

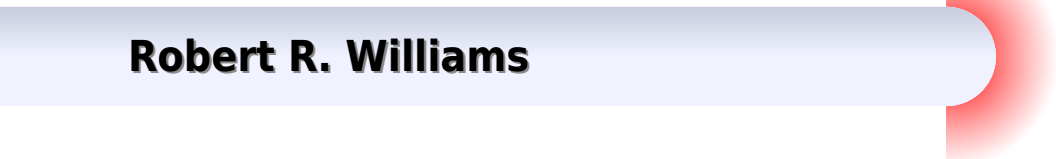
Rights and Wrongs: Coercion, Punishment and the State

Hoekema, David A.

Note: This is not the actual book cover

Rights Wrongs Coercion Punishment

Robert R. Williams



Rights Wrongs Coercion Punishment:

Rights and Wrongs David A. Hoekema, 1986 Brings the themes of much contemporary work in political philosophy to bear on concrete questions of social policy The author concludes by arguing that his theory of rights and coercion requires us to adopt a fundamentally retributive theory of punishment **Punishment and Culture** María José Falcón y Tella, Fernando Falcón y Tella, 2006-05-01 This volume critically explores the basis and the goal of punishment from the standpoint of the right to punish Studies and works dedicated to punishment are scarce compared to those dedicated to Crime Theory or some aspect thereof The book reviews the main doctrines that have dealt with the theme of punishment from Antiquity to the present not limiting itself to the legal philosophical sphere but also analyzing the contributions from other social sciences It then explores how these are reflected in the sphere of Positive Law Moving from the most abstract and general to the most concrete and specific various themes relating to the concept of punishment are distinguished These themes are not exactly equivalent but are nevertheless often confused with one another They are Punishment Punitive Practice Sentence and Penalty Of these the third Sentence which is almost the least generic concept dealt with having to do with that area of law which basically constitutes Criminal Law forms the central part of the work In this section via a dual structure the distinction is made between punishments and deterrents as the prime types of punitive practice with a distinct historical tradition diverse bases and functions around which different sorts of theories and schools have developed The book ends with a series of critical conclusions as to what in the opinion of the authors should be a correct conception of punishment **The Socio-economics of Crime and Justice** Brian Forst, 2016-06-16 This book on crime and justice is motivated primarily by the idea that individual behaviour is influenced both by self interest and by conscience or by a sense of community responsibility Forst has assembled a collection of authors who are writing in four parts 1 the philosophical foundations and the moral dimension of crime and punishment 2 the sense of community and the way it influences the problem of crime 3 on offenders and offences and 4 on the response of the criminal justice system *Hegel: Lectures on Natural Right and Political Science* Georg Wilhelm Friedrich Hegel, 2012-04-19 This is the only English edition of a set of lectures which constitute an earlier and significantly different version of Hegel's classic Philosophy of Right one of the most influential works in Western political theory They are essential for a full understanding of Hegel's key concepts of civil society objective spirit and recognition *Hegel's Critique of Modernity* Timothy C. Luther, 2009-06-16 Hegel's enduring importance lies in the fact that his philosophy sheds light on many contemporary problems his conception of freedom enables us to reconcile many of the differences that divide liberalism and communitarianism While liberalism tends to overemphasize the individual and devalue the community communitarianism tends to do the reverse One of his central aims is to integrate liberalism's concern for the political rights and interests of individuals within the framework of a community He tries to reconcile the individual and community in a way that creates the proper mix of liberty and authority One of Hegel's goals is to discover

social structures that will allow individuals to escape the alienation that characterizes contemporary life He sought a method of reconciling his contemporaries to the modern world by overcoming the things that split the self from the social world that is a place where people are at home in the social world A sense of estrangement is all too common even for those who enjoy more personal freedom and material abundance than ever thought possible While Hegel is speaking directly to and about his contemporaries their social world bears much in common with ours Consequently his attempt to reconcile philosophical and social contradictions can elucidate our own condition While the modern world reflects important contributions the advent of modern liberalism leads to excessive individualism that fragments social life leaving individuals disconnected and adrift from meaningful social life The major goal of Hegel's political philosophy is to reconcile the individual with his or her political community in a way that overcomes the alienation of modern life

Kant's Metaphysics of Morals Lara Denis, 2010-10-28 Immanuel Kant's *Metaphysics of Morals* 1797 containing the Doctrine of Right and Doctrine of Virtue is his final major work of practical philosophy Its focus is not rational beings in general but human beings in particular and it presupposes and deepens Kant's earlier accounts of morality freedom and moral psychology In this volume of newly commissioned essays a distinguished team of contributors explores the *Metaphysics of Morals* in relation to Kant's earlier works as well as examining themes which emerge from the text itself Topics include the relation between right and virtue property punishment and moral feeling Their diversity of questions perspectives and approaches will provide new insights into the work for scholars in Kant's moral and political theory

Punishment and Freedom Alan Brudner, 2012-02-23 Presenting an original theory on the nature of criminal law this text provides an understanding of apparent contradictions and paradoxes within the field

Wrongs and Crimes Victor Tadros, 2016-12-06 The Criminalization series arose from an interdisciplinary investigation into criminalization focussing on the principles that might guide decisions about what kinds of conduct should be criminalized and the forms that criminalization should take Developing a normative theory of criminalization the series tackles the key questions at the heart of the issue what principles and goals should guide legislators in deciding what to criminalize How should criminal wrongs be classified and differentiated How should law enforcement officials apply the law's specifications of offences The sixth volume in the series offers a philosophical investigation of the relationship between moral wrongdoing and criminalization Considering the justification of punishment the nature of harm the importance of autonomy inchoate wrongdoing the role of consent and the role of the state the book provides an account of the nature of moral wrongdoing the sources of wrongdoing why wrongdoing is the central target of the criminal law and the ways in which criminalization of non wrongful conduct might be permissible

Why Punish? How Much? Michael H. Tonry, 2011 Punishment like all complex human institutions tends to change as ways of thinking go in and out of fashion Normative political social psychological and legal ideas concerning punishment have changed drastically over time and especially in recent decades *Why Punish How Much* collects essays from classical philosophers and contemporary

theorists to examine these shifts Michael Tonry has gathered a comprehensive set of readings ranging from Kant Hegel and Bentham to recent writings on developments in the behavioral and medical sciences Together they cover foundations of punishment theory such as consequentialism retributivism and functionalism new approaches like restorative communitarian and therapeutic justice and mixed approaches that attempt to link theory and policy This volume includes an accessible introduction that chronicles the development of punishment systems and theorizing over the course of the last two centuries Why Punish How Much provides a fresh and comprehensive approach to thinking about punishment and sentencing for a broad range of law sociology philosophy and criminology courses

Debates and Proceedings of the Constitutional Convention of the State of Illinois Illinois. Constitutional Convention,1870

Beyond Liberalism and Communitarianism Robert R. Williams,2001-03-29 Reflects new advances in Hegel scholarship and demonstrates the contemporary relevance of the Philosophy of Right

The Blackwell Guide to Kant's Ethics Thomas E. Hill, Jr.,2009-03-12 Through a collection of new previously unpublished essays The Blackwell Guide to Kant s Ethics addresses diverse topics crucial to our understanding of Kant s moral philosophy and its implications for the modern age Provides a fresh perspective on themes in Kant s moral philosophy Addresses systematically Kant s foundational work Groundwork for the Metaphysics of Morals and his more specific treatment of justice and virtue in The Metaphysics of Morals Includes essays by both established scholars and rising stars Identifies common misperceptions of Kant s thought and challenges some prevailing interpretations Shows how Kant developed and supplemented his earlier ethical thought with specific discussions of practical issues in law international relations personal relations and self regarding virtues and vices

Hegel for Social Movements Andy Blunden,2019-06-17 Hegel for Social Movements by Andy Blunden is an introduction to the reading of Hegel intended for those already active in social movements It introduces Hegel s ideas in a way which will be useful for those fighting for social change and while some familiarity with philosophy would be an advantage for the reader the main pre requisite is a commitment to the practical pursuit of ideal aims The book covers the whole sweep of Hegel s writing but focuses particularly on the Logic and Hegel s social theory the Philosophy of Right Blunden brings to his exposition an original interpretation of Hegel s Logic as the logic of social change utilizing his expertise in Vygotsky s cultural psychology and Soviet Activity Theory

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Right from Wrong Mark Alan Smith,2022-11-15 Where does morality come from Apologists people who offer a formal defense of their religion point to God as the answer By inspiring scriptures that people can read study and teach God supposedly gave humanity a guidebook for how to live Award winning scholar of religion and politics Mark Alan Smith shows the errors in this chain of assumptions Apologists find themselves forced to accept a book that condemns same sex love and authorizes slavery genocide capital punishment for minor offenses and many other practices widely recognized today as immoral Apologists try to protect their worldview by ignoring the offending passages constructing strained reinterpretations

rationalizing the indefensible or appealing to God's mysterious ways Is there a non religious method for discovering the elements of an objective morality Yes Smith argues the worldview of humanism Humanists apply reason logic and evidence to all subjects Smith's humanist approach to morality relies on discussion and debate among diverse participants as the best means to attain a moral code stripped of the biases of each individual group and society The result is a hopeful portrait of how to build on the moral progress humans have achieved since the writing of religious scriptures

A Philosophical History of Rights Gary Herbert, 2017-10-24 Since the seventeenth century concern in the Western world for the welfare of the individual has been articulated philosophically most often as a concern for his rights The modern conception of individual rights resulted from abandonment of ancient value laced ideas of nature and their replacement by the modern mathematically transparent idea of nature that has room only for individuals often in conflict In *A Philosophical History of Rights* Gary B Herbert traces the historical evolution of the concept and the transformation of the problems through which the concept is defined The volume examines the early history of rights as they existed in ancient Greece and locates the first philosophical inquiry into the nature of rights in Platonic and Aristotelian accounts He traces Roman jurisprudence to the advent of Christianity to the divine right of kings Herbert follows the historical evolution of modern subjective rights the attempts by Locke Rousseau Kant Fichte and Hegel to mediate rights to make them sociable He then turns to nineteenth century condemnation of rights in the theories of the historical school of law Benthamite utilitarianism and Marxist socialism Following World War II a newly revived language of rights had to be constructed to express universal moral outrage over what came to be called crimes against humanity The contemporary Western concern for rights is today a concern for the individual and a recognition of the limits beyond which a society must not go in sacrificing the individual's welfare for its own conception of the common good In his conclusion Herbert addresses the postmodern critique of rights as a form of moral imperialism legitimizing relations of dominance and subjection In addition to his historical analysis of the evolution of theories of rights Herbert exposes the philosophical confusions that arise when we exchange one concept of rights for another and continue to cite historical antecedents for contemporary attitudes that are in fact their philosophical antithesis *A Philosophical History of Rights* will be of interest to philosophers historians and political scientists

Oxford Studies in Political Philosophy Volume 9 David Sobel, Steven Wall, 2023 This is the eighth volume of *Oxford Studies in Political Philosophy* The series aims to publish some of the best contemporary work in the vibrant field of political philosophy and its closely related subfields including jurisprudence normative economics political theory in political science departments and just war theory

The Social Structure of Right and Wrong Donald Black, 2014-05-10 *The Social Structure of Right and Wrong* focuses on formulations that predict and explain the nature of social control throughout the world and across history The publication first offers information on social control as a dependent variable crime as a social control and compensation and the social structure of misfortune Discussions focus on the theory of compensation traditional self help concept of social

control varieties of normative behavior models of social control and quantity of normative variation The text then elaborates on social control of the self and elementary forms of conflict management The manuscript takes a look at the theory of third party and on taking sides including legal latent and slow partisanship social gravitation models of partisanship settlement roles partisanship in tribal societies and typology of third parties The text then examines the factors involved in making enemies as well as social repulsion moral evolution and third party and unilateral moralism The publication is a dependable source of data for sociologists and researchers interested in the social structure of right and wrong *Understanding Crime*

Susan Guarino-Ghezzi, A. Javier Trevino, 2014-09-25 Explores the interdisciplinary nature and potential of the field of criminology covering the fields of sociology economics psychology biology philosophy and religious studies The conclusion demonstrates various theoretical approaches for policy development and discusses opportunities for incorporating academic contributions into the political process **Hegel's Ethics of Recognition** Robert R. Williams, 1998-02-10 In this significant contribution to Hegel scholarship Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition Anerkennung Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life breaking with natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community He explores Hegel's intersubjective concept of spirit Geist as the product of affirmative mutual recognition and his conception of recognition as the right to have rights Examining Hegel's Jena manuscripts his *Philosophy of Right* the *Phenomenology of Spirit* and other works Williams shows how the concept of recognition shapes and illumines Hegel's understandings of crime and punishment morality the family the state sovereignty international relations and war A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida Levinas and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age

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