Peking Temples and City Life,

1400-1900

SUSAN NAQUIN

Peking Temples And City Life 1400 19

Sonja Lakić, Patrícia Pereira, Graça Índias Cordeiro

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Peking Susan Naquin, 2000 A monumental social history of Peking over 500 years seen through the lens of the temple and with attention to and appreciation of the role religion played in the development of the imperial capital Peking Susan Naquin, 2001-01-15 The central character in Susan Naquin s extraordinary new book is the city of Peking during the Ming and Qing periods Using the city s temples as her point of entry Naquin carefully excavates Peking s varied public arenas the city s transformation over five centuries its human engagements and its rich cultural imprint This study shows how modern Beijing s glittering image as China s great and ancient capital came into being and reveals the shifting identities of a much more complex past one whose rich social and cultural history Naquin splendidly evokes Temples by providing a place where diverse groups could gather without the imprimatur of family or state made possible a surprising assortment of community building and identity defining activities By revealing how religious establishments of all kinds were used for fairs markets charity tourism politics and leisured sociability Naquin shows their decisive impact on Peking and at the same time illuminates their little appreciated role in Chinese cities generally Lacking most of the conventional sources for urban history she has relied particularly on a trove of commemorative inscriptions that express ideas about the relationship between human beings and gods about community service and public responsibility about remembering and being remembered The result is a book that will be essential reading in the field of Chinese studies for years to come

Art, Politics, and Palace Eunuchs in Ming China, 1368-1644 Scarlett Jang, 2025-07-28 This is the first in depth analysis of the place of the Ming palace eunuchs in the social history of Chinese art examining the intricate intersections of art politics and palace eunuchs in the Ming dynasty In addition to articulating the elite eunuchs roles as important power brokers in the political arena this monograph offers a balanced view of Ming eunuchs with evidence of their accomplishments as book authors editors and compilers poets calligraphers and art collectors the Confucian scholars typical literati pursuits By exploring both the positive and negative roles that palace eunuchs played in the Ming's visual culture this book reveals that Ming palace eunuchs as supervisors of both the imperial art collection and the imperial art academy and as powerful art collectors themselves made various significant impacts on the contemporary art criticism art market and art collecting patterns The book will be of interest to scholars working in art history Sinology and Chinese studies **Tibetan Buddhists** in the Making of Modern China Gray Tuttle, 2005-04-26 Over the past century and with varying degrees of success China has tried to integrate Tibet into the modern Chinese nation state In this groundbreaking work Gray Tuttle reveals the surprising role Buddhism and Buddhist leaders played in the development of the modern Chinese state and in fostering relations between Tibet and China from the Republican period 1912 1949 to the early years of Communist rule Beyond exploring interactions between Buddhists and politicians in Tibet and China Tuttle offers new insights on the impact of modern ideas of nationalism race and religion in East Asia After the fall of the Qing dynasty in 1911 the Chinese Nationalists

without the traditional religious authority of the Manchu Emperor promoted nationalism and racial unity in an effort to win support among Tibetans Once this failed Chinese politicians appealed to a shared Buddhist heritage This shift in policy reflected the late nineteenth century academic notion of Buddhism as a unified world religion rather than a set of competing and diverse Asian religious practices While Chinese politicians hoped to gain Tibetan loyalty through religion the promotion of a shared Buddhist heritage allowed Chinese Buddhists and Tibetan political and religious leaders to pursue their goals During the 1930s and 1940s Tibetan Buddhist ideas and teachers enjoyed tremendous popularity within a broad spectrum of Chinese society and especially among marginalized Chinese Buddhists Even when relationships between the elite leadership between the two nations broke down religious and cultural connections remained strong After the Communists seized control they continued to exploit this link when exerting control over Tibet by force in the 1950s And despite being an avowedly atheist regime with the exception of the Cultural Revolution the Chinese communist government has continued to recognize and support many elements of Tibetan religious if not political culture Tuttle's study explores the role of Buddhism in the formation of modern China and its relationship to Tibet through the lives of Tibetan and Chinese Buddhists and politicians and by drawing on previously unexamined archival and governmental materials as well as personal memoirs of Chinese politicians and Buddhist monks and ephemera from religious ceremonies The Power of Publishing in Early Modern <u>Tibetan Buddhism</u> Benjamin J. Nourse, 2025-02-15 The Power of Publishing in Early Modern Tibetan Buddhism explores the historical and religious dynamics that led to the golden age of Tibetan printing in the late seventeenth and eighteenth centuries when Tibetan woodblock publishing reached its zenith By tracing the publication and circulation of Tibetan books in early modern Asia from the Fifth Dalai Lama s Potala Palace in Lhasa through cosmopolitan Qing Beijing and into monastic colleges on the Sino Tibetan borderlands this book demonstrates how woodblock publishing helped shape the religious and political landscapes of Tibet Mongolia and China into the twentieth century Intertwined with this larger historical narrative this volume explores the meaning and purpose of books in early modern Tibetan Buddhist cultures especially the role of Mahayana Buddhist ideas as a driving force behind both the growth of woodblock publishing at that time and the use of Tibetan Buddhist books for a variety of activities including scholarship exchange ritual and a wide range of reading practices

The Oxford Handbook of Cities in World History Peter Clark, 2013-02-14 In 2008 for the first time the majority of the planet s inhabitants lived in cities and towns Becoming globally urban has been one of mankind s greatest collective achievements over time Written by leading scholar this is the first detailed survey of the world s cities and towns from ancient times to the present day **The Everydayness of Cities in Transition** Sonja Lakić, Patrícia Pereira, Graça Índias Cordeiro, 2024-09-06 Building on the notion of everyday ness as a conceptual tool and a study object in urban research this book presents 10 case studies describing and questioning how cities and urban spaces are lived experienced interpreted self produced and or appropriated The chapter authors Raffael Beier Patr cia Pereira Fr d ric Vidal Elisa Lopes da Silva Priscilla

Santos Gra a Cordeiro Andrzej Bukowski Ryanne Flock Sophie Zviadadze Rita Cachado and Sonja Laki analyse the dynamic interchangeable relationship between material and social dimensions of urban change through thought provoking Folk Literati, Contested Tradition, and Heritage in Contemporary China Ziving ethnographic narratives You, 2020-02-11 Ground breaking has implications for recognizing the existence and value of local grass roots intellectual agency elsewhere in China and the globe Mark Bender the Ohio State University In this important ethnography Ziving You explores the role of the folk literati in negotiating defining and maintaining local cultural heritage Expanding on the idea of the elite literati a widely studied pre modern Chinese social group influential in cultural production the folk literati are defined as those who are skilled in classical Chinese knowledgeable about local traditions and capable of representing them in writing The folk literati work to maintain cultural continuity a concept that is expressed locally through the vernacular phrase incense is kept burning You's research focuses on a few small villages in Hongtong County Shanxi Province in contemporary China Through a careful synthesis of oral interviews participant observation and textual analysis You presents the important role the folk literati play in reproducing local traditions and continuing stigmatized beliefs in a community context She demonstrates how eight folk literati have reconstructed shifted and negotiated local worship traditions around the ancient sage Kings Yao and Shun as well as Ehuang and N ying Yao s two daughters and Shun s two wives You highlights how these individuals conflictive relationships have shaped and reflected different local beliefs myths legends and history in the course of tradition preservation She concludes her study by placing these local traditions in the broader context of Chinese cultural policy and UNESCO's Intangible Cultural Heritage program documenting how national and international discourses impact actual traditions and the conversations about them on the ground One of the most important and far reaching books of folklore scholarship today Amy Shuman author of Other People's Stories Planting Empire, Cultivating Subjects Lynn Hollen Lees, 2017-12-21 Planting Empire Cultivating Subjects examines the stories of ordinary people to explore the internal workings of colonial rule Chinese Indians and Malays learned about being British through the plantations towns schools and newspapers of a modernizing colony Yet they got mixed messages from the harsh racial hierarchies of sugar and rubber estates and cosmopolitan urban societies Empire meant mobility fluidity and hybridity as well as the enactment of racial privilege and rigid ethnic differences Using sources ranging from administrative files court transcripts and oral interviews to periodicals and material culture Professor Lees explores the nature and development of colonial governance and the ways in which Malayan residents experienced British rule in towns and plantations This is an innovative study demonstrating how empire brought with it both oppression and economic opportunity shedding new light on the shifting nature of colonial subjecthood and identity as well as the memory and afterlife of empire Polygamy and the **Rise and Demise of the Aztec Empire** Ross Hassig, 2016-08-15 A brief overview of the Aztec empire Marriage in Aztec society Perspectives on polygyny Reassessing the Aztec kings Polygyny and progeny Polygyny and social mobility Property

inheritance and class Problems with polygyny Aztec polygyny and imperial expansion Polygyny and the conquest of Mexico The marital heritage of Europe Undermining Aztec society Concluding remarks **Ruling the Mongols of Manchuria**Jiani He,2025-10-01 At the turn of the twentieth century the Jirim League witnessed a linguistic struggle between Manchu Mongol Chinese Japanese and Russian powers The Qing Empire envisioned a trilingual educational system with the aim of improving the Jirim Mongols ability to read Chinese Manchu and Mongolian Through this policy the Qing sought to transform loyal imperial subjects into modern patriotic nationals and incorporate them into an integrated and united China under a Manchu constitutional monarchy The late Qing s language policy and strategy for ruling the Mongols of Manchuria was an attempt to address the enduring multilingual legacies in Qing administration and people s everyday life growing local ethnic tensions cross boundary connections imperial rivalries and the rise of new ideas concerning nation modern state and international relations in East Asia This book challenges the notion of Chinese language reform as a story of linear progression towards national monolingualism highlights the power of multilingualism in Chinese nationalist discourse from a peripheral non Han Chinese perspective and questions the extent to which national languages dominate the writing of history

Western Queers in China D. E. Mungello, 2012-02-16 This unique work examines the role played by sexuality in the historical encounter between China and the West Distinguished historian D E Mungello focuses especially on Western homosexuals who saw China as a place of escape from the homophobia of Europe and North America His groundbreaking study traces the lives of two dozen men many previously unknown to have same sex desire who fled to China and in the process influenced perceptions of Chinese culture to this day Their individual stories encompass flight from homophobia in their home countries the erotic attraction of Chinese boy actors friendships with Chinese men intellectual connections with the Chinese and the reorientation of Western aesthetics toward China Mungello explores historical attitudes and the atmosphere of oppression toward men with same sex desire as he recounts the intensification of repression of gueers in Europe and North America in the late nineteenth century He shows how China became a place of escape a homosexual land of Oz where men could flee from the closets of their minds Some traveled to China and lived there others immersed themselves in Chinese culture at a distance Most established long term friendships and acted as cultural intermediaries who opened the aesthetic range of Western culture to a new sense of beauty and a fresh source of inspiration for poets artists and dramatists Their boys Chinese males whose services were available at low cost as messengers rickshaw pullers guides cooks entertainers escorts and prostitutes were transformed into a universal metaphor of Chinese culture that lingers to this day Indeed outside men's range of relationships intellectual and physical have had a profound impact in shaping the modern Western conception of China Becoming Taiwanese Evan N. Dawley, 2020-10-26 What does it mean to be Taiwanese This question sits at the heart of Taiwan's modern history and its place in the world In contrast to the prevailing scholarly focus on Taiwan after 1987 Becoming Taiwanese examines the important first era in the history of Taiwanese identity construction

during the early twentieth century in the place that served as the crucible for the formation of new identities the northern port city of Jilong Keelung Part colonial urban social history part exploration of the relationship between modern ethnicity and nationalism Becoming Taiwanese offers new insights into ethnic identity formation Evan Dawley examines how people from China's southeastern coast became rooted in Taiwan how the transfer to Japanese colonial rule established new contexts and relationships that promoted the formation of distinct urban ethnic and national identities and how the so called retrocession to China replicated earlier patterns and reinforced those same identities Based on original research in Taiwan and Japan and focused on the settings and practices of social organizations religion and social welfare as well as the local elites who served as community gatekeepers Becoming Taiwanese fundamentally challenges our understanding of what it means to be Taiwanese New Narratives of Urban Space in Republican Chinese Cities, 2013-03-27 The nine empirical studies in New Narratives of Urban Space in Republican Chinese Cities organized under the general framework of urban space examine three critical dimensions of the great urban transformation in Republican China social legal and governance orders Together these narratives suggest a new perception of this historical urbanism While modern economic development was a major drive for Chinese urban transformation this volume highlights the dimension of the multilayered forces that shape urban space by looking into that less quantifiable but equally important cultural realm and by exposing the ways in which these forces created new urban narratives which became themselves shapers of urban space and of our perception of the Republican urbanity The European Canton Trade 1723 Marlene Kessler, Kristin Lee, Daniel Menning, 2016-06-20 This critically commented source edition contains the commercial directions merchant diary and naval log of four East India Company ships which sailed from London to Canton China in 1723 as well as the travelogue of another contemporary trader who sailed from Ostend It highlights the roles of cooperation and competition in shaping the relations between these and other European companies as well as the everyday lives of European merchants and mariners The edition thus sheds new light on the history of the East Indies trade during the eighteenth century and its role in encouraging early modern globalization From Yuan to Modern China and Mongolia Morris Rossabi, 2015-01-27 This wide ranging work consisting of selected essays of Morris Rossabi reflects the diverse interests of a leading scholar of China and Inner Asia It encompasses the eras from the thirteenth century to the present territories stretching from China to Mongolia to Central Asia and to the Middle East and religions from Islam to Nestorian Christianity to Judaism and Confucianism in East Central and West Asia Rossabi first challenged the conventional wisdom concerning traditional Chinese foreign relations by showing the pragmatism of Chinese officials who were not bound by Confucian strictures and stereotypes about foreigners and were actually knowledgeable about neighboring regions His studies of the territories surrounding China led to the discovery of a major omission in historical writing the lack of a biography of Khubilai Khan one of the most renowned rulers in Eurasian history His biography of Khubilai resulted in further studies of the Mongolian legacy on global history and of the significant

role of women in the Mongolian empire His repeated travels in Mongolia in turn stimulated an interest in modern Mongolia especially the turbulence following the turbulence after the collapse of socialism in 1990 a subject he writes about in this book The need for greater public knowledge and awareness of China Mongolia Central Asia the Silk Roads and Islam in Asia prompted Rossabi to write general occasionally pedagogical articles about these topics for a wider audience **The Eastern Land and the Western Heaven** Fan Zhang,2023-12-22 This book sheds light on the structure of a unity with diversity developed in the Qing imperial formation 1636 1912 by a case study of the Qing Tibetan encounters in the eighteenth century By analyzing historical and ethnographical materials the book investigates the translation of Chinese histories and stone inscriptions into Tibetan the transformation of the landscapes at Mount Wutai and Lhasa and the transplantation of Chinese deities and medical practices to Tibet It demonstrates the processes in which the cosmopolitan interlocutors reified imperial integrity while expressing their diverse longings and belongings It concludes that the Qing s rule over its cultural others was neither simply Sinicizing nor colonizing but a translational process in which multivocalic actors shared narratives landscapes and practices while the emperor and tantric masters performed cosmic power over humans and metahumans This book cuts across the fields of anthropology history Chinese Studies and Tibetan Studies It reflects on the concepts of sovereignty and ethnicity and it also extends the methodological horizon of historical anthropology

Golden-Silk Smoke Carol Benedict, 2011-04-10 From the long stemmed pipe to snuff the water pipe hand rolled cigarettes and finally manufactured cigarettes the history of tobacco in China is the fascinating story of a commodity that became a hallmark of modern mass consumerism Carol Benedict follows the spread of Chinese tobacco use from the sixteenth century when it was introduced to China from the New World through the development of commercialized tobacco cultivation and to the present day Along the way she analyzes the factors that have shaped China's highly gendered tobacco cultures and shows how they have evolved within a broad comparative world historical framework Drawing from a wealth of historical sources gazetteers literati jottings biji Chinese materia medica Qing poetry modern short stories late Qing and early Republican newspapers travel memoirs social surveys advertisements and more Golden Silk Smoke not only uncovers the long and dynamic history of tobacco in China but also sheds new light on global histories of fashion and consumption

Transposed Memory: Visual Sites of National Recollection in 20th and 21st Century East Asia ,2024-02-06 Transposed Memory explores the visual culture of national recollection in modern and contemporary East Asia by emphasizing memories that are under the continuous process of construction reinforcement alteration resistance and contestation Expanding the discussion of memory into visual culture by exploring various visual sites of recollection and the diverse ways commemoration is represented in visual cultural and material forms this book produces cross cultural and interdisciplinary conversations on memory and site by bringing together international scholars from the fields of art history history architecture and theater and dance examining intercultural relationships in East Asia through geopolitical conditions and

| sual culture With contributions of Rika Iezumi Hiro Ruo Jia Burglind Jungmann Hong Kal Stephen McDowall Alison J Miller ssica Nakamura Eunyoung Park Travis Seifman and Linh D Vu |
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