

**SELF  
PSYCHOLOGY  
AND THE  
HUMANITIES**

**Reflections on a New Psychoanalytic Approach**

**HEINZ KOHUT**

**Edited with an Introduction by Charles B. Strozier**

# Self Psychology And The Humanities Reflections On A New Psychoanalytic Approach

**Denise Dombkowski Hopkins, Michael  
S. Koppel**



## **Self Psychology And The Humanities Reflections On A New Psychoanalytic Approach:**

*Self Psychology and the Humanities* Heinz Kohut, 1985 Essays discuss courage leadership the roles of the group and the individual narcissism psychological aspects of history ethics civilization and culture      **Self Psychology and the**

**Humanities** Heinz Kohut, 1985      **The Role of Bioethics in Emotional Problems** Susi Ferrarello, 2021-04-06 Following up from the previous book *Human Emotions and the Origins of Bioethics* this volume focuses on four psychological problems anxiety narcissism restlessness and emotional numbness and explores how these problems influence bioethical issues and what bioethics can do to fix them *The Role of Bioethics in Emotional Problems* presents a phenomenological exploration of emotional intention and describes how one's choices can determine a better relationship to themselves and their community Not only does this book provide the reader with an exhaustive account of the philosophical and psychological meaning of practical intentionality within Husserl's phenomenology but it also applies Husserl's ethics to contemporary studies of human emotions and bioethical problems Offering a non reductionist model for an interdisciplinary inquiry into an emotional experience it integrates clinical practice and articulates foundational knowledge of human emotional life at a professional level Aimed at students of philosophy psychology psychotherapy and bioethics this book is a unique phenomenological dialogue between these disciplines on emotional well being      **From Pain to Violence** Felicity de Zulueta, 2006-05-01

Violence is all around us yet despite its widespread prevalence we remain unclear about its causes In this book Felicity de Zulueta begins by defining violence as distinct from aggression and then attempts to trace its origins highlighting the polarization between those who believe mankind to be innately violent and those who see violence as the outcome of man's life experiences As a result of her investigations the author suggests that the current high level of violence may well be linked to the effects of childhood and adult trauma which appear to be far more widespread than has hitherto been acknowledged These findings are relevant to understanding why normal people can become violent in certain conditions This is a second edition and has been fully updated A new chapter on terrorism has been added      **From Late Adolescence to**

**Young Adulthood** David Dean Brockman, 2018-03-05 By focusing on the transition from late adolescence to young adulthood this innovative book makes a unique and valuable contribution to our understanding of a neglected area of development Drawing on his extensive clinical experience with this age group as well as his understanding of the complex cultural and social forces that impinge on young people today Brockman has produced that rarest of volumes a work that is engaging creative and wise while at the same time being eminently practical and useful Addressing issues that are highly relevant to our older patients as well as our younger ones this landmark book should be required reading for every mental health professional Theodore J Jacobs M D Dr Brockman takes us to unexplored terrain His is a journey to a place where most of us have lived but never really investigated our life from age 20 to the early 30s It is always a pleasant surprise to look at something which has been so familiar and now is seen in a new light      *Motherlove in Shades of Black* Gloria Thomas

Pillow, 2014-01-10 This book closely examines the mother figure in six works by African American women at various times in American history Harriet Jacobs's *Incidents in the Life of a Slave Girl* Pauline Hopkins's *Contending Forces* Nella Larsen's *Passing* Gwendolyn Brooks's *Maud Martha* Alice Walker's *The Color Purple* and Toni Morrison's *Beloved* It studies how the mother in each novel negotiates the ragged hostile landscape of a prohibitive environment to love protect and raise her children Delving far deeper than surface explanations it is informed by psychological analysis to reveal the forces that create the unique tensions of the African American mother's life her inspired strategies for survival and the character of the nurturing she gives her children

Contemporary Psychoanalysis and Jewish Thought Libby Henik, Lewis Aron, 2023-10-31 Demonstrating the connections between contemporary psychoanalysis Jewish thought and Jewish history this volume is a significant contribution to the traditions of dialogue debate and change within continuity that epitomize these disciplines The authors of this volume explore the cross disciplinary connections between psychoanalysis and Jewish thought while seeking out the resonance of new meanings to exemplify the uncanny similarities that exist between ancient Rabbinic methods of interpretation and contemporary psychoanalytic theory and methodology particularly the centrality of the question and the deconstruction of narrative In doing so this collaboration addresses the bi directional influence between and the relevance of the Jewish interpretive tradition and psychoanalysis to provide readers with renewed insight into key topics such as Biblical text and midrash religious traditions trauma gender history clinical work and the legacies of the Holocaust on psychoanalytic theory Creating an intimate environment for interdisciplinary dialogue this is an essential book for students scholars and clinicians alike who seek to understand the continued significance of the multiple connections between psychoanalysis and Jewish thought

**Misunderstanding Stories** Melinda McGarrah Sharp, 2013-01-24 How can we work toward mutual understanding in our increasingly diverse and interconnected world Pastoral theologian Melinda McGarrah Sharp approaches this multifaceted interdisciplinary question by beginning with moments of intercultural misunderstanding Using misunderstanding stories from her experience working with the Peace Corps in Suriname Dr McGarrah Sharp argues that we must recognize the limits of our own cultural perspectives in order to have meaningful intercultural encounters that are more mutually empowering and hopeful Bringing together resources from pastoral theology ethnography and postcolonial studies she provides a valuable resource for investigating the complexity of providing care and fostering communities of belonging across cultural differences McGarrah Sharp illustrates a process of moving from disconnection to regard for diverse others as neighbors who share a common yearning for hopeful and meaningful connection Leaders in faith communities practitioners of care and scholars will all be able to use this resource to better understand the conflicts tensions and uncertainties of our postcolonial twenty first century world An included discussion guide facilitates classroom study small group discussion and personal reflection

**Freud and Freudians on Religion** Donald Capps, 2001-01-01 This book presents selections from Freud's writings on religion and from the work of five more recent contributors to the psychoanalytic study of religion David

Bakan Erik H Erikson Heinz Kohut Julia Kristeva and D W Winnicott It is the first collection of texts in the psychology of religion that is oriented more toward religious studies than toward the study of psychology In his introduction Donald Capps points out that psychoanalysis resembles religions in the way in which its founding documents Freud's own writings have been closely read have evoked interpretive battles and have been reassessed and reapplied in response to changing social and cultural circumstances He notes that just as Freud's writings on religion focus on the biblical text the majority of the authors included here do likewise showing how the Bible may be read psychoanalytically Both Freud and his successors says Capps also reflect the high value that the Christian culture of the West has placed on painting and sculpture revealing the importance of perception and imagination to the psychoanalytic study of religion Capps highlights the ways in which all the Freudians work intertextually with Freud's writings with the writings of other authors included in the book and with other writings of their own

Organizations in Depth Yiannis Gabriel, 1999-08-31 The book is a good read Gabriel has an engaging writing style liberally interspersed with vignettes cases and quotes While the reader may not agree with some of what Gabriel is espousing the author presents his material in a non judgemental manner And who knows Maybe Gabriel is foreshadowing some new directions in organizational theory and even new research methodology Journal of Occupational and Organizational Psychology This book is a comprehensive and systematic examination of the insights psychoanalysis can offer to the study of organizations and organizational behaviour Richly illustrated with examples Yiannis Gabriel's exhaustive study provides fresh understandings of the role of creativity control mechanisms leadership culture and emotions in organizations Core theories are explained at length and there is a chapter on research strategies Extensive reference is made to practical cases and there is a review of the key debates

*Facing the Dragon* Robert L. Moore, 2003 Structured around a series of lectures presented at the Jung Institute of Chicago in a program entitled Jungian Psychology and Human Spirituality Liberation from Tribalism in Religious Life this book length essay attacks the related problems of human evil spiritual narcissism secularism and ritual and grandiosity Robert Moore dares to insist that we stop ignoring these issues and provides clear sighted guidance for where to start and what to expect Along the way he pulls together many important threads from recent findings in theology spirituality and psychology and brings us to a point where we can conceive of embarking on a corrective course Traditional doctrinal and historical interpretation both rely heavily on rational analysis But from the disciples at Emmaus to the beginnings of the present century it has been the impact of scripture upon the human heart that has changed human lives In recent decades this impact has been strengthened by advances in linguistic and literary theory by such disparate influences as feminism structuralism Jungianism deconstructionism the analysis of archaic imagery and myth the recovery of Gnostic texts and finally an openness to pluralism whether ethnic geographic religious or interpretive All of these factors are treated here with a brevity and comprehensiveness which convincingly show that the reader of scripture has a creative and not merely passive role If you would understand the deepest roots of terrorism greed and

religious fanaticism read Facing the Dragon But be forewarned you may find some offshoots in your own garden June Singer Jungian analyst author of Boundaries of the Soul Robert Moore Phd was an internationally recognized psychotherapist and consultant in private practice in Chicago He was considered one of the leading therapists specializing in psychotherapy with men because of his discovery of the Archetypal Dynamics of the Masculine Self King Warrior Magician Lover He served as Distinguished Service Professor of Psychology Psychoanalysis and Spirituality at the Graduate Center of the Chicago Theological Seminary and has served as a Training Analyst at the C G Jung Institute of Chicago He is Co founder of the Chicago Center for Integrative Psychotherapy

**Biblical and Pastoral Bridgework** Denise Dombkowski Hopkins, Michael S. Koppel, 2023-09-18 Whether singly or jointly authored these essays model dynamic interactive reading of human situations and biblical texts The exchange between texts and human situations reveals the multivalent complexities of both human situations and scriptural texts and cautions against a simplistic use of the Bible and of pastoral theory and practices Drawing upon both texts throughout the Bible and diverse psychological theories the authors bridge the long standing divide between the classical and practical disciplines in biblical studies and pastoral care The aim of this book is to spur readers imaginations toward critical engagement with the Bible and with one another to promote healing connection and justice in a world crying out for wholeness Gems hidden in plain sight within the Bible can become powerful tools for illuminating the pains and promises of the human condition

**A Womanist Pastoral Theology Against Intimate and Cultural Violence** Stephanie M. Crumpton, 2014-10-02 This book is about Black women s search for relationships and encounters that support healing from intimate and cultural violence Narratives provide an ethnographic snapshot of this violence while raising concerns over whether or not existing paradigms for pastoral care and counseling are congruent with how many Black women approach healing

**Narcissism and the Literary Libido** Marshall W. Alcorn, 1994-07 Synthesizing the ideas of theorists as diverse as Aristotle and Althusser Kohut and Derrida Alcorn explores the relationships between language and subjectivity The works of Joseph Conrad James Baldwin William Faulkner Arthur Miller D H Lawrence Ben Jonson George Orwell and others are the basis of this thoughtful analysis of the rhetorical resources of literary language

**Narcissism and the Literary Libido** Marshall W. Alcorn Jr., Marshall W. Alcorn, 1997-07 What is it that makes language powerful This book uses the psychoanalytic concepts of narcissism and libidinal investment to explain how rhetoric compels us and how it can effect change Synthesizing the ideas of theorists as diverse as Aristotle and Althusser Kohut and Derrida Alcorn explores the relationships between language and subjectivity The works of Joseph Conrad James Baldwin William Faulkner Arthur Miller D H Lawrence Ben Jonson George Orwell and others are the basis of this thoughtful analysis of the rhetorical resources of literary language Using Freudian post Freudian and Lacanian theory Alcorn Investigates the power by means of which literary texts are able to fashion new and distinctly rhetorical experiences for readers He shows how the production of literary texts begins and ends with narcissistic self love and also shows how the reader s interest in these texts is directed by

libidinal investment      Literature and Transformation Thor Magnus Tangerås, 2020-02-19 This book develops a method called intimate reading to investigate how ordinary readers are deeply moved by what they read and the transformative impact such experiences have on their sense of self The book presents unique narratives of such experiences and suggests a theory of transformative affective patterns that may form the basis of an affective literary theory      **Feminist Mysticism and Images of God** Jennie S Knight, 2011-02-28 Feminist theologians often claim that women's experience is their starting point However most feminist theology is remarkably void of analysis of particular women's experiences of imaging God In this book Knight provides practical recommendations to help people transform images in the context of religious practices What difference does it make whether we picture God as an elderly white grandfather a nurturing African American mother or a stranger on the bus Jennie Knight says our image of God affects how we see ourselves how we worship how we treat one another how or whether we work for justice and a host of other life practices But after years of knowing intellectually that God transcends a specific human type Knight still struggles to make an emotional connection with God in different forms She suspects that that struggle is why many seminarians who wrote papers about thea theology abandon nontraditional God images once they hit parish ministry perpetuating the practice of seeing God as a European male on a throne and all the accompanying problems that such imagery creates Knight believes that personal and critical reflection in the context of a supportive learning community combined with experiences of diverse images for the divine in worship can lead to profound changes in self image relationship with the divine and agency in the world This book aims to demonstrate why and how this transformation is both possible and necessary The popularity of *The Shack* *The Secret Life of Bees* *Joan of Arcadia* and other works with nontraditional God figures reveals a culture ready to embrace God in many forms Knight examines how the church can do the same      *Autobiography and the Psychological Study of Religious Lives* Jacob Adrianus Belzen, 2008 This volume positions itself on the cutting edge of two fields in psychology that enjoy rapidly increasing attention both the study of human lives and some core domains of such lives as religion and spirituality are high on the agenda of current research and teaching Biographies and autobiographies are being approached in new ways and have become central to the study of human lives as an object of research and a preferred method for obtaining unique data about subjective human experiences Ever since the beginning of the psychology of religion autobiographies have also been pointed out as an important source of information about psychic processes involved in religiosity In this volume a number of leading theoreticians and researchers from Europe and the USA try to bring them back to this field by drawing on new insights and latest developments in psychological theory      *Open Minds* Wolfgang Prinz, 2012-03-16 A novel proposal that the cognitive architecture for volition and cognition arises from particular kinds of social interaction and communication In *Open Minds* Wolfgang Prinz offers the novel claim that agency and intentionality are first perceived and understood in others and that it is only through practices and discourses of social mirroring that individuals come to apply these features to themselves and to shape their

architectures for volition and cognition accordingly Developing a social science constructive approach within a cognitive science representational framework Prinz argues that the architectures for agency volition and intentionality cognition arise from particular kinds of social interaction and communication Rather than working as closed individual systems our minds operate in ways that are fundamentally open to other minds Prinz describes mirror systems and mirror games particular kinds of representational mechanisms and social games that provide tools for aligning closed individual minds with other minds He maps the formation of an architecture for volition addressing issues of agency and intention based top down control then outlines the ways the same basic ideas can be applied to an architecture for cognition helping to solve basic issues of subjectivity and intentionality Addressing the reality and efficacy of such social artifacts as autonomy and free will Prinz contends that our beliefs about minds are not just beliefs about their workings but powerful tools for making them work as we believe It is through our beliefs that our minds work in a particular way that we actually make them work in that way

**The Annual of Psychoanalysis, V. 19** Jerome A. Winer, 2013-05-13 Volume 19 of The Annual of Psychoanalysis turns to the ever intriguing relationship between Psychoanalysis and Art This introductory section begins with Donald Kuspit's scholarly reflections on the role of analysis in visual art and art criticism and then proceeds to a series of topical studies on Freud and art introduced by Harry Trosman Egyptologist Lorelei Corcoran explores the Egypt of Freud's imagination thereby illuminating our understanding of the archaeological metaphor Marion Tolpin offers new insights into Freud's analysis of the American writer Hilda Doolittle by focusing on the meaning of the Goddess Athene whose statue rested on Freud's desk to both analyst and analysand Stephen Toulmin examines Freud's artistic sensibility and places the historical significance of Freud's art collection in bold relief by looking at the many contemporary art objects Freud chose not to collect Danielle Knafo identifies key events in the early life of Austrian Expressionist Egon Schiele that were primary determinants of the content and form of his self portraits And Barbara Almond examines the spontaneous healing process depicted in Margaret Drabble's novel *The Needle's Eye* as an analogue to the kind of growth and development mobilized by the psychoanalytic process Section II Psychoanalysis and Development begins with Barbara Fajardo's appreciation of the contribution of biology to analyzability she reviews findings from both infant research and biogenetic research that tend toward an understanding of constitution as resilience in development and subsequently in treatment Benjamin Garber adds to the psychoanalytic understanding of childhood learning disabilities by presenting the three and a half year analysis of a learning disabled child In a fascinating two part contribution *Bridging the Chasm Between Developmental Theory and Clinical Theory* Joseph Palombo sheds light on some of the knottiest problems in contemporary analysis including the relationship between childhood events and the reconstruction of those events in treatment In Section III Psychoanalysis and Empathy Mary Newsome presents case material in support of her claim that the analyst's empathic understanding catalyzes the coalescence of the patient's affect and aim that is the patient's capacity to believe in and then realize his ambitions The acquisition of the



capacity she contends not only betokens a specific kind of structure formation but is the bedrock of emerging self cohesion Her challenging paper is thoughtfully discussed by David Terman and Jerome Winer Section IV of The Annual offers Jerome Kavka s appreciation of the work of N Lionel Blitzsten 1893 1952 Blitzsten the first Chicago psychoanalyst and one of America s most gifted clinicians and teachers anticipated modern concepts of narcissism in identifying narcissistic neuroses with special treatment requirements Morris Sklansky furthers our understanding of Blitzsten in his discussion of Kavka s essay Ranging across the analytic canvas with presentations as edifying as they are provocative volume 19 of The Annual of Psychoanalysis challenges readers to wrestle with issues at the cutting edge of the discipline It takes a well deserved place in the preeminent continuing series in the field

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