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Papers in Metaphysics and Epistemology: Volume 2 David Lewis, 1999-01-13 This volume is devoted to Lewis's work in metaphysics and epistemology. Topics covered include properties, ontology, possibility, truthmaking, probability, the mind-body problem, vision, belief, and knowledge. The purpose of this collection and the volumes that precede and follow it is to disseminate more widely the work of an eminent and influential contemporary philosopher. The volume will serve as a useful work of reference for teachers and students of philosophy.

Papers in Metaphysics and Epistemology: Volume 2 David Lewis, 1999-01-13 This is part of a three-volume collection of most of David Lewis's papers in philosophy except for those that previously appeared in his *Philosophical Papers* (Oxford University Press, 1983 and 1986). They are now offered in a readily accessible form. This second volume is devoted to Lewis's work in metaphysics and epistemology. The purpose of this collection and the volumes that precede and follow it is to disseminate more widely the work of an eminent and influential contemporary philosopher. The volume will serve as a useful work of reference for teachers and students of philosophy.

Papers in Metaphysics and Epistemology David Kellogg Lewis, 1999 *Reality and Humean Supervenience* Gerhard Preyer, Frank Siebelt, 2002-07-15 If asked what Humeanism could mean today, there is no other philosopher to turn to whose work covers such a wide range of topics from a unified Humean perspective as that of David Lewis. The core of Lewis's many contributions to philosophy, including his work in philosophical ontology, intensional logic, and semantics, probability, and decision theory, topics within philosophy of science, as well as a distinguished philosophy of mind, can be understood as the development of a philosophical position that is centered around his conception of Humean supervenience. If we accept the thesis that it is physical science and not philosophical reasoning that will eventually arrive at the basic constituents of all matter pertaining to our world, then Humean supervenience is the assumption that all truths about our world will supervene on the class of physical truths in the following sense: There are no truths in any compartment of our world that cannot be accounted for in terms of differences and similarities among those properties and external space-time relations that are fundamental to our world according to physical science.

Philosophical Papers Peter Unger, 2006-03-02 While well known for his book-length work, philosopher Peter Unger's articles have been less widely accessible. These two volumes of Unger's *Philosophical Papers* include articles spanning more than 35 years of Unger's long and fruitful career. Dividing the articles thematically, this first volume collects work in epistemology and ethics among other topics, while the second volume focuses on metaphysics. Unger's work has advanced the full spectrum of topics at the heart of philosophy, including epistemology, metaphysics, philosophy of language, and philosophy of mind and ethics. Unger advances radical positions going against the so-called commonsense philosophy that has dominated the analytic tradition since its beginnings early in the twentieth century. In epistemology, his articles advance the view that nobody ever knows anything, and beyond that, argue that nobody has any reason to believe anything, and even beyond that, they argue that nobody has any reason to do anything or even want

anything In metaphysics his work argues that people do not really exist and neither do puddles plants poodles and planets But as Unger has often changed his favored positions from one decade to the next his work also advances the opposite commonsense positions that there are in fact plenty of people puddles plants and planets and quite beyond that we know it all to be true On most major philosophical questions both of these sides of Unger s significant work are well represented in this major two volume collection Unger s vivid writing style intellectual vitality and fearlessness in the face of our largest philosophical questions make these volumes of great interest not only to the philosophical community but to others who might otherwise find contemporary philosophy dry and technical

Oxford Studies in Metaphysics Volume 11 Karen Bennett, Dean W. Zimmerman, 2018-10-04 Much of the most interesting work in philosophy today is metaphysical in character Oxford Studies in Metaphysics is a forum for the best new work in this flourishing field OSM offers a broad view of the subject featuring not only the traditionally central topics such as existence identity modality time and causation but also the rich clusters of metaphysical questions in neighbouring fields such as philosophy of mind and philosophy of science Besides independent essays volumes will often contain a critical essay on a recent book or a symposium that allows participants to respond to one another s criticisms and questions Anyone who wants to know what s happening in metaphysics can start here

Substance and the Fundamentality of the Familiar Ross D. Inman, 2017-12-14 Substance and the Fundamentality of the Familiar explicates and defends a novel neo Aristotelian account of the structure of material objects While there have been numerous treatments of properties laws causation and modality in the neo Aristotelian metaphysics literature this book is one of the first full length treatments of wholes and their parts Another aim of the book is to further develop the newly revived area concerning the question of fundamental mereology the question of whether wholes are metaphysically prior to their parts or vice versa Inman develops a fundamental mereology with a grounding based conception of the structure and unity of substances at its core what he calls substantial priority one that distinctively allows for the fundamentality of ordinary medium sized composite objects He offers both empirical and philosophical considerations against the view that the parts of every composite object are metaphysically prior in particular the view that ascribes ontological pride of place to the smallest microphysical parts of composite objects which currently dominates debates in metaphysics philosophy of science and philosophy of mind Ultimately he demonstrates that substantial priority is well motivated in virtue of its offering a unified solution to a host of metaphysical problems involving material objects

The Powers Metaphysic Neil E. Williams, 2019-09-12 Systematic metaphysics is defined by its task of solving metaphysical problems through the repeated application of single fundamental ontology The dominant contemporary metaphysic is that of neo Humeanism built on a static ontology typified by its rejection of basic causal and modal features This book offers a radically distinct metaphysic one that turns the status quo on its head Starting with a foundational ontology of inherently causal properties known as powers Neil E Williams develops a metaphysic that appeals to powers in explanations of causation persistence laws and modality Powers

are properties that have their causal natures internal to them they are responsible for the effects in the world A unique account of powers is advanced one that understands this internal nature in terms of blueprint of potential interaction types After the presentation of the powers ontology Williams offers solutions to broad metaphysical puzzles some of which take on different forms in light of the new tools that are available The defence of the ontology comes from the virtues of metaphysic it can be used to develop Particular attention is paid to the problems of causation and persistence simultaneously solving them as is casts them in a new light The resultant powers metaphysic is offered as a systematic alternative to neo Humeanism

Modal Translation: The Relevance of Worlds Paul Hanmer,2023-06-06 This book concerns the philosophical analysis of modal sentences David Lewis Modal Translation Scheme translates sentences of quantified modal logic into sentences of predicate logic supplemented by counterpart theory A number of theoretical advantages are thereby secured One component of the translation scheme makes reference to non actual but possible worlds i e the primitive predicate at a world s w The author addresses the problem of advanced modal sentences which threaten this predicate and so the ability of genuine realism to secure the aforementioned theoretical benefits The problem of advanced modal sentences is a relatively new field of philosophical research This ground breaking book will primarily be of interest to researchers in modality particularly those working in this field

Rigid Designation and Theoretical Identities Joseph LaPorte,2013 Joseph LaPorte offers an original account of the connections between the reference of words for properties and kinds and theoretical identity statements He argues that terms for properties as well as for concrete objects are rigid designators and defends the Kripkean tradition of theoretical identities

The Bloomsbury Companion to Analytic Philosophy Barry Dainton,Howard Robinson,2013-11-21 Surveying the history latest developments and potential future directions of contemporary analytic philosophy this is an essential one volume reference guide for all those working in the field The Bloomsbury Companion to Analytic Philosophy brings together a team of internationally renowned scholars to explore all the major areas of inquiry key concepts and most important thinkers in the analytic tradition Topics covered include The history of analytic philosophy from Frege Moore and Russell to Wittgenstein the Vienna Circle and beyond Philosophy of mind and language from early developments to the most recent advances Perspectives in moral and political philosophy Contemporary metaphysics epistemology and the philosophy of science and mathematics The latest thinking on perception free will and personal identity The Bloomsbury Companion to Analytic Philosophy also includes a historical chronology and a full guide to further reading and available resources making this an invaluable library or desktop reference guide for anyone working in the discipline today

A Variety of Causes Paul Noordhof,2020-09-03 This is the first book length defence of a counterfactual theory of causation The analysis defended is new It expresses the idea that independent of its competitors a cause raises the chance of an effect over its mean background chance by a complete causal chain The analysis depends upon a novel development of David Lewis s Theory of Counterfactuals One consequence of the analysis is that causation is not transitive Causation is also nonsymmetric The

counterfactual basis of causal nonsymmetry is the result of a number of different and sometimes interacting nonsymmetries. The analysis allows for the development of a novel theory of events whose nature is independent of their role in causation and the identification of one other important causal relationship property causation. Although compatible with Hume's denial of necessary connections between distinct existences, a key feature of the theory is that it benefits from being independent of the Humean framework. There are two ways in which something may be metaphysically fundamental: vertically and horizontally. Many metaphysicians emphasise vertical fundamentality and focus on truth making. The book rejects this emphasis and the truth making approach in particular. Horizontally fundamental metaphysical entities are those that are necessary components in different possible universes. Causation has a claim to be horizontally fundamental, the cement of any universe. Laws are patterns of causation realised in different metaphysical frameworks such as those articulated by Lewis, Armstrong and the powers ontologists. The book recognises varieties of causation both in, for example, counting cases of double prevention and causation by genuine processes as types of causation and allowing that the analysis identifies causes across these different metaphysical frameworks.

The Parmenidean Ascent Michael Della Rocca, 2020-06-19. For the Parmenidean monist, there are no distinctions whatsoever; indeed, distinctions are unintelligible. In *The Parmenidean Ascent*, Michael Della Rocca aims to revive this controversial approach on rationalist grounds. He not only defends the attribution of such an extreme monism to the pre-Socratic philosopher Parmenides but also embraces this extreme monism in its own right and expands these monistic results to many of the most crucial areas of philosophy, including being, action, knowledge, meaning, truth, and metaphysical explanation. On Della Rocca's account, there is no differentiated being, no differentiated action, knowledge, or meaning; rather, all is being, just as all is action, all is knowledge, all is meaning. Motivating this argument is a detailed survey of the failure of leading positions, both historical and contemporary, to meet a demand for the explanation of a given phenomenon together with a powerful original version of a Bradleyan argument against the reality of relations. The result is a rationalist rejection of all distinctions and a skeptical denial of the intelligibility of ordinary relational notions of being, action, knowledge, and meaning. Della Rocca then turns this analysis on the practice of philosophy itself. Followed to its conclusion, Parmenidean monism rejects any distinction between philosophy and the study of its history. Such a conclusion challenges methods popular in the practice of philosophy today, including especially the method of relying on intuitions and common sense as the basis of philosophical inquiry. The historically minded and rationalist approach used throughout the book aims to demonstrate the ultimate bankruptcy of the prevailing methodology. It promises, on rationalist grounds, to inspire much soul searching on the part of philosophers and to challenge the content and the methods of so much philosophy, both now and in the past.

Fixing Reference Imogen Dickie, 2015-12-03. Imogen Dickie develops an account of aboutness, fixing for thoughts about ordinary objects, and of reference fixing for the singular terms we use to express them. Extant discussions of this topic tread a weary path through descriptivist proposals, causalist alternatives, and attempts to combine the most

attractive elements of each The account developed here is a new beginning It starts with two basic principles The first connects aboutness and truth a belief is about the object upon whose properties its truth or falsity depends The second connects truth and justification justification is truth conducive in general and allowing exceptions a subject whose beliefs are justified will be unlucky if they are not true and not merely lucky if they are These principles one connecting aboutness and truth the other truth and justification combine to yield a third principle connecting aboutness and justification a body of beliefs is about the object upon which its associated means of justification converges the object whose properties a subject justifying beliefs in this way will be unlucky to get wrong and not merely luck to get right The first part of the book proves a precise version of this principle Its remaining chapters use the principle to explain how the relations to objects that enable us to think about them perceptual attention understanding of proper names grasp of descriptions do their aboutness fixing and thought enabling work The book includes discussions of the nature of singular thought and the relation between thought and consciousness

Millikan and Her Critics Dan Ryder, Justine Kingsbury, Kenneth Williford, 2012-12-03 Millikan and Her Critics offers a unique critical discussion of Ruth Millikan's highly regarded influential and systematic contributions to philosophy of mind and language philosophy of biology epistemology and metaphysics These newly written contributions present discussion from some of the most important philosophers in the field today and include replies from Millikan herself Comprises 13 new essays that critically examine the highly regarded and influential work of Ruth Millikan Covers a wide range of Millikan's most important work from philosophy of mind and language to philosophy of biology Features contributions by some of the most important and influential philosophers working today Includes original replies to critics by Millikan

Collected Papers, 1912 **The Cambridge Companion to Common-Sense Philosophy** Rik Peels, René van Woudenberg, 2020-11-19 Common sense philosophy is important because it maintains that we can know many things about the world about ourselves about morality and even about things of a metaphysical nature The tenets of common sense philosophy while in some sense obvious and unsurprising give rise to powerful arguments that can shed light on fundamental philosophical issues including the perennial problem of scepticism and the emerging challenge of scientism This Companion offers an exploration of common sense philosophy in its many forms tracing its development as a concept and considering the roles it has been assigned to play throughout the history of philosophy Containing fifteen newly commissioned chapters from leading experts in the history of philosophy epistemology the philosophy of science moral philosophy and metaphysics the volume will be an essential guide for students and scholars hoping to gain a greater understanding of the value and enduring appeal of common sense philosophy

The Structure of Philosophical Discourse Kyle Lucas, Sarah Lucas, 2024-03-29 This book builds on existing work in genre analysis and move analysis in English for Specific Purposes ESP and applies this new framework to academic philosophical discourse offering new insights into how ESP traditions can elucidate shifts in language conventions across disciplinary contexts The volume begins by surveying the state of the art in English for Specific

Purposes and genre theory as well as other genre theory paradigms before turning the focus on move analysis Lucas and Lucas seek to maximize the potential of move analysis to precisely operationalize functional units of discourse by implementing a cognitive theory of genre grounded in frame semantics Using the case of academic research articles in philosophy the authors demonstrate how this framework can reveal distinctive dimensions unique to philosophical discourse and in turn how such an approach might be applied more broadly to examine nuances in language across disciplines and inform ESP research in the future This book will appeal to students and researchers in English for Specific Purposes discourse analysis academic writing applied linguistics and rhetoric and composition *The Thief of Time* Chrisoula Andreou, Mark D. White, 2010-04-14 When we fail to achieve our goals procrastination is often the culprit But how exactly is procrastination to be understood It has been described as imprudent irrational inconsistent and even immoral but there has been no sustained philosophical debate concerning the topic This edited volume starts in on the task of integrating the problem of procrastination into philosophical inquiry The focus is on exploring procrastination in relation to agency rationality and ethics topics that philosophy is well suited to address Theoretically and empirically informed analyses are developed and applied with the aim of shedding light on a vexing practical problem that generates a great deal of frustration regret and harm Some of the key questions that are addressed include the following How can we analyze procrastination in a way that does justice to both its voluntary and its self defeating dimensions What kind of practical failing is procrastination Is it a form of weakness of will Is it the product of fragmented agency Is it a vice Given the nature of procrastination what are the most promising coping strategies *Statutes and Ordinances of the University of Cambridge 2004* University of Cambridge, 2004-09-30 This is the latest updated edition of the University of Cambridge s official statutes and Ordinances

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