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Semantics in Biblical Research: New Methods of Defining Hebrew Words for Salvation (Studies in Biblical Theology, Second Series, Number 24)

Sawyer, John F. A.

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Semantics in Biblical Research John F. A. Sawyer,1972 A Linguistic-Theological Exegesis of Ezekiel as Môphēt Stefano Salemi, 2024-03-25 Delve into Ezekiel s tumultuous world discovering his role as YHWH s a unique sign among many others and a divine communicator Does the Exile's trauma find an ameliorating perspective through Ezekiel's symbolic actions and identity From temple absence to YHWH s glory departure from loss and prohibited grief to intermittent mutism is Ezekiel a response to a communication crisis between YHWH and Israel Uncover how s elusive meaning sheds light on Ezekiel s role as an embodiment of YHWH s presence a bridge in YHWH s intricate relationship with Israel Through meticulous exegesis and linguistic theological analysis you will experience afresh Ezekiel s narrative and theology The Emergence of Semantics in Four Linguistic Traditions Wout Jac. van Bekkum, 1997-01-01 The aim of this study is a comparative analysis of the role of semantics in the linguistic theory of four grammatical traditions Sanskrit Hebrew Greek Arabic If one compares the organization of linguistic theory in various grammatical traditions it soon turns out that there are marked differences in the way they define the place of semantics within the theory In some traditions semantics is formally excluded from linguistic theory and linguists do not express any opinion as to the relationship between syntactic and semantic analysis In other traditions the whole basis of linguistic theory is semantically orientated and syntactic features are always analysed as correlates of a semantic structure However even in those traditions in which semantics falls explicitly or implicitly outside the scope of linguistics there may be factors forcing linguists to occupy themselves with the semantic dimension of language One important factor seems to be the presence of a corpus of revealed sacred texts the necessity to formulate hermeneutic rules for the interpretation of this corpus brings semantics in through the back door Examination of Kingship and Messianic Expectation in Isaiah 1-35 Paul D. Wegner, 1992 This study aims to determine a method for examining the concept of Messianic expectation and to examine how the concept of re lecture or re reading has been helpful in the development of Messianic expectation in the book of Isaiah It looks at how the book of Isaiah has been used to engender messianic expectation *Psalm 18 in Words and Pictures* Alison Ruth Gray, 2014-01-09 In Psalm 18 in Words and Pictures A Reading Through Metaphor Alison Gray engages in an in depth study of the figurative language of Psalm 18 demonstrating the necessity of a dynamic approach to metaphor interpretation within a given textual unit As one of the longest and most elaborate in the Hebrew Bible Psalm 18 provides fertile soil for studying the interplay between words and images While previous studies of the Psalm have focused on questions of form structure or unity as well the relation to its Doppeltext of 2 Samuel 22 Alison Gray explores the ways in which a metaphor oriented hermeneutic enriches the psalm s translation and exegesis Man and His Salvation Samuel George Frederick Brandon,1973 Linguistics and the Bible Stanley E. Porter, Christopher D. Land, Francis G. H. Pang, 2019-07-12 In 2016 the Centre for Biblical Linguistics Translation and Exegesis CBLTE a research center located at McMaster Divinity College hosted the annual Bingham Colloquium

Scholars from around North America were invited to participate in a collegial and collaborative dialogue on what is currently happening or could happen at the intersection of linguistics and biblical studies particularly in regards to the linguistic study of biblical languages their translation and the way that linguistic methods can contribute to the interpretation of the biblical texts This volume of essays publishes many of the presentations that took place at the Colloquium **Isaiah 6-12** H.G.M. Williamson, 2018-02-08 This eagerly anticipated volume is the second installment in H G M Williamson's International Critical Commentary on first Isaiah For over one hundred years International Critical Commentaries have had a special place among works on the Bible They bring together all the relevant aids to exeges linguistic textual archaeological historical literary and theological to help the reader understand the meaning of the books of the Old and New Testaments Williamson continues in this tradition adding to his already published volume on Isaiah 1 5 Covering the next seven chapters of Isaiah Williamson incorporates a range of secondary scholarly material with examination of all the key textual and critical issues surrounding Hebrew Lexical Semantics and Daily Life in Ancient Israel Kurtis Peters, 2016-07-11 In Hebrew Lexical Semantics and Daily Life in Ancient Israel Kurtis Peters hitches the world of Biblical Studies to that of modern linguistic research Often the insights of linguistics do not appear in the study of Biblical Hebrew and if they do the theory remains esoteric Peters finds a way to maintain linguistic integrity and yet simplify cognitive linguistic methods to provide non specialists an access point By employing a cognitive approach one can coordinate the world of the biblical text with the world of its surroundings The language of cooking affords such a possibility Peters evaluates not only the words or lexemes related to cooking in the Hebrew Bible but also the world of cooking as excavated by archaeology *Jewish Local Patriotism and Self-Identification in* the Graeco-Roman Period Siân Jones, Sarah Pearce, 1998-03-01 This volume of essays explores the broad theme of the relationship between Jewish identity and patriotism in the period between the destruction of the First Temple and late antiquity with special attention to the Graeco Roman period The authors focus on Jewish local identification with particular lands including the Land of Israel and the existence of local forms of patriotism The approaches represented are interdisciplinary in nature and draw on a wide range of sources including archaeological remains literary material and inscriptions These essays share a comparative perspective on the diverse social and historical contexts in which the Jews of antiquity lived **Identifying Paul's Opponents** Jerry L. Sumney, 2015-01-29 To develop a method for identifying Paul s opponents it is first necessary to analyse procedures used by previous scholars Too little attention has been paid in the past to issues of method and many procedures have been used which violate the canons of historical research In the first place limits should be set upon the use of historical reconstructions and of external sources and the determinative source for identifying the opponents of any letter must be that letter itself Secondly a satisfactory method will analyse passages within the primary text according to the nature of the section e g polemical or didactic and the types of statements they contain e g explicit statements about opponents or allusions to them Then each combination of context and statement type is evaluated

to determine 1 how certain we can be about whether the passage refers to opponents and 2 how much distortion is likely to be present The application of the proposed method to the two letters within 2 Corinthians indicates that Paul faced the same group of opponents in both letters These opponents were pneumatics who demanded a particular manner of life as evidence that a person possesses the measure of the spirit which makes one an apostle A Basic Bibliography for the Study of the Semitic Languages J.H. Hospers, 2023-11-13 This bibliography lists as completely as possible all monographs and articles necessary for adequate study of Semitic languages It covers the field in the widest sense Besides sections dealing with Akkadian Ugaritic Phoenician Punic Amarna Canaanite Hebrew Syriac and Aramaic epigraphic South Arabian Ethiopian languages and one on comperative Semitics there are others dealing with Sumerian Anatolian languages Hurrian Urartian Elamitic and ancient Persian Foreknowledge and Social Identity in 1 Peter Paul A. Himes, 2014-09-12 What is the meaning and significance of foreknowledge in the book of 1 Peter and how does the concept relate to the circumstances of its first recipients Himes attempts to answer these questions by examining the concepts of both foreknowledge and social identity within the first century and how they fit into the theology of 1 Peter In the process of elaborating the concepts of foreknowledge and social identity this study provides one of the first thorough examinations of the words prognosis and proginosko in the literature of the time period when 1 Peter was composed and circulated Himes argues that these words are linguistically relevant to how early hearers and readers would have understood the message of 1 Peter In addition this volume provides a thorough analysis of social scientific criticism in 1 Peter paying special attention to the various views about the social circumstances of the epistle's recipients Finally this book concerns itself with the biblical theology of 1 Peter and with how the concept of foreknowledge functions as a word of comfort and hope to the beleaguered audience of this epistle Rethinking Biblical Scholarship Philip R. Davies, 2014-09-03 Rethinking Biblical Scholarship brings together seminal essays to provide readers with an assessment of the archaeological and exegetical research which has transformed the discipline of biblical studies over the last two decades The essays focus on history and historiography exploring how scholarly constructs and ideologies mould historical literary and cultural data and shape scholarly discourse Most of the essays illustrate the development of what has been called a minimalist methodology Among the many central topics examined are the formation of the Jewish scriptural canon and how the concepts of prophecy and apocalypse illuminate the emergence The Righteousness of God Charles Lee Irons, 2015-03-10 Advocates of Judaism in the late Persian and Hellenistic periods of the New Perspective on Paul appeal to the view that righteousness in biblical theology is a Verhaltnisbegriff relational concept This is the view that righteousness does not mean conformity to a norm nor is it an essentially legal concept rather righteousness denotes the fulfillment of the demands of a relationship since the relationship itself is the norm This relational interpretation of righteousness was first put forward by Hermann Cremer in 1899 and exercised a profound influence in biblical scholarship throughout the 20th century It lies at the root of the New Perspective claim that the righteousness of God in Paul is a cipher for God's saving faithfulness to his covenant a view defended by N T Wright among others Charles Lee Irons provides a critical examination of Cremer's chief arguments for the relational covenant faithfulness interpretation The author argues instead for the view that the righteousness of God in Rom 1 17 3 21 22 10 3 2 Cor 5 21 and Phil 3 9 is the status of righteousness that comes from God as a gift **How Prophecy Works** William L. Kelly, 2019-12-09 There is a longstanding scholarly debate on the nature of prophecy in ancient Israel Until now no study has based itself on the semantics of the Hebrew lexeme n b prophet This investigation by William L Kelly discusses the nature and function of prophecy in the corpus of the Hebrew book of Jeremiah It analyses all occurrences of n b in Jeremiah and performs a close reading of three primary texts Jeremiah 1 4 19 23 9 40 and 27 1 28 17 The result is a detailed explanation of how prophecy works and what it meant to call someone a n b in ancient Israel Combining the results of the semantic analysis and close readings the study reaches conclusions for six main areas of study 1 the function and nature of prophecy 2 dreams and visions 3 being sent 4 prophets priests and cult 5 salvation and doom and 6 legitimacy and authority These conclusions explain the conceptual categories related to n b in the corpus I then situate these findings in two current debates one on the definition of n b and one on cultic prophecy This study contributes to critical scholarship on prophecy in the ancient world on the book of Jeremiah and on prophets in ancient Israel It is the first major study to analyse n b based on its semantic associations It adds to a growing consensus which understands prophecy as a form of divination Contrary to some trends in Jeremiah scholarship this work demonstrates the importance of a close reading of the Masoretic Hebrew text This study uses a method of a general nature which can be applied to other texts Thus there are significant implications for further research on prophecy and prophetic literature A Commentary on the Psalms Allen P. Ross, Brilliant commentary on the most cherished book of the Bible Biblical Words and Their Meaning Moisés Silva, 2010-05-11 When first published in 1983 Biblical Words and Their Meaning broke new ground by introducing to students of the Bible the principles of linguistics in particular on lexical semantics that branch that focuses on the meaning of individual words Silva s structural approach provides the interpreter with an important lexical tool for more responsible understanding of the biblical text and more effective use of standard exegetical resources This revised edition includes a bibliographical essay by Silva Recent Developments in Semantics and an appendix by Karen H Jobes Distinguishing the Meaning of Greek Verbs in the Semantic Domain for Worship that provides the reader with a substantive example of lexical study **Words Remembered, Texts Renewed** Jon Davies, Graham Harvey, Wilfred G. E. Watson, 1995-05-01 To mark the retirement of John F A Sawyer Professor of Religious Studies in the University of Newcastle upon Tyne colleagues and former students from around the world have contributed studies on his areas of interest the study of Hebrew the books of the Jewish Bible and the culture and traditions of Judaism The essayists consider not simply the origin of the meaning of word and text but also the many and strange ways in which word and text become transposed re oriented and often enough traduced by later interests and purposes The roll

call of scholars reads Philip Alexander Francis Andersen Graeme Auld Calvin Carmichael Robert Carroll David Clines Richard Coggins Jon Davies Philip Davies James Dunn John Elwolde John Gibson Graham Harvey Peter Hayman Dermot Killingley Jonathan Magonet Robert Morgan Takamitsu Muraoka Christopher Rowland Deborah Sawyer Clyde Curry Smith Max Sussman William Telford Marc Vervenne Wilfred Watson Keith Whitelam and Isabel Wollaston — *Theologies of the Mind in Biblical Israel* Michael Carasik,2006 Did the Hebrew mind work differently from those of people in the Western tradition of civilization This long discredited question still lingers in biblical studies Theologies of the Mind in Biblical Israel approaches the topic of the Israelite mind from a new direction exploring how the biblical texts themselves especially Proverbs and Deuteronomy describe the working of the mind It demonstrates that the much discussed role of memory in the Bible is just one part of a general understanding that in the realm of knowledge God and humanity are rivals Book Jacket

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