

Looking for Chengdu

A WOMAN'S
ADVENTURES
IN CHINA



MILL GATES

Looking For Chengdu A Womans Adventures In China

Scott Simon



Looking For Chengdu A Womans Adventures In China:

Looking for Chengdu Hill Gates,1999 Looking for Chengdu Hill Gates,1999 Memoir of the author s trips to the Sichuan Province of China during the late 1980s Her intention was to gain a deeper understanding of Chinese women and to learn what the Chinese defined as women s rights Chinese Women - Living and Working Anne McLaren,2005-08-05 Experts in gender politics media studies and anthropology discuss the impact of economic reform and globalization on Chinese women in family businesses management the professions the prostitution industry and domestic service **Women in China from Earliest Times to the Present** Robin Yates,2009-07-31 This essential reference work provides an alphabetic listing with an extensive index of studies on women in China from earliest times to the present day written in Western languages primarily English French German and Italian Containing more than 2500 citations of books chapters in books and articles especially those published in the last thirty years and more than 100 titles of doctoral dissertations and Masters theses it covers works written in the disciplines of anthropology and sociology art and archaeology demography economics education fashion film and media studies history interdisciplinary studies law literature music medicine science and technology political science and religion and philosophy It also contains many citations of studies of women in Hong Kong and Taiwan **Footbinding and Women's Labor in Sichuan** Hill Gates,2014-12-05 When Chinese women bound their daughters feet many consequences ensued some beyond the imagination of the binders and the bound The most obvious of these consequences was to impress upon a small child s body and mind that girls differed from boys thus reproducing gender hierarchy What is not obvious is why Chinese society should have evolved such a radical method of gender marking Gendering is not simply preparation for reproduction rather its primary significance lies in preparing children for their places in the division of labor of a particular political economy Drawing on extensive fieldwork and interviews with almost 5 000 women this book examines footbinding as Sichuan women remember it from the final years of the empire and the troubled times before the 1949 revolution It focuses on two key questions what motivated parents to maintain this custom and how significant was girls work in China s final pre industrial century In answering these questions Hill Gates shows how footbinding was a form of labor discipline in the first half of the twentieth century in China when it was a key institution in a now much altered political economy Countering the widely held views surrounding the sexual attractiveness of bound feet to Chinese men footbinding as an ethnic boundary marker its role in female hypergamy and its connection to state imperatives this book instead presents a compelling argument that footbinding was in fact a crucial means of disciplining of little girls to lives of early and unremitting labor This vivid and fascinating study will be of huge interest to students and scholars working across a wide range of fields including Chinese history oral history anthropology and gender studies **The People's Republic of Amnesia** Louisa Lim,2014 One of the best analyses of the impact of Tiananmen throughout China in the years since 1989 The New York Times Book Review **The Teahouse Under Socialism** Di Wang,2018-06-15 This text explores

urban public life through the microcosm of the Chengdu teahouse Like most public spaces the teahouse was and still is an enduring symbol of Chinese popular culture stemming back centuries and prevailing through political transformations modernization and globalization The time period covered begins basically with the establishment of the People's Republic in 1949 50 goes through the end of the Cultural Revolution and into the post Mao reform era **100 Places that Can Change Your Child's Life** Keith Bellows, 2013-02-05 A planner for travel to learn about the world *Babu's Panda Family: A Story, Information, and Activities* Christina J. Gallagher, 2018-03-22 The book contains an original short story illustrated by photos taken of pandas at the Chengdu Research Base of Giant Panda Breeding in Sichuan China The book also includes a map of China interesting facts and characteristics of the panda such as their habitat daily schedule symbolism and what it would cost to keep a panda as a pet a number of easy and inexpensive activities suitable for a *Going Places* Robert Burgin, 2013-01-08 Successfully navigate the rich world of travel narratives and identify fiction and nonfiction read alike with this detailed and expertly constructed guide Just as savvy travelers make use of guidebooks to help navigate the hundreds of countries around the globe smart librarians need a guidebook that makes sense of the world of travel narratives *Going Places A Reader's Guide to Travel Narratives* meets that demand helping librarians assist patrons in finding the nonfiction books that most interest them It will also serve to help users better understand the genre and their own reading interests The book examines the subgenres of the travel narrative genre in its seven chapters categorizing and describing approximately 600 titles according to genres and broad reading interests and identifying hundreds of other fiction and nonfiction titles as read alike and related reads by shared key topics The author has also identified award winning titles and spotlighted further resources on travel lit making this work an ideal guide for readers advisors as well a book general readers will enjoy browsing **Hispanas de Queens** Milagros Ricourt, Ruby Danta, 2003 Part I Neighborhood life and experiential Latino panethnicity Introducing Corona Women and convivencia diaria Stores workplaces and public space Roman Catholic parishes Protestant churches Part II Female leadership and institutional Latino panethnicity Introducing Latino organizations in Queens Social service organizations Cultural politics Formal politics Conclusion Women and the creation of Latino panethnicity Sweet and Sour Scott Simon, 2004-09-01 *Sweet and Sour* explores the experiences of women entrepreneurs amidst the contradictions of a freewheeling commercial culture set within the patriarchal constraints of contemporary Taiwan To what extent are Taiwanese women empowered by entrepreneurship What challenges do they face as women in their families and in the marketplace How do they construct physical and social space for themselves in a traditionally male dominated society Most important how do they perceive their businesses their families and their personal identities both as women and as business owners Focusing on the voices and perspectives of the women themselves Scott Simon draws from life narratives of women from various ages ethnic groups social classes and occupations to provide a diverse set of rarely heard native voices speaking out on gender and entrepreneurship in Taiwan *Wanderings* Rogaia

Mustafa Abusharaf,2018-08-06 In one of the first books devoted to the experience of Sudanese immigrants and exiles in the United States Rogaia Mustafa Abusharaf places her community into context showing its increasing historical and political significance Abusharaf herself participates in many aspects of life in the migrant community and in the Sudan in ways that a non Sudanese could not Attending religious events social gatherings and meetings Abusharaf discovers that a national sense of common Sudanese identity emerges more strongly among immigrants in North America than it does at home Sudanese immigrants use informal transatlantic networks to ease the immigration process and act on the local level to help others find housing and employment They gather for political activism to share feasts and to celebrate marriages always negotiating between tradition and the challenges of their new surroundings Abusharaf uses a combination of conversations with Sudanese friends interviews and life histories to portray several groups among the Sudanese immigrant population Southern war refugees including the Lost Boys of Sudan spent years in camps in Kenya or Uganda professionals were expelled from the Gulf because their country s rulers backed Iraq in the Gulf War Christian Copts suffered from religious persecution in Sudan and women migrated alone *Island Fantasia* Wei-Ping Lin,2021-10-07 An innovative ethnography and social history of the Matsu archipelago between China and Taiwan **Reckoning with Homelessness** Kim Hopper,2014-07-15 It must be some kind of experiment or something to see how long people can live without food without shelter without security Homeless woman in Grand Central Station Kim Hopper has dedicated his career to trying to address the problem of homelessness in the United States In this powerful book he draws upon his dual strengths as anthropologist and advocate to provide a deeper understanding of the roots of homelessness He also investigates the complex attitudes brought to bear on the issue since his pioneering fieldwork with Ellen Baxter twenty years ago helped put homelessness on the public agenda Beginning with his own introduction to the problem in New York Hopper uses ethnography literature history and activism to place homelessness into historical context and to trace the process by which homelessness came to be recognized as an issue He tells the largely neglected story of homelessness among African Americans and vividly portrays various sites of public homelessness such as airports His accounts of life on the streets make for powerful reading *Inbreeding, Incest, and the Incest Taboo* Arthur P. Wolf,2005 Why is incest widely prohibited Why does the scope of the prohibition vary from society to society Why does incest occur despite the prohibition What are the consequences To reexamine these questions this book brings together contributions from the fields of genetics behavioral biology primatology biological and social anthropology philosophy and psychiatry **Becoming American, Being Indian** Madhulika S. Khandelwal,2018-08-06 Since the 1960s the number of Indian immigrants and their descendants living in the United States has grown dramatically During the same period the make up of this community has also changed the highly educated professional elite who came to this country from the subcontinent in the 1960s has given way to a population encompassing many from the working and middle classes In her fascinating account of Indian immigrants in New York City Madhulika S Khandelwal explores the ways in which their world

has evolved over four decades How did this highly diverse ethnic group form an identity and community Drawing on her extensive interviews with immigrants Khandelwal examines the transplanting of Indian culture onto the Manhattan and Queens landscapes She considers festivals and media food and dress religious activities of followers of different faiths work and class gender and generational differences and the emergence of a variety of associations Khandelwal analyzes how this growing ethnic community has gradually become more Indian with a stronger religious focus larger family networks and increasingly traditional marriage patterns She discusses as well the ways in which the American experience has altered the lives of her subjects

American Anthropology and Company Stephen O. Murray, 2018-08-01 In *American Anthropology and Company* linguist and sociologist Stephen O Murray explores the connections between anthropology linguistics sociology psychology and history in broad ranging essays on the history of anthropology and allied disciplines On subjects ranging from Native American linguistics to the pitfalls of American Latin American and East Asian fieldwork among other topics *American Anthropology and Company* presents the views of a historian of anthropology interested in the theoretical and institutional connections between disciplines that have always been in conversation with anthropology Recurring characters include Edward Sapir Alfred Kroeber Robert Redfield W I and Dorothy Thomas and William Ogburn While histories of anthropology rarely cross disciplinary boundaries Murray moves in essay after essay toward an examination of the institutions theories and social networks of scholars as never before maintaining a healthy skepticism toward anthropologists views of their own methods and theories

Choosing Revolution Helen Praeger Young, 2001-10-16 Young's *Choosing Revolution* reveals the complex interplay between women's experiences and the official almost mythic version of the Long March In addition to their riveting stories of the march itself Young's subjects reveal much about what it meant in China to grow up female and in many cases poor during the first decades of the twentieth century In speaking about the work they did and how they adapted to the demands of being a soldier these women both educated individuals who were well known leaders and illiterate peasants reveal the Long March as only one of many segments of the revolutionary paths they chose

BOOK JACKET *Ginseng and Aspirin* Zibin Guo, 2000 Navigating the maze of modern American health care is rarely easy those who enter it are confronted with a dizzying array of specialists practitioners and clinics from which to choose and are forced to make decisions regarding drugs and treatments about which they may know very little For immigrants finding their way can be difficult especially for those to whom Western medicine is itself unfamiliar In this engaging accessible and detail rich book Zibin Guo narrates elderly Chinese immigrants response to contemporary American medicine Traditional Chinese medicine emphasizes self care and the medicinal value of foods and herbs American doctors responses to the ailments of their Chinese patients can seem impersonal and unnecessarily interventionist Distrust expense and problems of communication and interpretation often frustrate both patient and practitioner Guo paints a picture of a population that despite its outward appearance of homogeneity demonstrates a surprisingly wide variety of health care knowledge practice and belief Using case materials and

interviews he analyzes the blend of folk treatments and respect for Western science that coexist in the health care regimens of these elderly Chinese immigrants

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