

THE SEEDS OF DISASTER

his son Tala who, now aged forty-two years, unmarried and a local religious leader of the Seventh Day Adventists, was to accompany his boat on the voyage to Rakahanga. However, not being versed in navigation, Tala had asked Enoka Dean to captain the vessel on his behalf.

As the sun climbed slowly in the sky the little knots of families and friends converged upon the waiting boats. Gradually, the villagers began to gather around the two canoes lying on the sand and the one resting gently at the side of the jetty. Each of the men travelling had taken a small case or a bundle of spare clothes which were now stowed aboard.

Tapia and Tutai both clung to Techu's arms, sad and somewhat dismayed at the thought of their parting. But Techu gently guided them toward the *Tearoha*, Enoka Dean and his waiting crew.


Enoka, some forty-three years of age, born in Manihiki and proud of his nine children was a good fisherman, canoe maker and banana planter. He was tall, thin and somewhat serious. As a boy he had been taught the rudiments of navigation by Captain Cambridge of the schooner *Taipe*. He was a Catholic born of half Maori and half European parents. He also happened to be a possessor of a short temper and had within him a streak of stubbornness which was shortly to bring calamity upon his fellows.

The fourth member of the crew was to be Toka Tuhe, also born in Manihiki some thirty-five years before and married with six children. He was shortly, in his absence, to become father of a seventh. Of medium height, inclined to fat, he was a good fisherman, canoe maker and a member of the London Missionary Society.

Tupou Papai was some two years younger, married but with no children of his own. However, by a charming island custom he had accepted two of his sister's children as being up as his own, thus relieving the strain on her well

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Table of Contents Man Who Refused To Die Teehu Makimares

1. Understanding the eBook Man Who Refused To Die Teehu Makimares
 - The Rise of Digital Reading Man Who Refused To Die Teehu Makimares
 - Advantages of eBooks Over Traditional Books
2. Identifying Man Who Refused To Die Teehu Makimares
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Man Who Refused To Die Teehu Makimares
 - User-Friendly Interface
4. Exploring eBook Recommendations from Man Who Refused To Die Teehu Makimares
 - Personalized Recommendations
 - Man Who Refused To Die Teehu Makimares User Reviews and Ratings
 - Man Who Refused To Die Teehu Makimares and Bestseller Lists
5. Accessing Man Who Refused To Die Teehu Makimares Free and Paid eBooks
 - Man Who Refused To Die Teehu Makimares Public Domain eBooks
 - Man Who Refused To Die Teehu Makimares eBook Subscription Services
 - Man Who Refused To Die Teehu Makimares Budget-Friendly Options
6. Navigating Man Who Refused To Die Teehu Makimares eBook Formats
 - ePub, PDF, MOBI, and More
 - Man Who Refused To Die Teehu Makimares Compatibility with Devices
 - Man Who Refused To Die Teehu Makimares Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Man Who Refused To Die Teehu Makimares
 - Highlighting and Note-Taking Man Who Refused To Die Teehu Makimares
 - Interactive Elements Man Who Refused To Die Teehu Makimares
8. Staying Engaged with Man Who Refused To Die Teehu Makimares

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Man Who Refused To Die Teehu Makimares
- 9. Balancing eBooks and Physical Books Man Who Refused To Die Teehu Makimares
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Man Who Refused To Die Teehu Makimares
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Man Who Refused To Die Teehu Makimares
 - Setting Reading Goals Man Who Refused To Die Teehu Makimares
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Man Who Refused To Die Teehu Makimares
 - Fact-Checking eBook Content of Man Who Refused To Die Teehu Makimares
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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