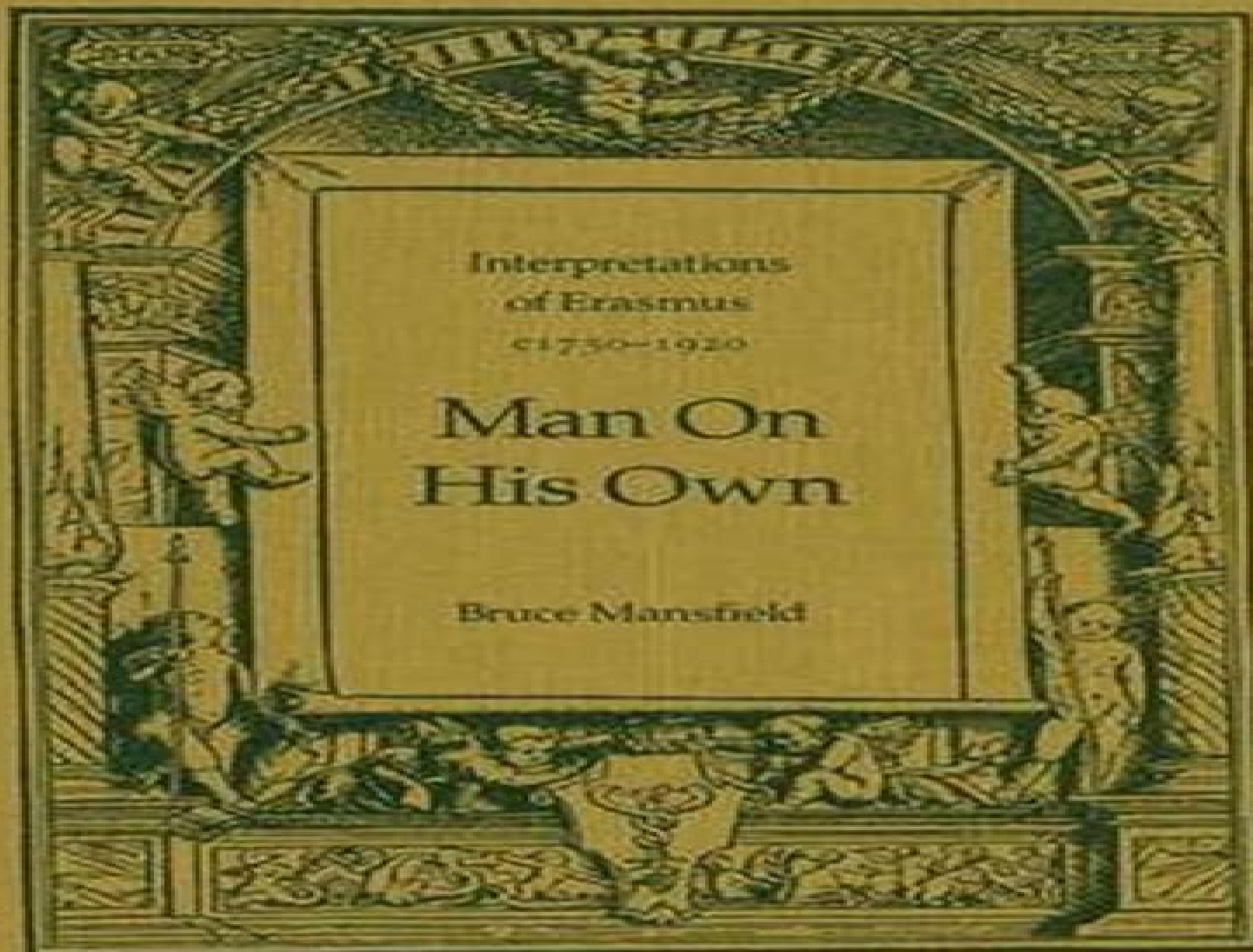


Interpretations  
of Erasmus  
c1750-1920

# Man On His Own

Bruce Mansfield



# Man On His Own Interpretations Of Erasmus 1750 1920

**Terence J. Martin**



## **Man On His Own Interpretations Of Erasmus 1750 1920:**

**The Reception of Erasmus in the Early Modern Period** Karl A. E. Enenkel, 2013-08-01 Erasmus was not only one of the most widely read authors of the early modern period but one of the most controversial. For some readers he represented the perfect humanist scholar; for others he was an arrogant hypercritic, a Lutheran heretic and polemicist, a virtuoso writer and rhetorician, an inventor of a new authentic Latin style, etc. In the present volume a number of aspects of Erasmus's manifold reception are discussed, especially lesser known ones such as his reception in Neo Latin poetry. The volume does not focus only on so-called Erasmians but offers a broader spectrum of reception and demonstrates that Erasmus's name also was used in order to authorize completely un-Erasmian ideals such as atheism, radical reformation, Lutheranism, religious intolerance, Jesuit education, Marian devotion, etc. Contributors include Philip Ford, Dirk Sacré, Paul J. Smith, Lucia Felici, Gregory D. Dodds, Hilmar M. Pabel, Reinier Leushuis, Jeanine De Landtsheer, Johannes Trapman, and Karl Enenkel. **Man on His Own** Bruce Mansfield, 1992-01-01 In the twentieth century Mansfield concludes, more modern ways of studying Erasmus have emerged, notably through seeing him more precisely in his own historical context. *The Christology of Erasmus* Terence J. Martin, 2024-01-12 The purpose of this book is to distill the Christological elements from his voluminous corpus in a manner that shows the range, the coherence, and the value of Erasmus thinking on matters Christological. While Erasmus works within the broad parameters of orthodox teaching, his critical skills with languages, accent on rhetoric in theology, keen sense of irony, appreciation for the limits of human knowledge, incipient sense of history, emphasis on the welfare of humanity, and passionate defense of peace give his work a distinctive stamp and thereby make a singular contribution to the history of Christology. *Rhetoric and Theology* Manfred Hoffman, 1993-12-15 Departing from the traditional focus on Erasmus as philologist and moralist, *Rhetoric and Theology* shows how Erasmus attempted to interpret Scripture by way of a rhetorical theology that focuses on the figurative, metaphorical quality of language with a view to moral and theological reform. Manfred Hoffmann concentrates on the theological sources of Erasmus's hermeneutic from 1518 to 1535, especially the *Ratio verae theologiae*, the *Ecclesiastes*, and the exegesis of Old and New Testament texts. He shows that Erasmus's hermeneutic is based on the concept of language as mediation. Words do not have the power to represent the truth unambiguously, but they appeal to our understanding in ways that draw us to the truth through the process of interpretation. For Erasmus, it is through allegory that the divine Word carries out its mediation between letter and spirit. Erasmus used the tools of rhetoric to read and understand Scripture and thereby constructed a theological framework that has a direct relationship with his hermeneutic. Rhetorical theologians imitate the invention, disposition, inverbation, and delivery of divine speech by clarifying its composition, ordering its subject matter, internalizing its content, and communicating its transforming power of persuasion. Rhetoric provided Erasmus with the tools for finding theological loci in Scripture, drawing from it a repertoire for knowing and living, and translating it into sacred oratory. Between Saint James and Erasmus: Studies in Late-Medieval Religious

Life - Devotion and Pilgrimage in the Netherlands Jan van Herwaarden, 2021-10-25 This volume is divided into four sections late medieval devotion in the Netherlands medieval Christian pilgrimage the medieval cult of St James the Great and Erasmiana Variety and coherence sound the keynote in the title and the contents of the book Religious concepts and expressions of religious faith such as pilgrimages and indulgences are representative of late medieval Christianity In this book they refer specifically to the medieval cult of St James the Great while for Erasmus they were an object of his critical consideration The whole book can be read in the light of the debate about the tension between an appreciation for outward signs of faith and the inward experience of religious belief which Erasmus considered an absolute necessity **The**

**European Reformations** Carter Lindberg, 2011-09-13 Combining seamless synthesis of original material with updated scholarship The European Reformations 2nd edition provides the most comprehensive and engaging textbook available on the origins and impacts of Europe's Reformations and the consequences that continue to resonate today A fully revised and comprehensive edition of this popular introduction to the Reformations of the sixteenth century Includes new sections on the Catholic Reformation the Counter Reformation the role of women and the Reformation in Britain Sets the origins of the movements in the context of late medieval social economic and religious crises carefully tracing its trajectories through the different religious groups Succeeds in weaving together religion politics social forces and the influential personalities of the time in to one compelling story Provides a variety of supplementary materials including end of chapter suggestions for further reading along with maps illustrations a glossary and chronologies Conversing with God Hilmar M.

Pabel, 1997-01-01 A close reading of Erasmus's 1536 work on prayer and spirituality that analyses how he understood prayer and demonstrates how his publications on prayer form part of the larger pastoral program that was implemented by the printing press **Reformation Heroes** Joel R. Beeke, Diana Kleyn, 2007-01-10 The Reformation did not happen

instantaneously it was something God patiently arranged over a number of years As you read this book you will learn how the Lord used some people to plant the seeds of church reform long before October 31 1517 when Martin Luther published his ninety five theses Luther's story is well known we trust you will find it interesting and instructive to read about him and about forty others John Knox Peter Martyr Vermigli Zacharias Ursinus Willem Teellinck etc who contributed to the Reformation some well known and others not so most of whom are Reformation heroes To provide a more full picture of the many sided Reformation chapters are also included on the Anabaptist and Counter Reformation movements The book concludes with a brief summary of the influence of the Reformation in different areas of life *Piety and Pythagoras in*

*Renaissance Florence: The Symbolum Nesianum* Christopher Celenza, 2021-10-01 This volume sheds light on the transitions in the intellectual life of Renaissance Florence in the last quarter of the fifteenth century Its point of departure is a hitherto unedited Latin text the Symbolum Nesianum whose original version was written by Giovanni Nesi a follower of the famous Platonist Marsilio Ficino and then of the austere fiery reformer Girolamo Savonarola The first part of the book presents a

lengthy introductory study that illuminates the text's cultural context The second part offers a critical edition translation and commentary for the text The book will be of use to historians and to all scholars interested in the culture of the city often called the cradle of the Renaissance as it underwent one of its most difficult times Erasmus in the Twentieth Century Bruce Mansfield, 2003-01-01 Bruce Mansfield shows how shifting interpretations and changing critical regard for Erasmus and his work reflect cultural shifts of the last century *A Genealogy of Manners* Jorge Ardit, 1998-12 Remarkable for its scope and erudition Jorge Ardit's new study offers a fascinating history of mores from the High Middle Ages to the Enlightenment Drawing on the pioneering ideas of Norbert Elias Michel Foucault and Pierre Bourdieu Ardit examines the relationship between power and social practices and traces how power changes over time Analyzing courtesy manuals and etiquette books from the thirteenth to the eighteenth century Ardit shows how the dominant classes of a society were able to create a system of social relations and put it into operation The result was an infrastructure in which these classes could successfully exert power He explores how the ecclesiastical authorities of the Middle Ages the monarchies from the fifteenth through the seventeenth century and the aristocracies during the early stages of modernity all forged their own codes of manners within the confines of another dominant order Ardit goes on to describe how each of these different groups through the sustained deployment of their own forms of relating with one another gradually moved into a position of dominance

**The Age of Elizabeth in the Age of Johnson** John T. Lynch, 2003 In *The Age of Elizabeth in the Age of Johnson* Jack Lynch explores eighteenth century British conceptions of the Renaissance and the historical intellectual and cultural uses to which the past was put during the period Scholars editors historians religious thinkers linguists and literary critics of the period all defined themselves in relation to the last age or the age of Elizabeth This interdisciplinary study will be of interest to cultural as well as literary historians of the eighteenth century **The Age of Elizabeth in the Age of Johnson** Jack Lynch, 2002-12-12 In *The Age of Elizabeth in the Age of Johnson* Jack Lynch explores eighteenth century British conceptions of the Renaissance and the historical intellectual and cultural uses to which the past was put during the period Scholars editors historians religious thinkers linguists and literary critics of the period all defined themselves in relation to the last age or the age of Elizabeth Seventeenth and eighteenth century thinkers reworked older historical schemes to suit their own needs turning to the ages of Petrarch and Poliziano Erasmus and Scaliger Shakespeare Spenser and Queen Elizabeth to define their culture in contrast to the preceding age They derived a powerful sense of modernity from the comparison which proved essential to the constitution of a national character This interdisciplinary study will be of interest to cultural as well as literary historians of the eighteenth century **Three Plays of Maureen Hunter** Hunter, Maureen, 2003 Book is clean and tight No writing in text Like New **Encounters with a Radical Erasmus** Peter G. Bietenholz, 2009-01-01 Enth It The Castellio circle religious toleration and radical reasoning S 95 108 Sins of the Fathers Hilaire Kallendorf, 2013-12-06 *Sins of the Fathers* considers sins as nodes of cultural anxiety and explores the tensions between competing organizational

categories for moral thought and behaviours namely the Seven Deadly Sins and the Ten Commandments Hilaire Kallendorf explores the decline and rise of these organizational categories against critical transformations of the early modern period such as the accession of Spain to a position of world dominance and the arrival of a new courtly culture to replace an old warrior ethos This ground breaking study is the first to consider Spanish Golden Age comedias as an archive of moral knowledge Kallendorf has examined over 800 of these plays to illustrate how they provide insight into aspects of early modern experience such as food sex work and money Finally Kallendorf engages the theoretical terminology of Marxist literary criticism to demonstrate the inherent ambiguity of cultural change

**Comparative Criticism: Volume 23, Humanist Traditions in the Twentieth Century** E. S. Shaffer, 2001-10-04 Comparative Criticism addresses itself to the questions of literary theory and criticism This new volume looks at the Humanist Tradition in the Twentieth Century and articles will include The Book in the Totalitarian Context Lorenzo Valla and Changing Perceptions of Renaissance Humanism Hitler s Berlin Civilisation and barbarism an anthropological approach Walter Pater to Adrian Stokes psychoanalysis and humanism Art History and Humanist Tradition in the Stefan George Circle The winning entries in the 1999 2000 BCLA BCLT translation competition are also published

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**Hugo Grotius - Theologian** Nellen, Rabbie, 2021-12-06 This volume contains the proceedings of a conference Hugo Grotius as a Theologian 1992 held at the occasion of the retirement of professor Guillaume

H M Posthumus Meyjes the editor of Grotius Meletius Containing thirteen lectures it is divided into three sections In the first all Grotius main theological works are discussed The second section presents studies of Grotius relationship to Erasmus his polemics with Andr Rivet his views on scholarly and religious developments in contemporary France and his opinions on Jews and Judaism Four lectures on the reception of Grotius theological thought in the 17th and 18th centuries in Great Britain Switzerland and the Netherlands constitute the third section In the appendix a bibliography on the theme Grotius as a theologian is provided Publications by G H M Posthumus Meyjes *Geschiedenis van het Waalse College te Leiden* 1606 1699 ISBN 978 90 04 06669 4 Out of print Jean Gerson et l Assembl e de Vincennes 1329 *Ses conceptions de la juridiction temporelle de l glise* ISBN 978 90 04 05740 1 Hugo Grotius Meletius sive de iis quae inter Christianos conveniunt epistola Critical Edition with Translation Commentary and Introduction ISBN 978 90 04 08356 1 Edited by C Berkvens Stevelinck J Israel and G H M Posthumus Meyjes *Emergence of Tolerance in the Dutch Republic* ISBN 978 90 04 10768 7 G H M Posthumus Meyjes Translated by J C Grayson *Jean Gerson Apostle of Unity His Church Politics and Ecclesiology* ISBN 978 90 04 11296 4

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