

**RESTORING THE DIASPORA**  
**Discursive Structure and Purpose**  
**in the Epistle of James**

**Timothy B. Cargal**



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# Restoring The Diaspora Discursive Structure And Purpose In The Epistle Of James

**A. Boyd Luter**



## **Restoring The Diaspora Discursive Structure And Purpose In The Epistle Of James:**

**Restoring the Diaspora** Timothy Boyd Cargal,1993 Analyzes the discursive structure of the book of the New Testament the oppositions of actions within it and the progressive development of themes The goal is to discover what James was trying to convince the reader of and how he went about the job Paper edition unseen 19 95 Annotation c by Book News Inc Portland Or

The Epistle of James James D. Dvorak,Zachary K. Dawson,2019-07-25 The Epistle of James is a collection of essays that applies to the book of James linguistic methods of analysis that are based on the same theoretical framework namely Systemic Functional Linguistics This volume is unique in that it provides a theoretically consistent and unified approach to a single New Testament book which makes the whole volume useful for researchers and students of James Each essay makes its own creative use of this linguistic perspective to engage important critical questions and to pave new ground for Jacobean scholarship based on linguistic analysis Various topics in this volume include the textual structure and cohesion of the letter intertextuality rhetorical strategies ideological struggle interpersonal relations and other topics related to the letter s social context and language use

**The Epistle of James and Eschatology** Todd Penner,1996-05-01 The aim of this book is to challenge the common view that the epistle of James is a late Hellenistic Wisdom document that has little importance for our understanding of earliest Christianity The author undertakes two main projects first an examination of the various assumptions about date setting and content that have influenced how the letter of James has been interpreted and second a re reading of the letter that seeks to uncover the special character of the epistle by stressing the fusion of its eschatological framework with its ethical instruction The literary cultural and social contextualization of James that emerges sheds new light on this often neglected text and its place in early Christianity

**The Epistle of James within Judaism** A. Boyd Luter,2024-06-06 In this volume A Boyd Luter initially makes the case that the Letter of James was the first New Testament document and that it was written for a primarily Messianic Jewish audience in the Diaspora Its early origin places James as the foundational Messianic Jewish Scripture of the new covenant era That however is a drastically different take on the letter s dating audience and purpose from the long held supersessionist view in which Israel is replaced by the church In the supersessionist understanding James is one of the later New Testament books originating supposedly at a time when it was already expected for the church to be symbolically the twelve tribes in the Diaspora And since a common first impression of the letter is that its style is reflective of Old Testament wisdom literature it was taken as dealing with practical issues of the Christian life through a staccato format much like Proverbs Instead through the elegant literary vehicle of an overarching inverted parallel structure the Letter of James communicates its author s approach to issues among his Messianic Jewish audience related to spiritual growth and purity as well as putting away class based favoritism and the relationship between faith and works

Purity and Worldview in the Epistle of James Darian Lockett,2008-03-20 Arguing against restricting the meaning of purity language to the individual moral sphere as many commentaries do the central argument of Purity and

Worldview in the Epistle of James is that purity language both articulates and constructs the worldview in James's epistle. Lockett offers a taxonomy of purity language applied as a heuristic guide to understand the function of purity and pollution in the epistle. Through this analysis, the study concludes that James is not calling for sectarian separation but rather demonstrates a degree of cultural accommodation while calling forth specific socio-cultural boundaries between the readers and the world.

**A Text-Linguistic Investigation into the Discourse Structure of James** Mark E. Taylor, 2006-09-08

This study uncovers significant structuring techniques in James that prove to be beneficial in a number of ways. First, there exists a coherent discernible strategy in the letter as a whole. Second, significant uses of inclusio along with other transition techniques draw attention to important recurring themes. Third, the quotation of Lev 19:18 and echoes of the Shema Deut 6 occur in significant structural locations, suggesting that the double love command in the Jesus tradition of Mt 22:34-40 is a hermeneutical key to the interpretation of the letter. The study begins with an introduction to the research problem and its significance for interpretation. Chapter one summarizes and critiques past proposals of the structure of James. Chapter two explains the text-linguistic methodology employed in the study that is then applied in chapters three, four, and five. Chapter six offers a proposed structure for the letter that consists of a double introduction (1:2-11; 1:13-27) joined by an overlapping transition (1:12), a carefully crafted letter body (2:1-5:6) that is bracketed by a major inclusio (2:12-13:4; 11:12) and a conclusion (5:7-20). LNTS

*Abingdon New Testament Commentaries: James C.* Freeman Sleeper, 2011-09-01

Sleeper's lucid exposition of James restores this often neglected work to its rightful place in the Christian canon. Carefully charting the verbal structures and argument of the letter, he demonstrates that it is a coherent piece of moral teaching intended to encourage the development of Christian character, not just a collection of disparate maxims. As he guides the reader through the letter's basic themes, Sleeper is attentive to its echoes in the Old Testament, Hellenistic Jewish wisdom literature, and sayings of Jesus, as well as to its affinities with other Christian writings. Moreover, he shows that the author's understanding of God and of human nature provides a significant theological foundation for practical wisdom about the Christian moral life.

**The**

**Church and Her Scriptures** Catherine Brown Tkacz, Douglas Kries, 2022-03-22

In the nearly two millennia since the resurrection of Jesus, can coherence be found within the ways Christians of different ethnicities have approached the Bible? How does one seek guidance in understanding the Scriptures and then draw on that experience to understand oneself and the world? In *The Church and Her Scriptures*, the ancient diversity of Greek, Latin, and Syriac speaks through, for instance, Gregory of Nyssa, Augustine of Hippo, and Jacob of Serugh. The witness and voices of women, as recorded in the Book of Daniel and the Gospels themselves, are examined. Reanimated through ancient sources, the daily prayer life and holy death of Macrina the Younger, philosopher of God, attest the contemplative power of the laity. The Psalms, so interwoven in her life, prove to be vitalizing for Christians. Their example inspired new psalms in the Epistles. Typology, recurred, fed by Jesus's teaching, and this mode of exegesis and key examples of it are likewise respected in this volume. Limning the framework for

all this is Patrick Hartin's magisterial essay on Dei Verbum the Vatican II document on the Bible **James (ICC)** Dale C. Allison, Jr., 2013-05-09 For over 100 years the International Critical Commentary has had a special place amongst works on the Bible This new volume on James brings together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to enable the scholar to have a complete knowledge and understanding of this old testament book Allison incorporates new evidence available in the field and applies new methods of studies No uniform theological or critical approach to the text is taken **James** Douglas J. Moo, 2015-03-10 The genius of the letter of James lies in its powerfully simple call for repentance for action for a consistent Christian lifestyle In this commentary Douglas Moo allows James's words to cut through our theological debates our personal preconceptions our spiritual malaise and return us to an invigorating transforming Christianity **James** George M. Stulac, 1993-06-17 George M Stulac provides a focused insightful and pastoral exposition of the book of James Combining helpful background material with passage by passage commentary he helps us uncover James's answers to tough question like what is the relationship between faith and deeds How do we learn to control our tongues and embrace the poverty of Christ **Evolution and the Fall** William T. Cavanaugh, James K. A. Smith, 2017-02-19 What does it mean for the Christian doctrine of the Fall if there was no historical Adam If humanity emerged from nonhuman primates as genetic biological and archaeological evidence seems to suggest then what are the implications for a Christian understanding of human origins including the origin of sin Evolution and the Fall gathers a multidisciplinary ecumenical team of scholars to address these difficult questions and others like them from the perspectives of biology theology history Scripture philosophy and politics CONTRIBUTORS William T Cavanaugh Celia Deane Drummond Darrel R Falk Joel B Green Michael Gulker Peter Harrison J Richard Middleton Aaron Riches James K A Smith Brent Waters Norman Wirzba **Friendship and Benefaction in James** Alicia J. Batten, 2017-06-23 Now available from SBL Press Employing social description social scientific models and rhetorical analysis Alicia J Batten argues that the letter of James is conversant with the topic of friendship within Greek and Roman literature as well as within various texts of early Christianity She illustrates how James drew upon some of the language and concepts related to friendship with an intriguing density to advocate resistance to wealth avoidance of rich patrons and reliance upon God Features Use of friendship benefaction and patronage as lenses through which James and related texts can be viewed A strong case for how the letter appeals to the language and ideas of friendship with regard to God's relationships with humans Exploration of the relationship between the book of James and the teachings of Jesus **A Spirituality of Perfection** Patrick J. Hartin, 1999 Throughout this century the Letter of James has been viewed consistently as a disjointed set of instructions Father Hartin deviates radically from this approach He shows that the call for perfection provides a unifying meaning for the letter Examining the concept of perfection against the background of the Greco Roman world the Old Testament and the Septuagint the author shows that perfection provides a key to define the spirituality of the Letter of James It offers an

understanding of God and of the way one is called to be in the world Hartin adopts a fresh approach toward understanding the categories of wisdom eschatology and apocalyptic as they illuminate the letter's advice

**An Asian Introduction to the New Testament** Johnson Thomaskutty, 2022 As Asia is the cradle of many religions the New Testament writings should be interpreted by accepting its pluriform religious and ideological aspects The existence of multiple Christian denominations also demands balanced interpretation This book demonstrates inclusive biblical claims within multireligious and multid denominational contexts

Community of the Wise Robert W. Wall, 1997-07-01 Using a variation of reader response criticism Melchert engages the wisdom texts in an effort to determine why the sages said and taught as they did He also explores what contemporary teachers and learners might pick up from the wisdom texts about teaching learning and being wisely religious in a postmodern world Melchert argues that the wisdom texts presumably embody not only what these teachers wanted readers to learn but also how it was to be learned

**Body, Soul, and Human Life (Studies in Theological Interpretation)** Joel B. Green, 2008-07-01 Are humans composed of a material body and an immaterial soul This view is commonly held by Christians yet it has been undermined by recent developments in neuroscience Exploring what Scripture and theology teach about issues such as being in the divine image the importance of community sin free will salvation and the afterlife Joel Green argues that a dualistic view of the human person is inconsistent with both science and Scripture This wide ranging discussion is sure to provoke much thought and debate Bestselling books have explored the relationship between body mind and soul Now Joel Green provides us with a biblical perspective on these issues

*The Illumination of History* Aaron Michael Jensen, 2025-04-30 The Illumination of History is a Festschrift in honor of Glen L. Thompson professor emeritus at Wisconsin Lutheran College Milwaukee Wisconsin and Asia Lutheran Seminary Hong Kong Among Thompson's works in various areas of church history are *The Correspondence of Julius I* 2015 *In This Way We Came to Rome With Paul on the Appian Way* 2023 with Mark Wilson and Jingjiao *The Earliest Christian Church in China* 2024 This Festschrift celebrates Thompson's broad contributions in church history with twenty two essays on New Testament history patristic history patristic historiography papal history Chinese Christian history and historical languages All of these essays serve as examples of how the study of history can provide illumination for the church

**The Moral World of James** James Riley Strange, 2010 In *The Moral World of James* James Riley Strange compares the moral system in the Epistle of James with other Greco Roman and Judaic texts The author of the epistle prescribed moral practices in a world in which other people both pagan and Jewish had long been expressing similar concerns and more would continue to take up the task centuries after Christianity was well established in the Roman Empire In this fresh and thick analysis Strange's systemic comparison of texts among them works of Plato Plutarch Epictetus and Aelius Aristides as well as Greek Magical Papyri tractates of the Mishnah and the Community Rule of the Dead Sea Scrolls reveals how James's vision of a distinctive way of community life was both part of and distinct from the moral and religious systems among which it emerged

**Sacra Pagina: James**

Patrick J. Hartin, 2023-06-13 In his commentary on the letter of James Hartin offers a unique approach toward understanding a much neglected writing Refusing to read the letter of James through the lens of Paul Hartin approaches the letter in its own right He takes seriously the address to the twelve tribes in the Dispersion 1 1 as directed to Jews who had embraced the message of Jesus and were living outside their homeland Israel At the same time Hartin shows how this letter remains true to Jesus heritage Using recent studies on rhetorical culture Hartin illustrates how James takes Jesus sayings and performs them again in his own way to speak to the hearers readers of his own world Hartin examines the text passage by passage while providing essential notes and an extensive explanation of the theological meaning of each passage The value of this commentary lies in its breadth of scholarship and its empathic approach to this writing The reader will discover new and refreshing insights into the world of early Christianity as well as a teaching that is of perennial significance

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