sacrificial logics

feminist theory and the critique of identity



allison weir

Sacrificial Logics Feminist Theory And The Critique Of Identity

Steven Angelides

Sacrificial Logics Feminist Theory And The Critique Of Identity:

Sacrificial Logics Allison Weir, 1996 Allison Weir sets forth a concept of identity which depends on an acceptance of nonidentity difference and connection to others defined as a capacity to participate in a social world Weir argues that the equation of identity with repression and domination links relational feminists like Nancy Chodorow who equate self identity with the repression of connection to others and poststructuralist feminists like Judith Butler who view any identity as a repression of nonidentity or difference Weir traces this conception of identity as domination back to Simone de Beauvoir s theories of the relation of self and other **Sacrificial Logics** Allison Weir, 2014-07-16 Allison Weir sets forth a concept of identity which depends on an acceptance of nonidentity difference and connection to others defined as a capacity to participate in a social world Weir argues that the equation of identity with repression and domination links relational feminists like Nancy Chodorow who equate self identity with the repression of connection to others and poststructuralist feminists like Judith Butler who view any identity as a repression of nonidentity or difference Weir traces this conception of identity as domination back to Simone de Beauvoir s theories of the relation of self and other The Power of Feminist **Theory** Amy Allen, 2018-03-05 Power is clearly a crucial concept for feminist theory Insofar as feminists are interested in analyzing power it is because they have an interest in understanding critiquing and ultimately challenging the multiple array of unjust power relations affecting women in contemporary Western societies including sexism racism heterosexism and class oppression In The Power of Feminist Theory Amy Allen diagnoses the inadequacies of previous feminist conceptions of power and draws on the work of a diverse group of theorists of power including Michel Foucault Judith Butler and Hannah Arendt in order to construct a new feminist conception of power The conception of power developed in this book enables readers to theorize domination resistance and solidarity and perhaps more importantly to do so in a way that illuminates the interrelatedness of these three modalities of power Mary Hunter Austin: A Female Writer's Protest Against the First World War in the United States Iowan A. Mohammed, 2021-09-07 Mary Hunter Austin 1868 1934 is often referred to as an important American writer of the early decades of the 20th century with much of her work concerning nature and Native American culture Hunter Austin was also considered to be one of the early feminist writers whose works had an impact on the redefinition of gender roles during the First World War This study examines the feminist perception of her later years connecting feminist history to questions related to memory through a study of literature politics and interpretations of the past both feminist and gendered It demonstrates how far the perception and remembrance of the past are determined by later agendas and considerations This work is an insightful and detailed study meant to expand knowledge within the field of collective memory about Mary Hunter Austin's life and work alike This book is intended for those with a general interest in feminism socialism World War One and gender issues Academics and specialists in the field will value new research on a crucial figure in American literary history Social Identities and Multiple Selves in Foreign Language Education

Damian J. Rivers, Stephanie Ann Houghton, 2013-07-18 Within foreign language education contexts across the globe inadequate attention has been paid to documenting the dynamics of identity development negotiation and management This book looks at these dynamics in specific relation to otherness in addition to attitudinal and behavioural overtones created through use of the term foreign despite its position as an integral marker in language acquisition discourse This book argues that individual identities are multidimensional constructs that gravitate around a hub of intricate social networks of multimodal intergroup interaction The chapters pursue a collective desire to move the notion of identity away from theoretical abstraction and toward the lived experiences of foreign language teachers and students While the identities entangled with these interactions owe a significant measure of their existence to the immediate social context they can also be actively developed by their holders The collection of chapters within this book demonstrate how foreign language education environments traditional and non traditional are ideal locations for the development of a sophisticated repertoire of discursive strategies used in the formulation navigation expression and management of social identities and multiple **The Politics of Gender** Yoke-Lian Lee, 2010-10-18 This new title in the Politics of series addresses the major theme of the politics of gender Chapters on a variety of issues contributed by experts in the field of gender include Human Trafficking and EU Law Gender in International Relations the Gender Politics of Philosphy Political Theory the Construction of Masculinity in Hollywood Movies the Politics of Law and the Politics of Mainstreaming Gender in the Peace and Security Agenda of the African Union An A Z glossary offers supplementary information on key terms with entries including abortion Commission on the Status of Women ecofeminism equal access human rights migration population control and sex tourism

Dialectics of the Body Lisa Yun Lee, 2016-05-06 The study of Theodor Adorno has largely ignored or dismissed the enigmatic and provocative moments in his writing on the body Dialectics of the Body corrects this gap by arguing that Adorno's analysis of reified society emanates and returns to the body and that hope and desire are present throughout Adorno's philosophy— Feminist Philosophy Herta Nagl-Docekal, 2018-03-08 Are we in a post feminist era Has the term feminist grown out of its resisted stance What from today's standpoint is an appropriate concept of feminist philosophy And is it not the case that all people thinking democratically must share its central concern In this book internationally acclaimed philosopher Herta Nagl Docekal discusses and critiques the theories of today Her study ranges across philosophical anthropology aesthetics philosophy of science the critique of reason political theory and philosophy of law Continually confronting the persistent problem of the hierarchical relations of the sexes Nagl Docekal affirms the importance of feminist thought as she presses for effective approaches to common problems— Decolonizing Feminism Margaret A.

McLaren, 2017-09-13 What does it mean to decolonize transnational feminist theory in the context of globalization As a project concerned with multiple power structures feminist theory must address the historical legacies of colonialism postcolonialism and more recently decoloniality This book offers essays organized around a coherent set of research

questions about how to conceptualize an inclusive feminist politics. This has been and continues to be a central project in feminist theory particularly in light of neoliberal globalization International and interdisciplinary in scope this book introduces the key issues in and addresses the most significant challenges for contemporary transnational feminist politics In the context of rapid globalization it explores the theoretical frameworks for thinking through significant concepts in feminist theory and activism rights citizenship and immigration feminist solidarity decolonizing methodologies and practices and freedom From diverse socio political locations and multiple and interdisciplinary perspectivesauthors propose new ways of thinking about feminist knowledges methodologies and practices Ideal for students and scholars in Gender and Globalization Transnational Feminism and Feminist Theory more broadly the volume contributes to the ongoing project of advocating a decolonizing feminist approach to pressing social issues Decolonizing Freedom Allison Weir, 2024 Freedom is celebrated as the definitive ideal of modern western civilization Yet in western thought and practice the freedom of some has typically been defined through opposition to the unfreedom of others These exclusions are not secondary to a prior concept of freedom but are constitutive exclusions that have shaped the ways in which western theorists define what freedom is Allison Weir draws on Indigenous political philosophies and practices of decolonization grounded in conceptions of relationality and resurgence in dialogue with western philosophies to reconstruct a tradition of relational freedom as a distinctive political conception of freedom a radically democratic mode of engagement and participation in social and political relations with an infinite range of strange and diverse beings perceived as free agents in interdependent relations in a shared world Through the work of Leanne Betasamosake Simpson John Borrows Glen Coulthard Audra Simpson Rauna Kuokkanen Joanne Barker Jodi Byrd James Tully and many others this book traces a tradition of colonial unknowing in western conceptions of freedom from Hobbes through republican and critical theories and explores a countertradition of relations between freedom and collective love exemplified in Leanne Betasamosake Simpson's love of land and Hannah Arendt's love of the world It considers Indigenous modes of world creation as performative affective embodied strategies of democratic life skilled modes of addressing diversity and conflict fear and hostility in practices of freedom that embrace polycentric knowledges and rooted dynamisms in contexts of complexity and constant change Weir argues that Indigenous women s struggles to belong to communities and participate in governance have engendered new theories of relational rights that combine politics of rights and resurgence and calls for a coalitional politics guided by queer and feminist Indigenous models of transformative resurgence Finally Weir proposes an approach to critical theory as a practice of self transformation through openness to the other oriented toward relational freedom Women and Gender in Jewish Philosophy Hava Tirosh-Samuelson, 2004-06-18 Women and Gender in Jewish Philosophy is the first systematic attempt to interpret the Jewish philosophical tradition in light of feminist philosophy and to engage feminist philosophy from the perspective of Jewish philosophy Written by Jewish women who are trained in philosophy the 13 original essays presented here demonstrate that no analysis of Jewish philosophy

historical or constructive can be adequate without attention to gender categories. The essays cover the entire Jewish philosophic tradition from Philo through Maimonides to Levinas and they rethink the subdisciplines of Jewish philosophy including metaphysics epistemology ethics political theory and theology This volume offers an invitation for a new conversation between feminist philosophy and Jewish philosophy as well as a novel contribution to contemporary Jewish philosophy Contributors are Leora Batnitzky Jean Axelrad Cahan Idit Dobbs Weinstein Claire Elise Katz Nancy Levene Sandra B Lubarsky Sarah Pessin Randi Rashkover Heidi Miriam Ravven T M Rudavsky Suzanne Last Stone Hava Tirosh Samuelson and Laurie Zoloth Between Femininities Marnina Gonick, 2012-02-01 Arguing for a recognition of the contradictory and ambivalent identifications that both attract and repel those who live the social category girl Marnina Gonick analyzes the discourses and practices defining female sexuality embodiment relationship to self and other material culture use of social space and cultural political agency and power Based on a school community project involving collaborative production of a video which tells the stories of several fictional girl characters Gonick examines the contradictory and textured structure of the discourses available to girls through which their identities are negotiated Woven throughout the book is the integral concern with the way in which ethnographic writing as a discursive practice is also implicated in the production and signification of social identities for girls Cyberspaces of Their Own Rhiannon Bury, 2005 Cyberspaces of Their Own interrogates the social and spatial relations of the rapidly expanding virtual terrain of media fandom For the first time issues of identity community and space are brought together in this in depth ethnographic study of two female internet communities Members are fans of the American television series The X Files and the Canadian series Due South Forging links between media cultural and internet studies this book examines negotiations of gender class sexuality and nationality in making meaning out of a television show producing fiction based on television characters creating and maintaining online communal relations and organizing cyberspace in a way that marks it out as alternative to that which surrounds it **Dying to be English** Kelly McGuire, 2015-10-06 This study examines the presentation of suicide within the genre of the eighteenth century novel Referencing several key writers of the period McGuire demonstrates that their work inscribes a nationalist imperative to frame suicide as self sacrifice Nature Ethics Marti Kheel, 2008 In Nature Ethics An Ecofeminist Perspective Marti Kheel explores the underlying worldview of nature ethics offering an alternative ecofeminist approach Seeking to heal the divisions between the seemingly disparate movements and philosophies of feminism animal advocacy environmental ethics and holistic health Kheel proposes an ecofeminist philosophy that underscores the importance of empathy and care for individual beings as well as larger wholes The Politics to Come Arthur Bradley, Paul Fletcher, 2010-02-18 The Politics to Come brings together an international collection of thinkers to consider the meaning of liberal democratic modernity at a moment when its future has never been less certain It examines the explosive threats the liberal order confronts today financial meltdown religious extremism environmental catastrophe Yet it also seeks to place

these singularly modern crises within a much longer history For the contributors to this collection it is the ancient religious tradition called the messianic that provides the critical lens through which modernity may be interrogated In its ongoing struggles with the messianic liberal modernity confronts the promise and threat of a radically new Politics to Come So what are the Politics to Come How do they manifest themselves throughout history Why does the possibility of a messianic judgement continue to haunt the western political imaginary This collection offers a series of political philosophical and theological perspectives from which the future of liberal modernity if it has one can be imagined **Pedagogies** Peter Trifonas, 2002-06-01 Revolutionary Pedagogies an innovative edited collection of essays from the cream of the cultural and policy studies crop examines the theory practice debate as it has been articulated pedagogically These essays respond to the need to renegotiate the premise for an ethico political intervention into the scene of teaching and learning The contributors major theorists and distinguished thinkers seek to answer the guestion of whether a revolutionary pedagogy is possible as a means of transforming the cultural history of educational practice. They examine this question across disciplines in the areas of deconstruction postcolonial and cultural studies feminism critical pedagogy psychoanalysis and educational and curricular theory Challenging Democracy Madeleine Arnot, Jo-Anne Dillabough, 2014-02-04 This collection establishes a highly topical new international field of study that of gender education and citizenship It brings together for the first time important cutting edge research on the contribution of the educational system to the formation of male and female citizens It shows how gender relations operate behind apparently neutral concepts of liberal democratic citizenship and citizenship education The editors asked leading international educationalists to describe the theoretical frameworks and methodologies they used to research gender and citizenship Challenging Democracy suggests ways in which the educational system could help develop genuinely inclusive democratic societies in which men and women play an equal role in shaping the meaning of citizenship A History of Bisexuality Steven Angelides, 2001-09-15 Angelides explores the evolution of sexuology revisiting modern epistemological categories of sexuality in psychoanalysis gay liberation social constructionism queer theory biology and human genetics He argues that bisexuality has functioned historically as the structural other to sexual identity itself undermining assumptions about heterosexuality and homosexuality Feminism Geraldine Pratt, 2019-08-07 Working Feminism looks at key concepts and debates within feminist theory and puts them to work concretely in relation to the real problems faced by Filipina domestic workers and Asian youth in Canada It draws to the fore the metaphorical and concrete geographies that lie implicit and underdeveloped within much feminist theory and suggests that a geographical imagination offers a means of reframing debates beyond polarised theoretical and political positions Alternating between theoretical and empirical chapters substantial and wide ranging discussions of human rights multiculturalism transnationalism and feminist politics are brought to earth and by putting them into the context of individual predicaments to life The empirical chapters build from a decade long collaboration with an activist group the

Philippine Women Centre in Vancouver Canada They demonstrate the fruits of a close and innovative engagement between poststructuralist feminist theory and participatory action research The book demonstrates the immediate practicality of abstract debate and works away at divisions between culturalist and materialist theoretical and practical feminisms

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