerson fostered greater awareness and understanding of Newfoundland's cultural heritage in local national and international contexts His collaboration with song collector Maud Karpeles in the late 1920s preserved some of the most cherished folk songs in the English language and a decade later his lectures at Memorial University College emphasized folk traditions and classical repertoire to inspire cultural discovery for an entire generation As Newfoundland s representative on the first Canada Council and vice president of the Canadian Folk Music Society he played a crucial role in shaping Canadian cultural policy during the transformative years of the mid twentieth century Colton also reveals the meaningful creative works Emerson composed in response to the same cultural heritage he documented and preserved his one act drama Proud Kate Sullivan 1940 is a pioneering depiction of Newfoundland life and the folk inspired Newfoundland Rhapsody 1964 is one of few examples of symphonic music composed by a Newfoundlander of his generation Newfoundland Rhapsody explores Newfoundland society Canada's emerging arts scene and the international folk music community to offer a new lens through which to view the cultural history of twentieth century Newfoundland and Canada Marie Mauzä, Michael Eugene Harkin, Sergei Kan, 2004-01-01 The Northwest Coast of North America was home to dozens of Native peoples at the time of its first contact with Europeans The rich artistic ceremonial and oral traditions of these peoples and their preservation of cultural practices have made this region especially attractive for anthropological study Coming to Shore provides a historical overview of the ethnology and ethnohistory of this region with special attention given to contemporary theoretically informed studies of communities and issues The first book to explore the role of the Northwest Coast in three distinct national traditions of anthropology American Canadian and French Coming to Shore gives particular consideration to the importance of Claude Levi Strauss and structuralism as well as more recent social theory in the context of Northwest Coast anthropology In addition contributors explore the blurring boundaries between theoretical and applied anthropology as well as contemporary issues such as land claims criminal justice environmentalism economic development and museum display The contribution of Frederica de Laguna provides a historical background to the enterprise of Northwest Coast anthropology as do the contributions of Claude Levi Strauss and Marie Mauze Marie Mauze is a senior researcher at the Centre National de la Recherche Scientifique in Paris Her books include Present Is Past Some Uses of Tradition in Native Societies Michael E Harkin is a professor of anthropology at the University of Wyoming and the editor of Reassessing Revitalization Movements Perspectives from North America and the Pacific Islands Nebraska 2004 Sergei Kan is a professor of anthropology and Native American studies at Dartmouth College and author of Memory Eternal Tlingit Culture and Russian Orthodox Christianity through Two Centuries From chantre to diak Robert B. Klymasz, 2000-01-01 The performance of sacred song often involves the talents of cantors chanters precentors and criers also known as chantres djaky psalem sbebniki bazanim prolopsalti and muezzins This book explores a unique class of musicians from a variety of perspectives to offer the first survey of its kind Folklorists join with ethnomusicologists cantors and enthusiasts to illuminate the many facets of this rich living tradition Published in English Seen but Not Seen Donald B. Smith, 2020-12-11 Based on decades of extensive archival research Seen but Not Seen uncovers a great swath of previously unknown information about settler Indigenous relations in Canada **Wilson Duff** Robin Fisher, 2022-05-28 The fascinating origin story of Wilson Duff the pioneering BC anthropologist and museologist remembered for his contributions to research on First Nations cultures of the Northwest Coast Wilson Duff was born in 1925 in the city of Vancouver and his turbulent early years were shaped by the Great Depression and the Second World War An intelligent child he quickly progressed in school After one year at the University of British Columbia he signed up for the Air Force An analytic thinker Duff excelled as a navigator on a Liberator bomber based in India However these years carried their own traumas the omnipresent terror of war and the specter of death On his return from India Duff recommenced his studies at UBC There he began a love affair with anthropology and museum studies As provincial anthropologist at the BC Provincial Museum from 1950 to 1965 and then at the University of British Columbia he helped to shape Canadian and British Columbian understanding of First Nations cultures Forging relationships with Indigenous Peoples during field work Duff was particularly interested in the Northwest Coast cultures and art and authored important books including Arts of the Raven Masterworks by the Northwest Coast Indian and Images Stone B C Thirty Centuries of Northwest Coast Indian Sculpture Hundreds of students left his classes with a greater understanding of Indigenous cultures and the consequences of settler colonialism in British Columbia He devoted his life to understanding Indigenous people and cultures and communicating that understanding to newcomers a subject of continued relevance today Duff struggled with depression for much of his life and died by suicide at age 51 In the end he claimed he did not fear death because the end is the beginning He believed in reincarnation that he would be coming back In tracing the story of Wilson Duff biographer Robin Fisher reveals the evolution of anthropological studies the history of a time and place Vancouver during the Great Depression and war years and the more recent changes taking place in museum and anthropology studies Told with insight and attention to the controversies and complexities of Duff's life this story will Pegi by Herself Laura Brandon, 2023-03-24 One of the most vibrant artists of her fascinate anyone engaged in BC history generation Pegi Nicol MacLeod was a charismatic bohemian whose expressive images of the contemporary world were an essential component of Canadian modernism during the 1930s and 1940s In Pegi by Herself the first full length biography of Nicol MacLeod Laura Brandon draws on the artist s remarkable autobiographical paintings and extraordinarily vivid letters Remembered as much for her colourful life love affairs and significant friendships with Vincent Massey Norman Bethune Frank Scott and Graham Spry as for her artistic achievement Nicol MacLeod exhibited successfully and received significant commissions from the National Gallery of Canada to paint the wartime women's services She was honoured there with a memorial exhibition following her early death in 1949 Lavishly illustrated Pegi by Herself accompanies Pegi Nicol MacLeod A Life in Art a touring retrospective exhibition of the artist s work that opens at the Carleton University Art Gallery in February 2005 and the premiere of an NFB film biography The Heavens Are Changing Susan Neylan, 2003 A study of Protestant missionization among the Tsimshianic speaking peoples of the North Pacific Coast of British Columbia during the latter half of the nineteenth century To Know Our Many Selves Dirk Hoerder, 2010 To Know Our Many Selves profiles the history of

Canadianstudies which began as early as the 1840s with the Study of Canada Indiscussing this comprehensive examination of culture Hoerderhighlights its unique interdisciplinary approach which included bothsociological and political angles Years later as the study of otherethnicities was added to the cultural story of Canada a solidfoundation was formed for the nation s master narrative Against this background To Know Our Many Selves focuses onwhy Canadian studies can be used as a sound model for the study of other societies in a framework of transcultural societal studies **The University of Toronto** Martin L. Friedland, 2013-01-01 Anyone who attended the University or who is interested in the growth of Canada's intellectual The Strange Demise of British Canada C. P. Champion, 2010 heritage will enjoy this compelling and magisterial history Did Canada come of age in the 1960s or does it remain a British country Histories of Anthropology Annual Regna Darnell, Frederic Gleach, 2007-01-01 Annual series exploring perspectives on the history of anthropology Deborah Beatriz Blum, 2017-07-11 The startling coming of age story of famed anthropologist Margaret Mead whose radical ideas challenged the social and sexual norms of her time The story begins in 1923 when twenty two year old Margaret Mead is living in New York City engaged to her childhood sweetheart and on the verge of graduating from college Seemingly a conventional young lady she marries but shocks friends when she decides to keep her maiden name After starting graduate school at Columbia University she does the unthinkable she first enters into a forbidden relationship with a female colleague then gets caught up in an all consuming and secret affair with a brilliant older man As her sexual awakening continues she discovers it is possible to be in love with more than one person at the same time While Margaret's personal explorations are just beginning her interest in distant cultures propels her into the new field of anthropology Ignoring the constraints put on women she travels alone to a tiny speck of land in the South Pacific called Samoa to study the sexual behavior of adolescent girls Returning home on an ocean liner nine months later a chance encounter changes the course of her life forever Now drawing on letters diaries and memoirs Deborah Beatriz Blum reconstructs these five transformative years of Margaret Mead s life before she became famous revealing the story that she hid from the world during her lifetime and beyond The North American Folk Music Revival: Nation and Identity in the United States and Canada, 1945-1980 Gillian Mitchell, 2016-02-17 This work represents the first comparative study of the folk revival movement in Anglophone Canada and the United States and combines this with discussion of the way folk music intersected with and was structured by conceptions of national affinity and national identity Based on original archival research carried out principally in Toronto Washington and Ottawa it is a thematic rather than general study of the movement which has been influenced by various academic disciplines including history musicology and folklore Dr Gillian Mitchell begins with an introduction that provides vital context for the subject by tracing the development of the idea of the folk folklore and folk music since the nineteenth century and how that idea has been applied in the North American context before going on to examine links forged by folksong collectors artists and musicians between folk music and national identity during the early twentieth century With

the boom of the revival in the early sixties came the ways in which the movement in both countries proudly promoted a vision of nation that was inclusive pluralistic and eclectic It was a vision which proved compatible with both Canada and America enabling both countries to explore a diversity of music without exclusiveness or narrowness of focus It was also closely linked to the idealism of the grassroots political movements of the early 1960s such as integrationist civil rights and the early student movement After 1965 this inclusive vision of nation in folk music began to wane While the celebrations of the Centennial in Canada led to a re emphasis on the Canadianness of Canadian folk music the turbulent events in the United States led many ex revivalists to turn away from politics and embrace new identities as introspective singer songwriters Many of those who remained interested in traditional folk music styles such as Celtic or Klezmer music tended to be very insular and conservative in their approach rather than linking their chosen genre to a wider world of folk music however more recent attempts at fusion or world music suggest a return to the eclectic spirit of the 1960s folk revival Thus from 1945 to 1980 folk music in Canada and America experienced an evolving and complex relationship with the concepts of nation and national identity Students will find the book useful as an introduction not only to key themes in the folk revival but also to concepts in the study of national identity and to topics in American and Canadian cultural history Academic specialists will encounter an alternative perspective from the more general broad approach offered by earlier histories of the folk revival movement

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