

IDEAS IN CONTEXT

Self-Interest before Adam Smith

A GENEALOGY OF
ECONOMIC SCIENCE



PIERRE FORCE

Self Interest Before Adam Smith A Genealogy Of Economic Science

Samuel Gregg, Harold James



Self Interest Before Adam Smith A Genealogy Of Economic Science:

Self-Interest before Adam Smith Pierre Force, 2003-09-04 Self Interest before Adam Smith inquires into the foundations of economic theory It is generally assumed that the birth of modern economic science marked by the publication of *The Wealth of Nations* in 1776 was the triumph of the selfish hypothesis the idea that self interest is the motive of human action Yet as a neo Epicurean idea this hypothesis had been a matter of controversy for over a century and Smith opposed it from a neo Stoic point of view But how can the Epicurean principles of orthodox economic theory be reconciled with the Stoic principles of Adam Smith s philosophy Pierre Force shows how Smith s theory refutes the selfish hypothesis and integrates it at the same time He also explains how Smith appropriated Rousseau s republican critique of modern commercial society and makes the case that the autonomy of economic science is an unintended consequence of Smith s republican principles

A Genealogy of Self-Interest in Economics Susumu Egashira, Masanori Taishido, D. Wade Hands, Uskali Mäki, 2021-01-29 This is the first book to describe the entire developmental history of the human aspects of economics The issue of self interest is discussed throughout from pre Adam Smith to contemporary neuroeconomics representing a unique contribution to economics Though the notion of self interest has been interpreted in several ways by various schools of economics and economists since Smith first placed it at the heart of the field this is the first book to focus on this important but overlooked topic Traditionally economic theory has presupposed that the core of human behavior is self interest Nevertheless some economists e g recent behavioral economists have cast doubt on this self interested explanation Further though many economists have agreed on the central role of self interest in economic behavior each economist s positioning of self interest in economic theory differs to some degree This book helps to elucidate the position of self interest in economic theory Given its focus it is a must read companion not only on the history of economic thought but also on economic theory Furthermore as today s capitalism is increasingly causing people to wonder just where self interest lies it also appeals to general readers

Freedom in French Enlightenment Thought Mary Efrosini Gregory, 2010 Freedom in French Enlightenment Thought examines how five eighteenth century French theorists Montesquieu Diderot Rousseau Voltaire and Condorcet kindled the flame of freedom in America and France Each thinker laid down a building block that would eventually inspire the language in constitutions around the world They held that citizens have certain inalienable rights that are dictated by natural law and endowed to all by our Creator that these rights include equality before the law justice safety and security of persons and property and freedom of speech press assembly and religion Montesquieu recommended three separate branches of government that function independently of each other Diderot held that there is no true sovereign except the nation that there is no true legislator except the people Rousseau advised that the individual will must be subordinate to the general will and private interest to that of the community he warned against legislators who act from their own financial interests and enact laws to aggrandize themselves Voltaire believed that selfishness greed and the desire for luxury are not only part of

human nature but that they compel people to achieve trade with others search explore and invent the passions are the engine that makes capitalism run and that stimulate all human endeavor Condorcet a champion of civil rights boldly proclaimed equality for women blacks and the poor The philosophes held that free and universal public education will permit more citizens to participate in the progress of the arts and sciences and will improve the standard of living among all strata of society An unrestrained press permits citizens to make informed decisions Their polemics have indeed changed the face of the world

Greed, Self-Interest and the Shaping of Economics Rudi Verburg, 2018-03-15 Since 2008 profound questions have been asked about the driving forces and self regulating potential of the economic system political control and morality With opinion turning against markets and self interest economists found themselves on the wrong side of the argument This book explores how the past of economics can contribute to today s debates The book considers how economics took shape as philosophers probed into the viability of commercial society and its potential to generate positive sum outcomes It explains how dreams of affluence morality and happiness were built upon human greed and vanity It covers the bumpy road of the construction and reconstruction of this dream exploring the debate on the foundations conditions and limitations of the idea of the social utility of greed and vanity Revisiting this debate provides a rich source of ideas in rethinking economics and the basic beliefs concerning our economic system today

Historicizing Self-Interest in the Modern Atlantic World Christine Zabel, 2021-03-15 This volume historicizes the use of the notion of self interest that at least since Bernard de Mandeville and Adam Smith s theories is considered a central component of economic theory Having in the twentieth century become one of the key features of rational choice models and thus is seen as an idealized trait of human behavior self interest has despite Albert O Hirschman s pivotal analysis of self interest only marginally been historicized A historicization s of self interest however offers new insights into the concept by asking why when for what reason and in which contexts the notion was discussed or referred to how it was employed by contemporaries and how the different usages developed and changed over time This helps us to appreciate the various transformations in the perception of the notion and also to explore how and in what ways different people at different times and in different regions reflected on or realized the act of considering what was in their best interest The volume focuses on those different usages knowledges and practices concerned with self interest in the modern Atlantic World from the seventeenth to twentieth centuries by using different approaches including political and economic theory actuarial science anthropology or the history of emotions Offering a new perspective on a key component of Western capitalism this is the ideal resource for researches and scholars of intellectual political and economic history in the modern Atlantic World

The Oxford Handbook of Adam Smith Christopher J. Berry, Maria Pia Paganelli, Craig Smith, 2013-05-16 This Handbook provides an accessible survey of the whole of Smith s thought with chapters written by leading experts that will allow all readers to gain a sense of the breadth and depth of the thought of this world historical figure

A Genealogy of Self-Interest in Economics Susumu Egashira, Masanori

Taishido,D. Wade Hands,Uskali Mäki,2021 This is the first book to describe the entire developmental history of the human aspects of economics The issue of self interest is discussed throughout from pre Adam Smith to contemporary neuroeconomics representing a unique contribution to economics Though the notion of self interest has been interpreted in several ways by various schools of economics and economists since Smith first placed it at the heart of the field this is the first book to focus on this important but overlooked topic Traditionally economic theory has presupposed that the core of human behavior is self interest Nevertheless some economists e g recent behavioral economists have cast doubt on this self interested explanation Further though many economists have agreed on the central role of self interest in economic behavior each economist s positioning of self interest in economic theory differs to some degree This book helps to elucidate the position of self interest in economic theory Given its focus it is a must read companion not only on the history of economic thought but also on economic theory Furthermore as today s capitalism is increasingly causing people to wonder just where self interest lies it also appeals to general readers **Thinking with Rousseau** Helena Rosenblatt,Paul

Schweigert,2017-06-16 Rousseau s relation to the Western intellectual tradition is re examined through a series of conversations between Rousseau and other great thinkers *In Search of a Moral Foundation for Capitalism* Douglas E. Stevens,2023-12-07 The search for a moral foundation for capitalism has a long history that continues to unfold yet many are unaware of this search or its implications for the future of capitalism The recent pandemic has uncovered cracks in the foundation of capitalism and raised doubts regarding its ability to meet the broader needs of society In Search of a Moral Foundation for Capitalism explains the continuing demand for a moral foundation from the perspective of business leaders business educators and policymakers and tells the story of the search for that moral foundation through its leading characters By presenting the life stories and writings of these leading characters from Adam Smith to Amartya Sen this book reveals the rich moral critique provided by these great thinkers and explains how that rich critique was lost through the influence of the Chicago School and its emphasis on self interest The Economy of the Word Keith Tribe,2015-02-03 It was only in the sixteenth century that texts began to refer to the significance of economic activity of sustaining life This was not because the ordinary business of life was thought unimportant but because the principles governing economic conduct were thought to be obvious or uncontroversial The subsequent development of economic writing thus parallels the development of capitalism in Western Europe From the seventeenth to the twenty first century there has been a constant shift in content audience and form of argument as the literature of economic argument developed The Economy of the Word proposes that to understand the various forms that economic literature has taken we need to adopt a more literary approach in economics specifically to adopt the instruments and techniques of philology This way we can conceive the history of economic thought to be an on going work in progress rather than the story of the emergence of modern economic thinking This approach demands that we pay attention to the construction of particular texts showing the work of economic argument in different

contexts In sum we need to pay attention to the economy of the word The Economy of the Word is divided into three parts The first explains what the term economy has meant from Antiquity to Modernity coupling this conceptual history with an examination of how the idea of national income was turned into a number during the first half of the twentieth century The second part is devoted to Adam Smith s Wealth of Nations considering first the manner in which Smith deals with international trade and then the way in which the book was read in the course of the nineteenth century Part III examines the sources used by Karl Marx and L on Walras in developing their economic analysis drawing attention to their shared intellectual context in French political economy **The Oxford Handbook of Ethics and Economics** Mark D.

White,2019-06-06 Economics and ethics are both valuable tools for analyzing the behavior and actions of human beings and institutions Adam Smith the father of modern economics considered them two sides of the same coin but since economics was formalized and mathematicised in the late 1800s and early 1900s the fields have largely followed separate paths The Oxford Handbook of Ethics and Economics provides a timely and thorough survey of the various ways ethics can does and should inform economic theory and practice The first part of the book Foundations explores how the most prominent schools of moral philosophy relate to economics asks how morals relevant to economic behavior may have evolved and explains how various approaches to economics incorporate ethics into their work The second part Applications looks at the ethics of commerce finance and markets uncovers the moral dilemmas involved with making decisions regarding social welfare risk and harm to others and explores how ethics is relevant to major topics within economics such as health care and the environment With esteemed contributors from economics and philosophy The Oxford Handbook of Ethics and Economics is a resource for scholars in both disciplines and those in related fields It highlights the close relationship between ethics and economics in the past while and lays a foundation for further integration going forward The Law of Nations and Natural Law 1625-1800 Simone Zurbuchen,2019-11-26 The Law of Nations and Natural Law 1625 1800 offers innovative studies on the development of the law of nations after the Peace of Westphalia This period was decisive for the origin and constitution of the discipline which eventually emancipated itself from natural law and became modern international law A specialist on the law of nations in the Swiss context and on its major figure Emer de Vattel Simone Zurbuchen prompted scholars to explore the law of nations in various European contexts The volume studies little known literature related to the law of nations as an academic discipline offers novel interpretations of classics in the field and deconstructs myths associated with the law of nations in the Enlightenment **Natural Law, Economics and the Common Good** Samuel Gregg,Harold

James,2012-03-08 In the wake of the financial crisis of 2008 and ongoing debt related troubles there have been widespread calls to put banking and economic activity on a secure ethical foundation either by regulation or through voluntary reform In this volume a distinguished set of authors explore various economic philosophical and ethical ideas from historical contemporary and future looking perspectives At the core are two related ideas much mentioned but far more rarely

examined the idea of natural law and that of the common good In these essays the foundations and meaning of these notions are carefully studied and put to work in examining the nature and scope of ethics in relation to global economics

Economic Analyses in Historical Perspective José Luís Cardoso, Heinz D. Kurz, Philippe Steiner, 2017-11-13 This book brings together leading scholars of the history of economic thought to demonstrate the vitality and richness of a discipline that welcomes both practitioners of intellectual contextual history as well as specialists in the historical explanation of the analytical and theoretical dimension of economic science They shed new light on a variety of themes and problems and move the frontier of knowledge in the areas covered Economic Analyses in Historical Perspective is presented in three parts The first deals with French traditions in economics a field that Gilbert Faccarello has tilled for many years and to which he has made numerous contributions The second turns to the dissemination and diffusion of economic ideas and theories across national borders and thus to the European and even global level Finally the third part deals with analytical developments in some selected fields of economics public economics monetary policy trade theory and spatial economics This volume is of great importance to those who study history of economic thought political economy and monetary economics The chapters centre around the work of Gilbert Faccarello making this book a fitting tribute to his academic career on the history of economic theory and ideas

The History of Economic Thought Steven G Medema, Warren J. Samuels, 2013-05-29 From the ancients to the moderns questions of economic theory and policy have been an important part of intellectual and public debate engaging the attention of some of history's greatest minds This book brings together readings from more than two thousand years of writings on economic subjects Through these selections the reader can see first hand how the great minds of past grappled with some of the central social and economic issues of their times and in the process enhanced our understanding of how economic systems function This collection of readings covers the major themes that have preoccupied economic thinkers throughout the ages including price determination and the underpinnings of the market system monetary theory and policy international trade and finance income distribution and the appropriate role for government within the economic system These ideas unfold develop and change course over time at the hands of scholars such as Aristotle St Thomas Aquinas John Locke François Quesnay David Hume Adam Smith Thomas Robert Malthus David Ricardo John Stuart Mill Karl Marx William Stanley Jevons Alfred Marshall Irving Fisher Thorstein Veblen John Maynard Keynes Milton Friedman and Paul Samuelson Each reading has been selected with a view to both enlightening the reader as to the major contributions of the author in question and to giving the reader a broad view of the development of economic thought and analysis over time This book will be useful for students scholars and lay people with an interest in the history of economic thought and the history of ideas generally

History of Economic Rationalities Jakob Bek-Thomsen, Christian Olaf Christiansen, Stefan Gaarsmand Jacobsen, Mikkel Thorup, 2017-03-21 This book concentrates upon how economic rationalities have been embedded into particular historical practices cultures and moral systems Through multiple case studies situated in

different historical contexts of the modern West the book shows that the development of economic rationalities takes place in the meeting with other regimes of thought values and moral discourses The book offers new and refreshing insights ranging from the development of early economic thinking to economic aspects and concepts in the works of classical thinkers such as Thomas Hobbes John Locke and Karl Marx to the role of economic reasoning in contemporary policies of art and health care With economic rationalities as the read thread the reader is offered a unique chance of historical self awareness and recollection of how economic rationality became the powerful ideological and moral force that it is today

Altruism and the Criminal Law Andrew Ashworth, Juan Ignacio Piña Rochefort, 2025-09-18 This book explores the foundations of the principle of altruism and its relationship to the criminal law examining the contrasting justifications for the duty of easy rescue and the duty of tolerance both of which are based on altruism Since the days of Lord Macaulay and James FitzJames Stephen it has been said that English law does not usually punish omissions and that altruistic duties are incompatible with the spirit of the common law This book aims to show that this is not an accurate description of English criminal law and that there is a strong case to be made for the opposite understanding based on principles advanced by authors such as Adam Smith Jeremy Bentham John Stuart Mill and others By analysing the duty of easy rescue which imposes on individuals a duty to take steps to rescue a person in danger if this can be done without risk to the rescuer or at least a duty to call the emergency services and by comparing it with the well known duties arising in cases of extreme necessity it can be shown that altruism has plenty to say in different parts of the criminal law Having established the case for criminalising the failure to provide a simple rescue a detailed analysis is made of the form that this criminalisation should take bearing in mind the basic principles of English law and considering the strengths and weaknesses of the duty of easy rescue as it is formulated in various continental systems including the German French Spanish and Italian criminal codes

Social Rights and the Politics of Obligation in History Steven L. B. Jensen, Charles Walton, 2022-01-06 This pioneering volume explores the long neglected history of social rights from the Middle Ages to the present It debunks the myth that social rights are second generation rights rights that appeared after World War II as additions to a rights corpus stretching back to the Enlightenment Not only do social rights stretch back that far they arguably pre date the Enlightenment In tracing their long history across various global contexts this volume reveals how debates over social rights have often turned on deeper struggles over social obligation over determining who owes what to whom morally and legally In the modern period these struggles have been intertwined with questions of freedom democracy equality and dignity Many factors have shaped the history of social rights from class gender and race to religion empire and capitalism With incomparable chronological depth geographical breadth and conceptual nuance Social Rights and the Politics of Obligation in History sets an agenda for future histories of human rights

The Adam Smith Review: Vivienne Brown, 2007-11-09 The Adam Smith Review provides a unique forum for interdisciplinary debate on all aspects of Adam Smith s works his place in history and the significance of his

writings for the modern world **The Betrayal of Liberal Economics** Amos Witztum, 2019-04-11 The presumed sovereignty of individuals and the facilitating powers of the markets have generated a universal and ethically neutral conception of both social and economic organisation. This ground-breaking text re-examines the purpose of society and the role of economics in it, arguing that the absence of a beneficial natural order calls for the role of the collective in social and economic life to be revisited. Drawing on some key figures marking milestones in the evolution of social and economic thinking, the author offers a critique of mainstream economics as a way of thinking and as a provider of guiding principles for economic and social organisation. Whilst Volume I looks at how economics paradigmatic core betrayed us by its false promise, Volume II begins to consider whether the current status quo may in fact be a result of the way in which the academic community have instead betrayed economics. Starting with an exploration into the nature of human sociality and what the notion of the individual means in both liberal classical and modern economics, the author moves on to address the organisational implications of these conclusions using the concept of social distance. He then considers whether modern economics can accommodate such sociality whilst maintaining the same organisational principle of competitive decentralisation as the universal recipe for economic organisation. The text concludes by examining whether the fault can be found in the misconception of modern economics as a linear intellectual progression from liberal classical economics. This is done through a novel re-examination of liberal classical economics by developing Adam Smith's theory to answer such questions. This is a bold and foundational new work that offers an original and innovative perspective on economics and its challenges, addressing core areas such as behavioural economics, evolutionary game theory, and links between social sciences, anthropology, philosophy, and neurosciences.

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